



IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

Second Sunday after Pentecost

*Our Father, who art in Heaven,
hallowed be thy name. Thy Kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our
daily bread.*

*Forgive us our trespasses
as we forgive those who trespass
against us. And lead us not into temptation,
but deliver us from evil.*

*For thine is the Kingdom,
and the Power,
and the Glory, now and forever.*

Amen

*“Lord, Teach Us to Pray” Summer Sermon Series
Week 2 – “Hallowed be Thy Name”*

Saturday, June 22, 2019 – 5:30 pm
Sunday, June 23, 2019 – 7:45 am & 10:15 am

*“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”*

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, LSB 507, “Holy, Holy, Holy”

Please stand

Invocation

- P** In the name of the Father, and of the + Son, and of the Holy Spirit.
- C** Amen. (Matthew 28:19b; [18:20])

Opening Sentences

- P** In this world we are surrounded by enemies,
- C** **but Christ sets us free.**
- P** Sin has enslaved us all,
- C** **but Christ forgives us.**
- P** We deserve death for our sinful lives,
- C** **but Christ is risen and will raise us as well.**
- P** We are vulnerable to the attacks of Satan,
- C** **but Christ is present and protects us.**

Confession and Absolution

- P** In Eden, our first parents listened to the voice of Satan and disobeyed the voice of God. By their actions they allowed sin and death into world. We have continued in their footsteps, being subject to sin, and, all too often, being captive to the voice of Satan. Let us go before our God and Father, confessing our sins and asking Him for forgiveness. Heavenly Father,
- C** **we confess that we sin in thought, word, and deed. We are powerless to overcome death. On our own, we are no match for the power of Satan. For the sake of Your Son, our Savior Jesus Christ, have mercy on us. Forgive our sins. Free us from our enemies. Restore our broken relationships with You and with one another.**
- P** Almighty God in His mercy has given His Son to die and rise for you, thus gifting you with forgiveness of sins and victory over

Satan. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen. We are freed from our enemies. We are freed to serve in God's kingdom.

+ Service of the Word +

Introit of the Day

(Psalm 71:20-24; antiphon: v. 3)

Be to me a rock of refuge, to which I may continually come;

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive me again;

from the depths of the earth you will bring me up again.

You will increase my greatness

and comfort me again.

I will also praise you with the harp for your faithfulness, O my God;

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing praises to you;

my soul also, which you have redeemed.

And my tongue will talk of your righteous help all the day long,

for they have been put to shame and disappointed who sought to do me hurt.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Be to me a rock of refuge, to which I may continually come;

you have given the command to save me, for you are my rock and my fortress.

Hymn of Praise, LSB 763 v. 1-2, "When Peace, like a River"

- 1 When peace, like a river, attendeth my way;
When sorrows, like sea billows, roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul. Refrain**

*Refrain: It is well (It is well)
with my soul, (with my soul),
It is well, it is well with my soul.*

**2 Though Satan should buffet, though trials should come,
 Let this blest assurance control,
 That Christ hath regarded my helpless estate
 And hath shed His own blood for my soul. *Refrain***

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

**All: O God, You have prepared for those who love You such
 good things as surpass our understanding. Cast out all sins
 and evil desires from us, and pour into our hearts Your Holy
 Spirit to guide us into all blessedness; through Jesus Christ,
 Your Son, our Lord, who lives and reigns with You and the
 Holy Spirit, one God, now and forever. Amen.**

Please be seated

Old Testament Reading, Isaiah 65:1-9

¹I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here am I, here am I,” to a nation that was not called by my name. ²I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴who sit in tombs, and spend the night in secret places; who eat pig’s flesh, and broth of tainted meat is in their vessels; ⁵who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all the day. ⁶Behold, it is written before me: “I will not keep silent, but I will repay; I will indeed repay into their bosom ⁷both your iniquities and your fathers’ iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds.” ⁸Thus says the LORD: “As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all. ⁹I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.”

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Galatians 3:23—4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There

is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise. ¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Luke 8:26-39

P The Holy Gospel according to St. Luke, the 8th chapter.

C Glory to You, O Lord.

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. ³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

(10:15 am) **VBS Songs** (“Miraculous Mission” and “What Do You See?”)

Children’s Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, “The Lord’s Prayer” [Text: Copyright © 2016 CPH. Lisa M. Clark. Music: Public Domain.]

- 1 **Hallowed be Your name. Father, hear our prayer.
Let your good will be done here and ev’rywhere.
Father who art in heav’n. let Your kingdom come.
Ev’ry day, give us bread; thank You for the sum.
And forgive us our sins as we, too, forgive.
Lead us from all that tempts all the days we live.**
- 2 **Keep us from ev’ry ill, from the evil one.
Grant us grace bought for us by Your holy Son.
You alone have the pow’r and the glory, Lord.
You alone reign as King, evermore adored.
Hear us call on Your name here on earth below.
Now we sing Your amen; yes, it shall be so!**

Sermon, Matthew 6:9, “Hallowed? What Does This Mean?”

⁹Pray then like this: “Our Father in heaven, hallowed be your name.

Please stand

Apostles’ Creed

All: **I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Dear heavenly Father, place Your wise hand upon all the nations of the earth, give them leaders who seek after justice and peace, and lead all people to the freedom of Your Gospel. Lord, in Your mercy,

C **hear our prayer.**

P Lord, lift up all those who are weighed down by the guilt and shame of sin. Release them from their bondage by pointing them to Jesus who cleanses them of all their sins. Lord, in Your mercy,

C **hear our prayer.**

P Lord, strengthen all those who are fighting against the power of Satan. Remind them of Your presence in Your Word and Sacraments. Empower them to resist Satan's lies with the truth of Your Word. Lord, in Your mercy,

C **hear our prayer.**

P Lord, give hope to all those who are isolated and lonely. Bring them into the presence of the loving community of Your Church that they find help and hope among Your people. Lord, in Your mercy,

C **hear our prayer.**

P Lord, look with favor upon all who are sick, injured, and recovering, (*especially...*). Have mercy upon them and heal them according to Your will. Lord, in Your mercy,

C **hear our prayer.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C **Amen.**

(Saturday – Please remain standing; Sunday – Please be seated)

Offering (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.)

Please stand

Offertory/Response to Prayer, *LSB* 763 v. 3-4, “When Peace, like a River”

- 3 He lives—oh, the bliss of this glorious thought;
 My sin, not in part, but the whole,
 Is nailed to His cross, and I bear it no more.
 Praise the Lord, praise the Lord, O my soul! *Refrain***

*Refrain: It is well (It is well)
 with my soul, (with my soul),
 It is well, it is well with my soul.*

- 4 And, Lord, haste the day when our faith shall be sight,
 The clouds be rolled back as a scroll,
 The trumpet shall sound and the Lord shall descend;
 Even so it is well with my soul. *Refrain***

The 10:15 am service continues on page 10.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest. (*Hosanna* is a Hebrew word of praise meaning “save us now.”)

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C Amen.

Please be seated

Distribution Hymns

LSB 506, “Glory Be to the Father”

LSB 628, “Your Table I Approach”

Please stand

Dismissal

P Now may this...Go in peace.

C Amen.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

- P** The LORD bless thee and keep thee. (Numbers 6:24-26)
The LORD make His face shine on thee and be gracious to thee.
The LORD look upon thee with favor and give thee peace.
- C** **Amen.**

Closing Hymn, “We Will Glorify”

The Other Song Book #142. Twila Paris. CCLI License # 1102560.

**We will glorify the King of kings
We will glorify the Lamb
We will glorify the Lord of lords
Who is the great I am**

**Hallelujah to the King of kings
Hallelujah to the Lamb
Hallelujah to the Lord of Lords
Who is the great I am**

**Lord Jehovah reigns in majesty
We will bow before His throne
We will worship Him in righteousness
We will worship Him alone**

Bells / Postlude

The 10:15 am service continues here.

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

- P** The LORD bless thee and keep thee. (Numbers 6:24-26)
The LORD make His face shine on thee and be gracious to thee.
The LORD look upon thee with favor and give thee peace.
- C** **Amen.**

Closing Hymn, “We Will Glorify” *(See the screens or page 10 for the words.)*

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

You can also find helpful information on our church website:

immanuelwaterloo.org.

Worship Helpers

Saturday, June 22, 2019 - 5:30 pm

Preacher - Rev. Dr. Tony Troup

Server - Greg Wiegand

Media - Adrianna Whelan

Pianist - Ron Jones

Acolyte - Sarah Alu

Sunday, June 23, 2019 - 7:45 am

Preacher - Rev. Dr. Tony Troup

Server - Wayne Collmeyer

Media - Kelley Keller

Celebrant - Rev. Merritt Demski

Lector - Sean Arians

Music Director - Ann Frank

Ushers - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Wyatt Drewes

Sunday, June 23, 2019 - 10:15 am

Preacher - Rev. Dr. Tony Troup

Music Director - Ann Frank

Acolytes - Danny & Zachary Bundenthal

Liturgist - Rev. Merritt Demski

Lector - Karen Hodapp

Media - Mitchell/Tim Scheibe (with recording)

Ushers - Larry Goessling, Jim Smothers, Cal Neeman, Dean Harbison

Ushers - Sunday, June 30, 2019

7:45 am - Roy Unterseh, Jim Stueve, Ed Arras

10:15 am - Rodney & Lisa Clamors, Paul Hoeffken, Evan Fink

Acolytes - Sunday, June 30, 2019

Saturday 5:30 pm - Brayden Richey

Sunday 7:45 am - Lilly & Madalyn Prather

Sunday 10:15 am - Addie & Ben Janssen

Lectors - Sunday, June 30, 2019

Saturday 5:30 pm - n/a

Sunday 7:45 am - Warren Frank

Sunday 10:15 am - Rodney Clamors

Servers - Sunday, June 30, 2019

Saturday 5:30 pm - Chuck Keller

Sunday 7:45 am - n/a

Sunday 10:15 am - Wayne Collmeyer

Altar Guild - Sunday, June 30, 2019

Saturday 5:30 pm - Susan Starbuck

Sunday 7:45 am - n/a

Sunday 10:15 am - Janet & Louise

Media - Sunday, June 30, 2019

Saturday 5:30 pm - Greg Hoeffken

Sunday 7:45 am - Kelley Keller (with recording)

Sunday 10:15 am - Pam Nagel

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Rev. Merritt Demski, Associate Pastor

939-6480 or 847-254-9666

Mr. Travis Henry, 2nd Year Field Education Student

716-223-0496

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475