



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Third Sunday after Pentecost

*Our Father, who art in Heaven,
hallowed be thy name. Thy Kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our
daily bread.*

*Forgive us our trespasses
as we forgive those who trespass
against us. And lead us not into temptation,
but deliver us from evil.*

*For thine is the Kingdom,
and the Power,
and the Glory, now and forever.*

Amen

*“Lord, Teach Us to Pray” Summer Sermon Series
Week 3 – “Thy Kingdom Come”*

Saturday, June 29, 2019 – 5:30 pm
Sunday, June 30, 2019 – 7:45 am & 10:15 am

*“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”*

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship.

You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, Guest's or Member's Choice

(5:30 pm) **Baptism**, Brooklyn Anne Lay [LSB pg. 268]

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Opening Sentences

P God makes known to us the path of life;

C **in His presence, there is fullness of joy.**

P My heart is glad;

C **my whole being rejoices.**

P For freedom, Christ has set us free.

C **So we stand firm, using our freedom to love one another.**

Confession and Absolution

P That is not how we always use our freedom. We have used our freedom for our own selfish gain, for our own gratification and ambition. As we come into God's house, we confess that we have used His gift of freedom wrongly and plead for His forgiveness.

Heavenly Father,

C **we confess that we have not always used our freedom to love and serve our neighbors. In our freedom we have sinned in thought, word, and deed. We have sinned in what we have done and what we have left undone. For the sake of Your Son, our Savior Jesus Christ, have mercy on us. Forgive and free us from our bondage to sin.**

P Almighty God in His mercy has given His Son to die and rise for you, and for His sake forgives all your sins and frees you to live as His disciple. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen. We are free to follow Jesus and bear the fruit of the Spirit.**

+ Service of the Word +

Introit of the Day

(Psalm 85:8-10, 13; antiphon: v. 7)

Show us your steadfast love, O LORD,

and grant us your salvation.

Let me hear what God the LORD will speak,

for he will speak peace to his people, to his saints; but let them not turn back to folly.

Surely his salvation is near to those who fear him,

that glory may dwell in our land.

Steadfast love and faithfulness meet;

righteousness and peace kiss each other.

Righteousness will go before him

and make his footsteps a way.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Show us your steadfast love, O LORD,

and grant us your salvation.

Hymn of Praise, LSB 700 v. 1, “Love Divine, All Loves Excelling”

**1 Love divine, all loves excelling,
Joy of heav’n, to earth come down!
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.
Jesus, Thou art all compassion,
Pure, unbounded love Thou art;
Visit us with Thy salvation,
Enter ev’ry trembling heart.**

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, 1 Kings 19:9b-21

Behold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" ¹⁰He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹¹And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him." ¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹And he returned from following him and took the yoke of oxen and sacrificed

them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Galatians 5:1, 13-25

¹For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery...¹³For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵But if you bite and devour one another, watch out that you are not consumed by one another. ¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also walk by the Spirit.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Luke 9:51-62

P The Holy Gospel according to St. Luke, the 9th chapter.

C Glory to You, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village. ⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰And Jesus said to him, "Leave the dead to bury their own

dead. But as for you, go and proclaim the kingdom of God.” ⁶¹Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

P This is the Gospel of the Lord.
C Praise to You, O Christ.

Please be seated

Children’s Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, “The Lord’s Prayer” [Text: Copyright © 2016 CPH. Lisa M. Clark. Music: Public Domain.]

- 1 **Hallowed be Your name. Father, hear our prayer.
Let your good will be done here and ev’rywhere.
Father who art in heav’n. let Your kingdom come.
Ev’ry day, give us bread; thank You for the sum.
And forgive us our sins as we, too, forgive.
Lead us from all that tempts all the days we live.**
- 2 **Keep us from ev’ry ill, from the evil one.
Grant us grace bought for us by Your holy Son.
You alone have the pow’r and the glory, Lord.
You alone reign as King, evermore adored.
Hear us call on Your name here on earth below.
Now we sing Your amen; yes, it shall be so!**

Sermon, Matthew 6:5-15, “Thy Kingdom Come”

Please stand

(7:45 am & 10:15 am) **Apostles’ Creed**

All: **I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Dear heavenly Father, many in this world have rejected Your Son and His grace. Soften their hearts, Lord, that they hear Your Word and receive You with joy and gladness. Lord, in Your mercy,

C **hear our prayer.**

P Lord, many people in this world are in captivity. In Your infinite wisdom, liberate those who are held by evil and unjust people and systems. Lord, in Your mercy,

C **hear our prayer.**

P Lord, raise up faithful leaders who are committed to liberty and justice. Oppose all those who would use others for their own ambition and pride. Be also with those who serve in the armed forces, (*especially...*). Lord, in Your mercy,

C **hear our prayer.**

P Lord, give hope to all those who are isolated and lonely. Bring them into the presence of the loving community of Your Church that they find help, hope, and freedom among Your people. Lord, in Your mercy,

C **hear our prayer.**

P Lord, look with favor upon all who are sick, injured, and recovering, (*especially...*). Have mercy upon them and heal them according to Your will. Lord, in Your mercy,

C **hear our prayer.**

P Dear heavenly Father, send Your servants to every corner of the earth with Your Gospel message of freedom, that all who do not know the saving power of Your Son's death and resurrection hear the good news of forgiveness, life, and salvation. Lord, in Your mercy,

C **hear our prayer.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

- P** Into Your hands we commend all for whom we pray, trusting in
Your mercy, through Jesus Christ, our Lord.
- C** Amen.

(Saturday – Please remain standing; Sunday – Please be seated)

Offering (5:30 pm – Please place your offerings in the plate in the narthex
before or after the service.)

Please stand

**Offertory/Response to Prayer, LSB 955, “Let the Vineyards Be
Fruitful”** [Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001526.]

- 1 Let the vineyards be fruitful, Lord,
And fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
That we may be fed with the bread of life.
Gather the hopes and the dreams of all;
Unite them with the prayers we offer now.
Grace our table with Your presence, and give us
A foretaste of the feast to come.**

The 7:45 am service continues on page 10.

+ Service of the Sacrament +

*In this Supper of our Lord we receive the true body and blood of Jesus Christ
under the earthly forms of bread and wine for the forgiveness of our sins and the
strengthening of our faith. Since this Holy Communion is also a sign of how we
commonly confess the Christian faith, we welcome to the Lord’s Table those
who are confirmed members of congregations of The Lutheran Church-Missouri
Synod.*

Preface

- P** The Lord be with you. (2 Timothy 4:22)
- C** And also with you.
- P** Lift up your hearts. (Colossians 3:1)
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God. (Psalm 136)
- C** It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.** (*Hosanna* is a Hebrew word of praise meaning “save us now.”)

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C **Amen.**

Please be seated

Distribution Hymns

LSB 655, “Lord, Keep Us Steadfast in Your Word”

LSB 629, “What Is This Bread”

Please stand

Dismissal

P Now may this...Go in peace.

C **Amen.**

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The LORD bless thee and keep thee. (Numbers 6:24-26)

The LORD make His face shine on thee and be gracious to thee.

The LORD look upon thee with favor and give thee peace.

C Amen.

Closing Hymn, Guest's or Member's Choice

Bells / Postlude

The 7:45 am service continues here.

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P The LORD bless thee and keep thee. (Numbers 6:24-26)

The LORD make His face shine on thee and be gracious to thee.

The LORD look upon thee with favor and give thee peace.

C Amen.

Closing Hymn, Guest's or Member's Choice

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, June 29, 2019 - 5:30 pm

Preacher - Rev. Merritt Demski

Server - Chuck Keller

Media - Greg Hoeffken

Pianist - Ron Jones

Acolyte - Brayden Richey

Sunday, June 30, 2019 - 7:45 am

Preacher - Rev. Merritt Demski

Lector - Warren Frank

Acolytes - Lilly & Madalyn Prather

Ushers - Roy Unterseh, Jim Stueve, Ed Arras

Liturgist - Rev. Dr. Tony Troup

Music Director - Ann Frank

Media - Kelley Keller (with recording)

Sunday, June 30, 2019 - 10:15 am

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Acolytes - Addie & Ben Janssen

Ushers - Rodney & Lisa Clamors, Paul Hoeffken, Evan Fink

Celebrant - Rev. Dr. Tony Troup

Server - Howard Shive

Media - Pam Nagel

Ushers - Sunday, July 7, 2019

7:45 am - Chuck Keller, Craig Mehner, Larry Taake, Dawn & Chase Rubemeyer

10:15 am - Lee Eggemeyer, Ken Schanz, Roger Schanz

Acolytes - Sunday, July 7, 2019

Saturday 5:30 pm - Blake Nichols

Sunday 7:45 am - Nathan & Ava Hemmer

Sunday 10:15 am - Jenna & Nicholas Hoeffken

Lectors - Sunday, July 7, 2019

Saturday 5:30 pm - n/a

Sunday 7:45 am - Olney Mueller, Jr.

Sunday 10:15 am - Warren Frank

Servers - Sunday, July 7, 2019

Saturday 5:30 pm - Rodney Clamors

Sunday 7:45 am - n/a

Sunday 10:15 am - Warren Frank

Altar Guild - Sunday, July 7, 2019

Saturday 5:30 pm - Joyce & Diana

Sunday 7:45 am - n/a

Sunday 10:15 am - Shirley & Susan H

Media - Sunday, July 7, 2019

Saturday 5:30 pm - Lisa Clamors

Sunday 7:45 am - Laurie Sparwasser (with recording)

Sunday 10:15 am - Greg Hoeffken

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Dr. Tony Troup, Administrative Pastor

939-6480 or 618-340-8375

Rev. Merritt Demski, Associate Pastor

939-6480 or 847-254-9666

Mr. Travis Henry, 2nd Year Field Education Student

716-223-0496

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475