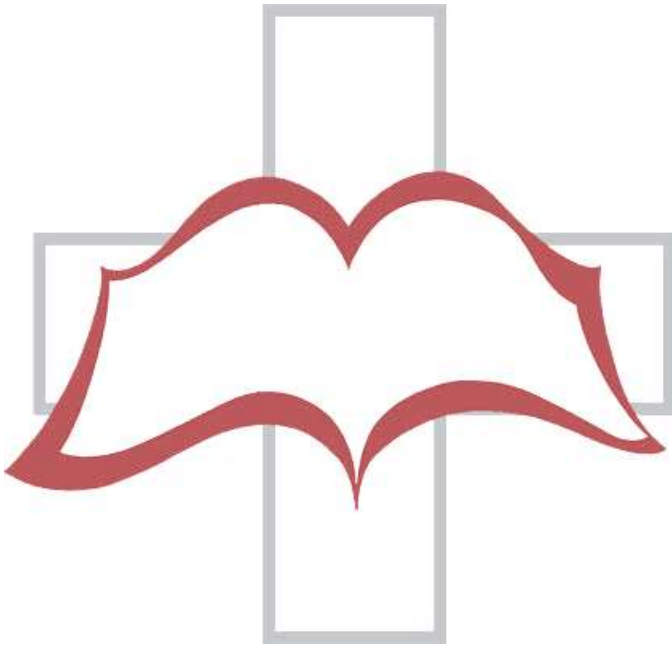




IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Nineteenth Sunday after Pentecost



Saturday, October 19, 2019 – 5:30 pm
Sunday, October 20, 2019 – 7:45 am & 10:15 am

*“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”*

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

The Saturday service begins on page 2, and the Sunday services begin on page 9.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, LSB 883, “All Praise to Thee, My God, This Night”

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.** (Matthew 28:19b; [18:20])

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(1 John 1:8-9)

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

(John 20:19-23)

C **Amen.**

+ Service of the Word +

Introit of the Day

(Psalm 74:18-19, 21, 20a, 22a; antiphon: v. 2a)

Remember your congregation, which you have purchased of old,
which you have redeemed to be the tribe of your heritage!

Remember this, O LORD, how the enemy scoffs,
and a foolish people reviles your name.

Do not deliver the soul of your dove to the wild beasts;
do not forget the life of your poor forever.

Let not the downtrodden turn back in shame;
let the poor and needy praise your name.

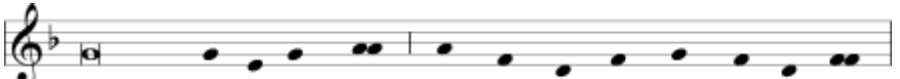
Have regard for the covenant;
arise, O God, defend your cause.

Glory be to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning,
is now, and will be forever. Amen.

Remember your congregation, which you have purchased of old,
which you have redeemed to be the tribe of your heritage!

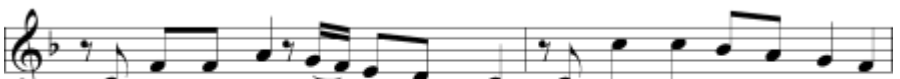
Gloria in Excelsis




A Glory to God in the highest, and peace to His peo - ple on earth.



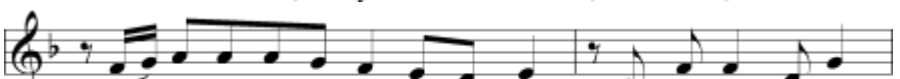
C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



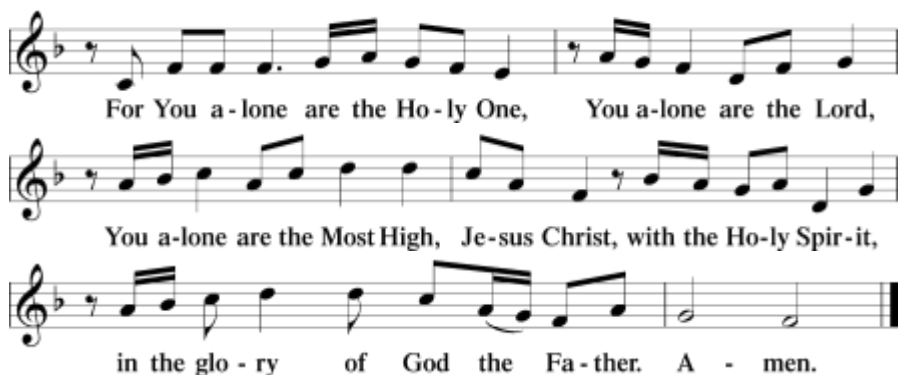
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Genesis 32:22-30

²²The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

L This is the Word of the Lord.

C Thanks be to God.

Epistle Reading, 2 Timothy 3:14—4:5

¹⁴As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷that the man of God may be competent, equipped for every good work. ¹I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Luke 18:1-8

¹[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. ²He said, "In a certain city there was a judge who neither feared God nor respected man. ³And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' ⁴For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, ⁵yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" ⁶And the Lord said, "Hear what the unrighteous judge says. ⁷And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 686, "Come, Thou Fount of Every Blessing"

Sermon, 2 Timothy 3:13—4:5, "As For You"

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

Offering (*Please place your offerings in the plate in the narthex before or after the service.*)

Response to Prayer

(Psalm 51:10-12)



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

- C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.** (*Hosanna* is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

- All:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into**

temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C **Amen.**

Please be seated

Distribution Hymns

LSB 620, "Jesus Comes Today with Healing"

LSB 628, "Your Table I Approach"

Please stand

Dismissal

P Now may this...Go in peace.

C **Amen.**

Benediction

(Numbers 6:24-26)

P The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

C **Amen.**

Closing Hymn, LSB 586, "Preach You the Word"

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting One

(Lutheran Service Book, pg. 151)

Preservice Music / Bells / Welcome

Opening Hymn, LSB 869, “With the Lord Begin Your Task”

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

(1 John 1:8-9)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

(John 20:19-23)

C Amen.

+ Service of the Word +

Introit of the Day

(Psalm 74:18-19, 21, 20a, 22a; antiphon: v. 2a)

Remember your congregation, which you have purchased of old,

which you have redeemed to be the tribe of your heritage!

Remember this, O LORD, how the enemy scoffs,

and a foolish people reviles your name.

Do not deliver the soul of your dove to the wild beasts;

do not forget the life of your poor forever.

Let not the downtrodden turn back in shame;

let the poor and needy praise your name.

Have regard for the covenant;

arise, O God, defend your cause.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Remember your congregation, which you have purchased of old,

which you have redeemed to be the tribe of your heritage!

Kyrie



A In peace let us pray to the Lord.



G Lord, have mer - cy.



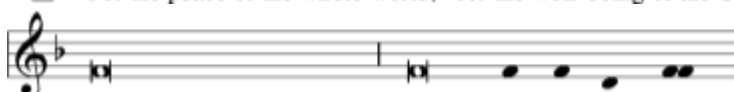
A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



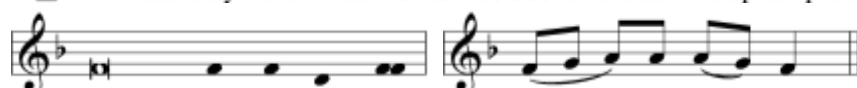
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



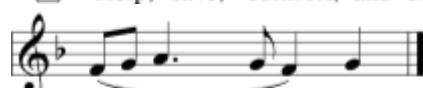
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.

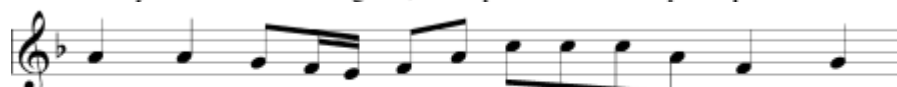


C A - men.

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



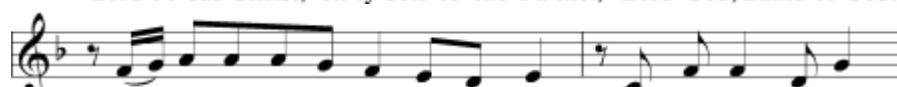
C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



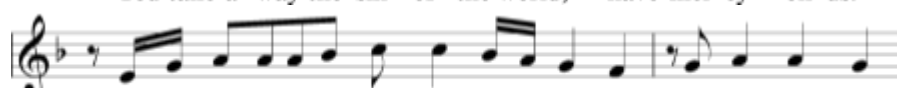
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



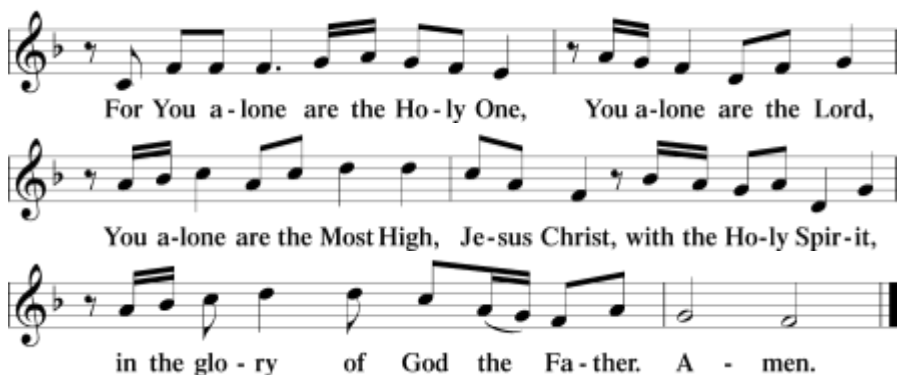
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Genesis 32:22-30

²²The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

L This is the Word of the Lord.

C Thanks be to God.

Epistle Reading, 2 Timothy 3:14—4:5

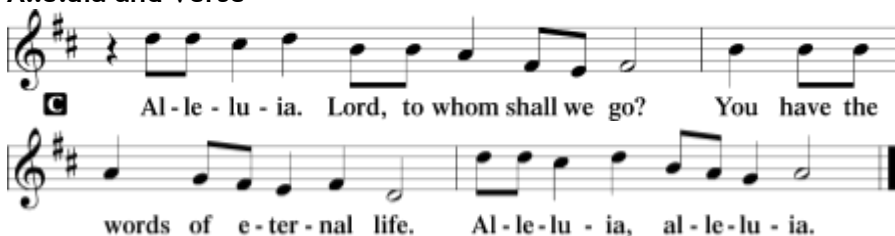
¹⁴As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷that the man of God may be competent, equipped for every good work. ¹I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse



Holy Gospel, Luke 18:1-8

P The Holy Gospel according to St. Luke, the 18th chapter.



¹[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. ²He said, “In a certain city there was a judge who neither feared God nor respected man. ³And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’ ⁴For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man, ⁵yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’” ⁶And the Lord said, “Hear what the unrighteous judge says. ⁷And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸I tell you, he will give justice

to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 686, "Come, Thou Fount of Every Blessing"

Sermon, 2 Timothy 3:13—4:5, "As For You"

Please stand

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C hear our prayer.

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C Amen.

Please be seated

Offering

Please stand

Offertory

(Psalm 116:12-13, 17-19)

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

The 7:45 am service continues on page 19.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

(*Hosanna* is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)


All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

(John 20:19)

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

(John 1:29)



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated

Distribution Hymns

LSB 620, "Jesus Comes Today with Healing"

LSB 628, "Your Table I Approach"

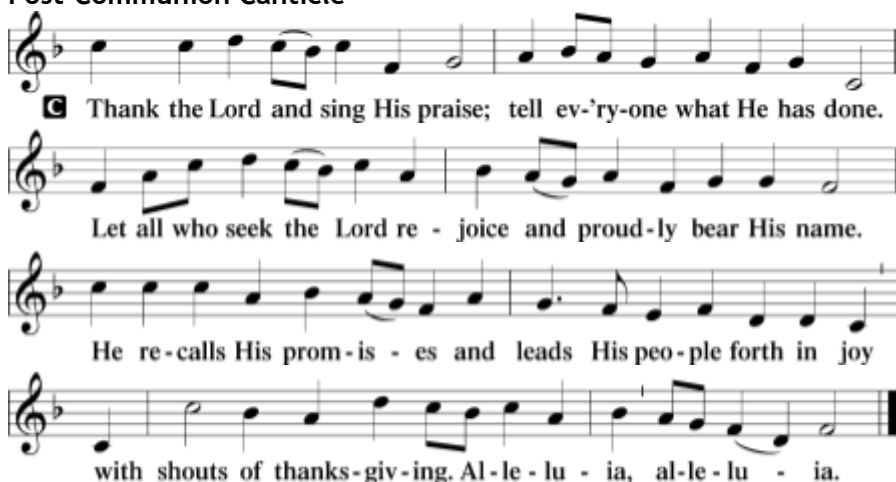
Please stand

Dismissal

P Now may this... Go in peace.

C Amen.

Post-Communion Canticle



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

- P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

(Numbers 6:24-26)

- P** The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.



Closing Hymn, *LSB* 586, “Preach You the Word”

Bells / Postlude

The 7:45 am service continues here.

The Lord’s Prayer

(Matthew 6:9-13)

- All:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

(Numbers 6:24-26)

- P** The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.



Closing Hymn, LSB 586, “Preach You the Word”

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, October 19, 2019 - 5:30 pm

Preacher - Rev. Merritt Demski

Server - Wayne Collmeyer

Media - Greg Hoeffken

Pianist - Ron Jones

Acolyte - Charli Major

Sunday, October 20, 2019 - 7:45 am

Preacher - Rev. Merritt Demski

Lector - Hayden Brown

Acolytes - Blake Nichols & Ali Kloeppel

Ushers - Lee Eggmeyer, Ken Schanz, Roger Schanz

Liturgist - Rev. Dr. Tony Troup

Greeters - Barb & Courtney Heimbürger

Music Director - Ann Frank

Media - Lisa Clamors (with recording)

Sunday, October 20, 2019 - 10:15 am

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Acolytes - Zachary & Danny Bundenthal

Ushers - Larry Goessling, Jim Smothers, Cal Neeman, Dean Harbison

Celebrant - Rev. Dr. Tony Troup

Server/Lector - Travis Henry

Media - Cathy Whelan

Ushers - Sunday, October 27, 2019

7:45 am - Roy Unterseh, Jim Stueve, Ed Arras

10:15 am - Rodney Clamors, Paul & Jenna Hoeffken, Evan & Wyatt Fink

Acolytes - Sunday, October 27, 2019

Saturday 5:30 pm - Trinity Drewes

Sunday 7:45 am - Madalyn Prather & Autumn Whelan

Sunday 10:15 am - Collin & Davin Dethrow

Servers - Sunday, October 27, 2019

Saturday 5:30 pm - Chuck Keller

Sunday 7:45 am - Hayden Brown

Sunday 10:15 am - n/a

Media - Sunday, October 27, 2019

Saturday 5:30 pm - Kelley Keller

Sunday 7:45 am - Laurie Sparwasser

Sunday 10:15 am - Greg Hoeffken (with recording)

Lectors - Sunday, Oct 27, 2019

Saturday 5:30 pm - n/a

Sunday 7:45 am - Ollney Mueller, Jr.

Sunday 10:15 am - Rodney Clamors

Altar Guild - Sunday, Oct 27, 2019

Saturday 5:30 pm -

Sunday 7:45 am -

Sunday 10:15 am -

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Dr. Tony Troup, Administrative Pastor

939-6480 or 618-340-8375

Rev. Merritt Demski, Associate Pastor

939-6480 or 847-254-9666

Mr. Travis Henry, 2nd Year Field Education Student

716-223-0496

Mr. Hayden Brown, 1st Year Field Education Student

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475