



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Seventh Sunday after Pentecost

*Our Father, who art in Heaven,
hallowed be thy name. Thy Kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our
daily bread.
Forgive us our trespasses
as we forgive those who trespass
against us. And lead us not into temptation,
but deliver us from evil.
For thine is the Kingdom,
and the Power,
and the Glory, now and forever.
Amen*

*“Lord, Teach Us to Pray” Summer Sermon Series
Week 7 – “And Lead Us Not into Temptation”*

**Saturday, July 27, 2019 – 5:30 pm
Sunday, July 28, 2019 – 7:45 am & 10:15 am**

*“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”*

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship.

You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

National Youth Gathering Presentation

Opening Hymn, LSB 779, “Come, My Soul, with Every Care”

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.
C Amen. (Matthew 28:19b; [18:20])

Opening Sentences

(Romans 6)

P As you have received Christ Jesus the Lord, walk in Him.
C **We have been buried with Christ in Baptism and raised with Him through faith in the awesome power of God.**
P As you have received Christ Jesus the Lord, walk in Him.
C **We were once dead in our trespasses. God made us alive together with Christ.**
P As you have received Christ Jesus the Lord, walk in Him.
C **The debt of our sins has been paid by the sacrifice of Jesus.**
P As you have received Christ Jesus the Lord, walk in Him.

Confession and Absolution

P Gathered together as God’s people in Christ, rooted and established in the faith, we confess our sins to God and to one another.

A time of silence is observed.

P We have sinned against You, O God, in thought, word, and deed.
C **Forgive us and renew us, O Lord.**
P We have not loved You with our whole heart.
C **Forgive us and renew us, O Lord.**

P We have not loved our neighbors as ourselves.

C **Forgive us and renew us, O Lord.**

P We owe You a debt of sin that none can pay.

C **Forgive us and renew us, O Lord.**

P When we were dead in our trespasses, God blotted out our debt of sin, nailing it to the cross. Having forgiven all of our trespasses, God has made us alive together with Christ. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit of the Day (Psalm 119:145-149; antiphon: Psalm 50:15)

P Call upon Me in the day of trouble; I will deliver you, and you shall glorify Me.

C **With my whole heart I cry; answer me, O LORD! I will keep Your statutes.**

P I call to You; save me, that I may observe Your testimonies.

C **I rise before dawn and cry for help; I hope in Your words.**

P My eyes are awake before the watches of the night, that I may meditate on Your promise.

C **Hear my voice according to Your steadfast love; O LORD, according to Your justice give me life.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Call upon Me in the day of trouble; I will deliver you, and you shall glorify Me.

Hymn of Praise, LSB 802 v. 1 & 4, “Immortal, Invisible, God Only Wise”

**1 Immortal, invisible,
God only wise,
In light inaccessible
hid from our eyes,
Most blessed, most glorious,
the Ancient of Days,
Almighty, victorious,
Thy great name we praise.**

4 Great Father of glory,
pure Father of light,
Thine angels adore Thee,
all veiling their sight;
All laud we would render:
O help us to see
'Tis only the splendor
of light that hides Thee.

Collect of the Day

P The Lord be with you. (2 Timothy 4:22)
C And also with you.
P Let us pray.
All: O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Genesis 18:20-33

²⁰Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, ²¹I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.” ²²So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. ²³Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” ²⁶And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.” ²⁷Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” ²⁹Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” ³⁰Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” ³¹He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy

it.” ³²Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” ³³And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Colossians 2:6-19

⁶Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have been filled in him, who is the head of all rule and authority. ¹¹In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him. ¹⁶Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. ¹⁷These are a shadow of the things to come, but the substance belongs to Christ. ¹⁸Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, ¹⁹and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Luke 11:1-13

P The Holy Gospel according to St. Luke, the 11th chapter.

C Glory to You, O Lord.

¹Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” ²And he said to them, “When you pray, say: ‘Father, hallowed be your name. Your kingdom come. ³Give us each day our daily bread, ⁴and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into

temptation.” ⁵And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, ⁶for a friend of mine has arrived on a journey, and I have nothing to set before him’; ⁷and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? ⁸I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. ⁹And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ¹¹What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹²or if he asks for an egg, will give him a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, “The Lord’s Prayer” [Text: Copyright © 2016 CPH. Lisa M. Clark. Music: Public Domain.]

- 1 Hallowed be Your name. Father, hear our prayer.**
Let your good will be done here and ev’rywhere.
Father who art in heav’n. let Your kingdom come.
Ev’ry day, give us bread; thank You for the sum.
And forgive us our sins as we, too, forgive.
Lead us from all that tempts all the days we live.

- 2 Keep us from ev’ry ill, from the evil one.**
Grant us grace bought for us by Your holy Son.
You alone have the pow’r and the glory, Lord.
You alone reign as King, evermore adored.
Hear us call on Your name here on earth below.
Now we sing Your amen; yes, it shall be so!

Sermon, Matthew 6:5-14, “And Lead Us Not into Temptation”

Please stand

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P Our Lord Jesus invites us to ask, and we shall receive; to seek, and we will find; and to knock, and the door will be opened. So we bring prayer for the Church, the world, and ourselves before almighty God, trusting in the promise of our Lord.

For the Church, that rooted and built up in Christ and established in faith, we abound in thanksgiving by offering our lives as instruments of serving the lost and the least of this world. For our Synod—our president, district presidents, pastors, teachers, and all servants of the Church, that we not become puffed up with pride or be made timid by our weaknesses, but instead together hold fast to our Head, the Lord Jesus:

C **Lord, hear our prayer.**

P For this nation in which we live, in thanksgiving for the abundance of life and freedom that we enjoy; for the president and Congress, for our governor and local elected officials, for those who serve in the armed forces (*especially...*), that all work for the common good, and serve not themselves, but chiefly those who are cast down; that this nation so divided along political lines would repent of our hatred of those who differ from us and, based on our one common humanity, discuss our differences with reason and kindness:

C **Lord, hear our prayer.**

P For those in need in our community—the sick, those facing surgery, those with terminal illness (*especially...*)—that they receive mercy and healing according to God's will, that they

find peace in the love of Jesus, and that their hearts may be opened to receive the love of Christ. For those harmed by natural or man-made disasters, that they experience renewal through those who donate and do relief work.

C **Lord, hear our prayer.**

P For this congregation, that, having been buried with Christ in Baptism and also raised with Him to new life, we find ways to connect with people in our community in order to share the amazing treasure of the love of Christ:

C **Lord, hear our prayer.**

P In remembrance of and thanksgiving for all those who have gone before us in the faith; we remember Moses, who pleaded to God for mercy on the righteous people of Sodom. As You taught us, we pray for the coming of Your kingdom, both now and in eternity:

C **Lord, hear our prayer.**

P *(Special petitions ...)* Lord, in Your mercy,

C **hear our prayer.**

P In faith we entrust our prayers to You, heavenly Father. For Yours is the kingdom and the power and the glory forever and ever.

C **Amen.**

(Saturday – Please remain standing; Sunday – Please be seated)

Offering *(5:30 pm – Please place your offerings in the plate in the narthex before or after the service.)*

Please stand

Offertory/Response to Prayer, LSB 783 v. 3-4, “Take My Life and Let It Be”

**3 Take my voice and let me sing
Always, only for my King;
Take my lips and let them be
Filled with messages from Thee.**

**4 Take my silver and my gold,
Not a mite would I withhold;
Take my intellect and use
Ev’ry pow’r as Thou shalt choose.**

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

P The Lord be with you. (2 Timothy 4:22)

C **And also with you.**

P Lift up your hearts. (Colossians 3:1)

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. (Psalm 136)

C **It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who both taught us to pray and invited us to ask, seek, and knock, assuring us that by His death and resurrection He hears us and helps us in every time of need. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.** (*Hosanna* is a Hebrew word of praise meaning “save us now.”)

The Lord's Prayer

(Matthew 6:9-13)

All: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and**

lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)
C Amen.

Please be seated

Distribution Hymns

*LSB 766 v. 1, 6-7, 9, "Our Father, Who From Heaven Above"
LSB 643, "Sent Forth by God's Blessing"*

Please stand

Dismissal

P Now may this...Go in peace.
C Amen.

Post-Communion Collect

P Let us pray.
Lord God, not only do You hear our prayers and pleas for mercy, but You also give us this feast of Christ's body and blood to assure us of Your presence and to bring into our bodies the forgiveness won for us by the cross of Jesus. As we are nourished by Christ's body and blood, lead us to persistently ask, seek, and knock, that we receive, find, and be opened to Your holy will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The LORD bless thee and keep thee. (Numbers 6:24-26)
The LORD make His face shine on thee and be gracious to thee.
The LORD look upon thee with favor and give thee peace.
C Amen.

Closing Hymn, LSB 575, “My Hope Is Built on Nothing Less”

Bells / Postlude

The 10:15 am service continues here.

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P The LORD bless thee and keep thee. (Numbers 6:24-26)
The LORD make His face shine on thee and be gracious to thee.
The LORD look upon thee with favor and give thee peace.

C Amen.

Closing Hymn, LSB 575, “My Hope Is Built on Nothing Less”

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what’s happening this week as well as meditate on the Scriptures, prayers, and hymns from today’s service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Now Enrolling!

Children
Ages 3-5
Morning Classes
Before & After School Care Available

Immanuel Lutheran Preschool

DCFS Licensed
Waterloo IL | 939-6480
immanuelwaterloo.org

11th Annual Rummage Sale

**Friday-Aug. 2
Saturday-Aug. 3
7:30am to 1pm**



Lots and lots of items, large & small.
No items priced,
freewill donations accepted.

Held in the air-conditioned multipurpose room (gym) at
Immanuel Lutheran Church • 522 S. Church St. • Waterloo
All proceeds benefit our Preschool & Youth Ministries

Drop off items:

Monday, July 29	8 am – 7 pm
Tuesday, July 30	8 am – 7 pm
Wednesday, July 31	8 am – 7 pm
Thursday, August 1	8 am – 12 pm

Volunteers needed during the drop off times to help with incoming donations and to organize items as we go.

Worship Helpers

Saturday, July 27, 2019 - 5:30 pm

Preacher/Celebrant - Rev. Merritt Demski

Server - Rodney Clamors

Media - Greg Hoeffken

Sunday, July 28, 2019 - 7:45 am

Preacher/Celebrant - Rev. Merritt Demski

Servers - Chuck Keller & Wayne Collmeyer

Acolytes - Blake Nichols & Tucker Wilson

Ushers - Jim Crawford, Allen Jacobs, Don & Gina Birrittier

Media - Kelley Keller[

Sunday, July 28, 2019 - 10:15 am

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Acolytes - Jenna & Nicholas Hoeffken

Ushers - Larry Goessling, Jim Smothers, Cal Neeman, Dean Harbison

Ushers - Sunday, August 4, 2019

7:45 am - Lee Eggemeyer, Ken Schanz, Roger Schanz

10:15 am - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Wyatt Drewes

Acolytes - Sunday, August 4, 2019

Saturday 5:30 pm - Brayden Richey

Sunday 7:45 am - Hunter Kettler

Sunday 10:15 am - Lauren Patterson & Davin Dethrow

Servers - Sunday, August 4, 2019

Saturday 5:30 pm - Greg Wiegand

Sunday 7:45 am - n/a

Sunday 10:15 am - Warren Frank & Rodney Clamors

Media - Sunday, August 4, 2019

Saturday 5:30 pm - Lisa Clamors

Sunday 7:45 am - Laurie Sparwasser (with recording)

Sunday 10:15 am - Mitchell/Tim Scheibe

Pianist - Ron Jones

Acolyte - Sarah Alu

Liturgist - Rev. Merritt Demski

Lector - Warren Frank

Music Director - Ann Frank

Ushers - Jim Crawford, Allen Jacobs, Don & Gina Birrittier

Liturgist - Rev. Merritt Demski

Lector - Karen Hodapp

Media - Laurie Sparwasser (with recording)

Ushers - Larry Goessling, Jim Smothers, Cal Neeman, Dean Harbison

Lectors - Sunday, Aug 4, 2019

Saturday 5:30 pm - n/a

Sunday 7:45 am - Ollney Mueller, Jr.

Sunday 10:15 am - Warren Frank

Altar Guild - Sunday, Aug 4, 2019

Saturday 5:30 pm - Joyce & Diana

Sunday 7:45 am - n/a

Sunday 10:15 am - Janet & Louise

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Rev. Merritt Demski, Associate Pastor

939-6480 or 847-254-9666

Mr. Travis Henry, 2nd Year Field Education Student

716-223-0496

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475