



IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

Palm Sunday



Saturday, April 13, 2019 – 5:30 pm
Sunday, April 14, 2019 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew. During the offering, place this card in the offering plate. As you leave, please introduce yourself to the pastors.

Members, please help us love and care for one another by filling out one of our attendance cards. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church—it helps us keep good records.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

Immanuel's Saturday evening service is designed to be a bit less formal than our Sunday services. This is the reason there are no ushers and only the chalice (common cup) is offered during Holy Communion. If you have concerns about using the chalice during Communion, we suggest you practice intinction. In this practice, you dip the host (bread) into the wine. The communicant receives both elements, but doesn't come into contact with the chalice.

During the Sunday communion service: If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

The Saturday service begins on page 2, and the Sunday services begin on page 7.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, LSB 443, “Hosanna, Loud Hosanna”

Please stand

Invocation

- P** In the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.** (Matthew 28:19b; [18:20])

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
C **Amen.** (John 20:19-23)

+ Service of the Word +

Introit of the Day

(Psalm 24:7-10; antiphon: Psalm 118:26)

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Lift up your heads, O gates! And be lifted up, O ancient doors,

that the King of glory may come in.

Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

Lift up your heads, O gates! And lift them up, O ancient doors,

that the King of glory may come in.

Who is this King of glory?

The LORD of hosts, he is the King of glory!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Confirmation Essays (Wyatt Fink & Hayden Morris)

Old Testament Reading, Deuteronomy 32:36-39

³⁶ The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free.

³⁷ Then he will say, "Where are their gods, the rock in which they took refuge,

³⁸ who ate the fat of their sacrifices and drank the wine of their drink offering?

Let them rise up and help you; let them be your protection! ³⁹ "See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand."

L This is the Word of the Lord.

C Thanks be to God.

Epistle Reading, Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Matthew 21:1-9

¹When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying, ⁵“Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.’” ⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles’ Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living

and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 857, "Lord, Help Us Walk Your Servant Way"

Sermon, Phil. 2:5-11, "An Easter Mindset"

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

Offering (*Please place your offerings in the plate in the narthex before or after the service.*)

Response to Prayer, *LSB* 442 v. 1 & 5, "All Glory, Laud, and Honor"

*Refrain: All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

1 You are the King of Israel
And David's royal Son,
Now in the Lord's name coming,
Our King and Blessèd One. *Refrain*

5 As You received their praises,
Accept the prayers we bring,
O Source of ev'ry blessing,
Our good and gracious King. *Refrain*

+ Service of the Sacrament +

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

- C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.**

(Hosanna is a Hebrew word of praise meaning “save us now.”)

The Lord's Prayer

(Matthew 6:9-13)

- All:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

- P** The peace of the Lord be with you always. (John 20:19)
C **Amen.**

Please be seated

Distribution Hymns

LSB 423, “Jesus, Refuge of the Weary”

LSB 441, “Ride On, Ride On in Majesty”

Please stand

Dismissal

P Now may this...Go in peace.

C Amen.

Benediction

(Numbers 6:24-26)

P The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, *LSB 525, “Crown Him with Many Crowns”*

Bells / Postlude

SUNDAY, APRIL 14, 2019**7:45 AM & 10:15 AM**

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music [7:45 am - Agape Ringers, “Glad Hearts Rejoice” (M. Mazzatenta); 10:15 am – Flute Selection (Karen Hodapp), “At the Lamb’s High Feast,” arr. by Powell]

Bells / Welcome

Please stand

Processional Hymn, *LSB 443, “Hosanna, Loud Hosanna”* (10:15 am – Following the processional prelude, the Preschool – 2nd grade Sunday School children will sing verse 1 and the congregation will sing verses 2-3.)

**1 Hosanna, loud hosanna,
The little children sang;
Through pillared court and temple
The lovely anthem rang.
To Jesus, who had blessed them,**

Close folded to His breast,
The children sang their praises,
The simplest and the best.

2 From Olivet they followed
Mid an exultant crowd,
The victor palm branch waving
And chanting clear and loud.
The Lord of earth and heaven
Rode on in lowly state
Nor scorned that little children
Should on His bidding wait.

3 “Hosanna in the highest!”
That ancient song we sing;
For Christ is our Redeemer,
The Lord of heav’n our King.
Oh, may we ever praise Him
With heart and life and voice
And in His blissful presence
Eternally rejoice!

Please be seated

Children’s Message (Parents of very young children are welcome to come forward with their children.)

Please stand

Invocation and Opening Sentences

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
P Blessed is He who comes in the name of the Lord.
C Hosanna to the Son of David.

Confession and Absolution

- P** We cannot come closer to God as we are. It is only through the gracious forgiveness Christ won for us that we are considered righteous under God’s Law. Let us confess our sins, pleading, “Lord, have mercy” and “Save us, O Lord.”

Silence for reflection on God’s Word and our sinful condition.

- P** Father in heaven, David thanked You for answering him and becoming his salvation.
C Your Son humbled Himself and became a human being to die in our place. But we confess that in our disobedience we have

sinned in thought, word, and deed. Lord, have mercy.

P Jesus was obedient to death and took our sins with Him to the cross. You have exalted Him, that every knee should bow.

C: **We confess that without Your help we are bound to continue in sin as Your rebellious children. Hosanna! Save us, O Lord!**

P For Jesus' sake, our gracious God has given us His Son's own righteousness. The stone the builders rejected has become our salvation. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Introit of the Day (*The congregation reads the bold type.*)

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Lift up your heads, O gates! And be lifted up, O ancient doors,
that the King of glory may come in.

Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

Lift up your heads, O gates! And lift them up, O ancient doors,
that the King of glory may come in.

Who is this King of glory?

The LORD of hosts, he is the King of glory!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Collect of the Day

P Let us pray...

C **Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

(7:45 am) **Choir Anthem**, "Equip Us for Your Service, Lord" (K. T. Kosche)

Confirmation Essays (7:45 am – Jenna Hoeffken, Lilly Prather, Brayden Richey; 10:15 am – Nathan Hemmer)

Old Testament Reading, Deuteronomy 32:36-39

³⁶ The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. ³⁷Then he will say, “Where are their gods, the rock in which they took refuge, ³⁸who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection! ³⁹“See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle Reading, Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Matthew 21:1-9

P The Holy Gospel according to St. Matthew, the 21st chapter.

C Glory to You, O Lord.

¹When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying, ⁵“Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.’” ⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road,

and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

After the reading:

P This is the Gospel of the Lord.

C Praise to you, O Christ.

Apostles’ Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

Hymn of the Day, LSB 857, “Lord, Help Us Walk Your Servant Way”

Sermon, Phil. 2:5-11, “An Easter Mindset”

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C hear our prayer.

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C Amen.

Please be seated

Offering [7:45 am – Agape Ringers, “Prelude on Holy Manna,” arr. by C. Marker; 10:15 am – Flute Selection (Karen Hodapp), “Crown Him with Many Crowns,” arr. by T. Stultz]

Offertory, LSB 442 v. 1 & 5, “All Glory, Laud, and Honor”

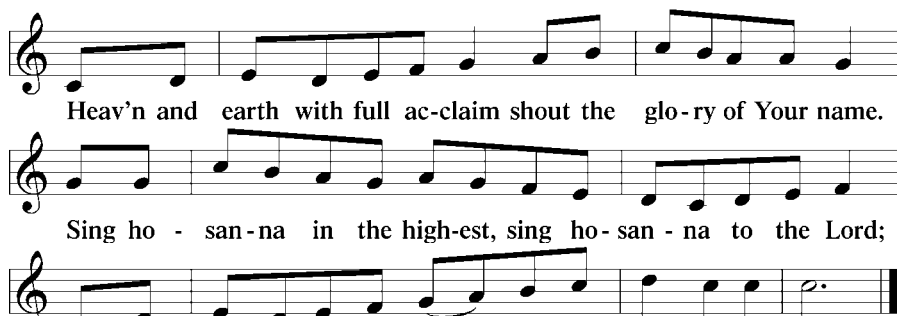
**1 You are the King of Israel
And David's royal Son,
Now in the Lord's name coming,
Our King and Blessèd One. *Refrain***

**5 As You received their praises,
Accept the prayers we bring,
O Source of ev'ry blessing,
Our good and gracious King. *Refrain***

✠Service of the Sacrament✠

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

12



Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!
(Hosanna is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

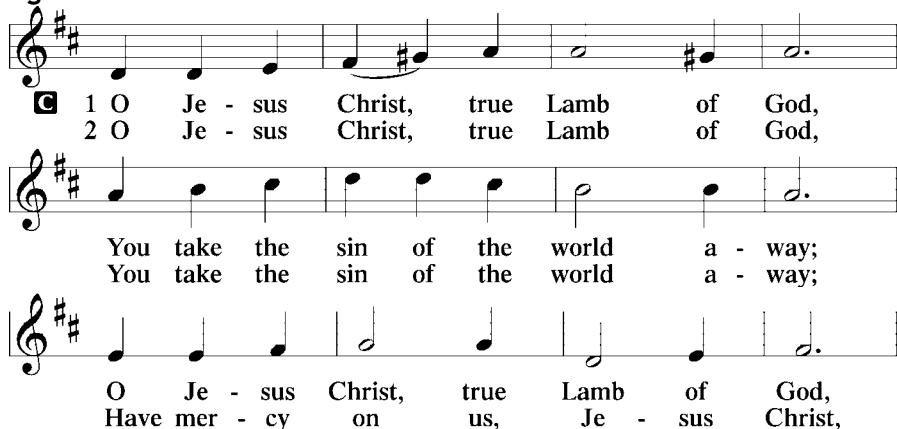
All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

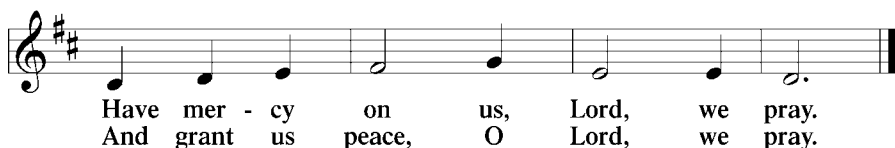
Pax Domini

P The peace of the Lord be with you always. (John 20:19)
C Amen.

Agnus Dei



C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,



Please be seated

Distribution Hymns

LSB 423, “Jesus, Refuge of the Weary”

Saxophone Selection (Elden Niemeyer), “Palm Sunday Processional”

(G. Clark)

LSB 441, “Ride On, Ride On in Majesty”

You may remain seated

Dismissal

P Now...Go in peace.

C Amen.

Post-Communion Thanksgiving

P We give thanks to You, almighty God, for the gift of forgiveness won by Your Son’s offering on the cross and for the strengthening of our souls and bodies by His body and blood. Go with us now and keep us steadfast in Your Word through the blessed days of this great and Holy Week and, beyond that, to our eternal life with Him who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Choir Anthem, “Luther’s Morning Prayer” (J. Behnke)

Please stand

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.

C Amen.

Recessional Hymn, *LSB 525, “Crown Him with Many Crowns”*

1 Crown Him with many crowns,
The Lamb upon His throne;
Hark how the heav’nly anthem drowns
All music but its own.
Awake, my soul, and sing

Of Him who died for thee,
And hail Him as thy matchless king
Through all eternity.

- 2 Crown Him the virgin's Son,
 The God incarnate born,
 Whose arm those crimson trophies won
 Which now His brow adorn:
Fruit of the mystic rose,
 Yet of that rose the stem,
The root whence mercy ever flows,
 The babe of Bethlehem.
- 3 Crown Him the Lord of love.
 Behold His hands and side,
Rich wounds, yet visible above,
 In beauty glorified.
No angels in the sky
 Can fully bear that sight,
But downward bend their wond'ring eyes
 At mysteries so bright.
- 4 Crown Him the Lord of life,
 Who triumphed o'er the grave
And rose victorious in the strife
 For those He came to save.
His glories now we sing,
 Who died and rose on high,
Who died eternal life to bring
 And lives that death may die.
- 5 Crown Him the Lord of heav'n,
 Enthroned in worlds above,
Crown Him the king to whom is giv'n
 The wondrous name of Love.
Crown Him with many crowns
 As thrones before Him fall;
Crown Him, ye kings, with many crowns,
 For He is king of all.

Bells / Postlude

The Lord's Prayer

(Matthew 6:9-13)

P Hear us as we pray in His name and as He has taught us:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Prayer of Thanksgiving

P Oh, give thanks to the LORD, for He is good;

C for His steadfast love endures forever. (Psalm 118:1)

P We give thanks to You, heavenly Father, through Jesus Christ, Your dear Son, for in Him You fulfilled Your covenant of salvation for us. Send us now, we pray, to invite others to sing their “hosannas” and to follow Him, our Savior and Lord.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.

C Amen.

Recessional Hymn, LSB 525, “Crown Him with Many Crowns” (Please see the words on pg. 14-15 or on the screens.)

Bells

Postlude [Saxophone Selection (Elden Niemeyer), “Palm Sunday Processional” (G. Clark)]

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, April 13, 2019 - 5:30 pm

Preacher - Rev. Ken Sievers
 Celebrant - Rev. Dr. Tony Troup
 Server - Cal Neeman

Organist - Joan Ruwald
 Acolyte - Lauren Patterson

Sunday, April 14, 2019 - 7:45 am

Preacher - Rev. Ken Sievers
 Server - Warren Frank
 Acolytes - Tucker Wilson & Ali Kloeppel

Celebrant - Rev. Merritt Demski
 Lector - Ollney Mueller, Jr.
 Music Director - Ann Frank

Ushers - Jason & Nick Valerius, Tim Troup, Tyler Cooley Media - Laurie Sparwasser

Sunday, April 14, 2019 - 10:15 am

Preacher - Rev. Ken Sievers
 Music Director - Ann Frank
 Acolytes - Kyle Rusteberg & Kaden Roberts

Liturgist - Rev. Merritt Demski
 Lector - Karen Hodapp
 Media - Greg Hoeffken (with recording)

Ushers - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Wyatt Drewes

Worship Helpers - Maundy Thursday, April 18, 2019 - 7:30 pm

Ushers - Lee Eggemeyer, Ken Schanz, Roger Schanz

Acolytes - Nathan & Ava Hemmer
 Media - Greg Hoeffken (with recording)

Server/Lector - Rodney Clamors
 Altar Guild - Janet & Louise

Worship Helpers - Good Friday, April 19, 2019 - 12:00 pm

Ushers - Rodney & Lisa Clamors, Paul Hoeffken, Evan Fink

Acolytes - Wyatt Fink & Jenna Hoeffken

Media - Lisa Clamors

Worship Helpers - Good Friday, April 19, 2019 - 7:30 pm

Ushers - Robert Mesnarich, Jr., Pam Nagel, Don & Carol Matzenbacher

Acolytes - Brayden Richey & Blake Nichols

Media - Pam Nagel (with recording)

Ushers - Sunday, April 21, 2019

7:45 am - Roy Unterseh, Jim Stueve, Ed Arras

10:15 am - Alan Stumpf, Ian Schrader, Paul Broske Sr.

Acolytes - Sunday, April 21, 2019

Saturday 5:30 pm - n/a

Sun 7:45 am - Lilly & Madalyn Prather, Sarah Alu

Sun 10:15 am - Addie & Ben Janssen, Davin Dethrow

Servers - Sunday, April 21, 2019

Saturday 5:30 pm - n/a

Sunday 7:45 am - Chuck Keller

Sunday 10:15 am - Warren Frank

Media - Sunday, April 21, 2019

Saturday 5:30 pm - n/a

Sunday 7:45 am - Adrianna Whelan

Sunday 10:15 am - Mitchell/Tim Scheibe (with recording)

Lectors - Sun, April 21, 2019

Saturday 5:30 pm - n/a

Sunday 7:45 am - Wayne Collmeyer

Sunday 10:15 am - Warren Frank

Altar Guild - Sun, April 21, 2019

Saturday 5:30 pm - n/a

Sunday 7:45 am - Barbara & Deb

Sunday 10:15 am - Shirley & Susan

Women's Mini-Retreat

The Bond of Peace

Sat., April 27, 2019

9:00—11:00 am

Registration begins at 8:30 am

A delicious breakfast will be served.

**Immanuel Lutheran Church
522 S. Church Street
Waterloo, Illinois**

To preregister or for more info:

- 618.939.6480
- <http://immanuelwaterloo.org>
- immanuelwaterloo@gmail.com

INGATHERING DONATIONS:

Any donations of non-perishable food items, paper products, or art supplies are appreciated. These items will benefit the children in our local Bi-County Backpack Program & Christian Friends of New Americans in South St. Louis.

based on Ephesians 2:1b-3

"...Walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace."

A Little Bit about Our Speaker...

Rosie Adle

Rosie Adle is a child of God and a blessed wife and mother. Ask her about her wonderful family—she would love to tell you about them!

Professionally, Rosie Adle is a deaconess, teacher, writer, and presenter. She has been teaching deaconess courses

since 2005. She got her start on the mission field in Caracas, Venezuela, and has since taught women at both of our Synod's seminaries. Currently, she is the assistant director of the distance deaconess program of Concordia Theological Seminary, Fort Wayne. Rosie writes devotions for Concordia Publishing House (*Portals of Prayer and My Devotions*). She is co-author of *Ladylike: Living Biblically*, a collection of essays for Christian women. She is a regular contributor to the LCMS blog (<http://blogs.lcms.org/>).



This retreat is open to the community and is sponsored by Immanuel's Women's Christian Ministry.

Would you like to make a breakfast casserole or bring fresh fruit, danishes, pastries, yogurt, or juice for our Mini-Retreat? If so, please contact Sharon Osterhage (618-939-7180) or Lisa in the church office (939-6480) and let us know!

Holy Week Services

Maundy Thursday, April 18

7:30 pm

Holy Communion and the Stripping of the Altar

Good Friday, April 19

12:00 pm & 7:30 pm

Tenabrae Services

Saturday, April 20

No regular service at 5:30 pm.

Easter Services

Easter Sunday, April 21

6:00 am – Sunrise Service at Camp Wartburg

7:45 am & 10:15 am – Easter Services at

Immanuel

9:15-10 am – Easter Egg Hunt

***All are welcome to join us for any and all
of these services!***

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Dr. Tony Troup, Administrative Pastor

939-6480 or 618-340-8375

Rev. Merritt Demski, Associate Pastor

939-6480 or 847-254-9666

Mr. Travis Henry, 1st Year Field Education Student

716-223-0496

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475