

# IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

# **Second Sunday in Lent**



Saturday, March 16, 2019 – 5:30 pm Sunday, March 17, 2019 – 7:45 am & 10:15 am

#### Welcome to Immanuel!

**Guest/Member Cards** can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

**Holy Communion** is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

## Worship at Immanuel is...

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

The Saturday service begins on page 2, and the Sunday services begin on page 8.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

#### Preservice Music / Bells / Welcome

Opening Hymn, LSB 825, "Rise, Shine, You People"

Please stand

#### Invocation

- In the name of the Father, and of the + Son, and of the Holy Spirit.
- **C** Amen. (Matthew 28:19b; [18:20])

#### **Confession and Absolution**

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

  (John 20:19-23)
- C Amen.

#### + Service of the Word +

## Introit of the Day

(Psalm 74:1-3; antiphon: Psalm 69:9)

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me. O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture? Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

Remember Mount Zion, where you have dwelt.

Direct your steps to the perpetual ruins;

the enemy has destroyed everything in the sanctuary!

Glory be to the Father and to the Son

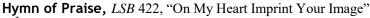
and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.







That life's rich-es, cares, and plea-sures Nev-er may Your work e-rase;





Is my life, my hope's foun-da-tion, And my glo-ry and sal-va - tion!

## Collect of the Day

P The Lord be with you. (2 Timothy 4:22)

C And also with you.

**P** Let us pray.

All: O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt

the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### Please be seated

## Old Testament Reading, Jeremiah 26:8-15

<sup>8</sup>When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! 9Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD. <sup>10</sup>When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. 11Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears." <sup>12</sup>Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. <sup>13</sup>Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. <sup>14</sup>But as for me, behold, I am in your hands. Do with me as seems good and right to you. 15Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

**L** This is the Word of the Lord.

## **C** Thanks be to God.

## **Epistle,** Philippians 3:17—4:1

<sup>17</sup>Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup>For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup>Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup>But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup>who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. <sup>1</sup>Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

This is the Word of the Lord.

## Thanks be to God.

#### Please stand

## Holy Gospel, Luke 13:31-35

<sup>31</sup>At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill you." <sup>32</sup>And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. <sup>33</sup>Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' <sup>34</sup>O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! <sup>35</sup>Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!"

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

## Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

**Children's Message** (Parents of very young children may also come forward with their children.)

Hymn of the Day, LSB 708, "Lord, Thee I Love with All My Heart"

**Sermon,** Philippians 3:17—4:1, "Heavenly Citizenship"

Please stand

## Prayer of the Church

(1 Timothy 2:1-4)

- Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- (Special petitions...) Lord, in Your mercy,
- **C** hear our prayer.

- Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C Amen.

**Offering** (*Please place your offerings in the plate in the narthex before or after the service.*)



#### + Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

#### **Preface**

**P** The Lord be with you.

(2 Timothy 4:22)

**C** And also with you.

P Lift up your hearts. (Colossians 3:1)

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

## **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus

(Isaiah 6:3; Matthew 21:9)

Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

(Hosanna is a Hebrew word of praise meaning "save us now.")

## The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

#### The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C Amen.

Please be seated

## **Distribution Hymns**

LSB 621, "Let All Mortal Flesh Keep Silence" LSB 508, "The Day Is Surely Drawing Near"

#### Please stand

#### Dismissal

P Now may this...Go in peace.

C Amen.

**Benediction** (Numbers 6:24-26)

**P** The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, LSB 748, "I'm But a Stranger Here"

#### Bells / Postlude

## **SUNDAY, MARCH 17, 2019**

7:45 AM & 10:15 AM

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

## Divine Service, Setting One

(Lutheran Service Book, pg. 151)

#### Preservice Music / Bells / Welcome

Opening Hymn, LSB 825, "Rise, Shine, You People"

Please stand

#### Invocation

ightharpoonup In the name of the Father, and of the + Son, and of the Holy Spirit.

**C** Amen. (Matthew 28:19b; [18:20])

#### Confession and Absolution

(1 John 1:8-9)

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

**P** Let us then confess our sins to God our Father.

- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

#### + Service of the Word +

#### Introit of the Day

(Psalm 74:1-3; antiphon: Psalm 69:9)

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me. O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture? Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

Remember Mount Zion, where you have dwelt.

Direct your steps to the perpetual ruins;

the enemy has destroyed everything in the sanctuary!

Glory be to the Father and to the Son

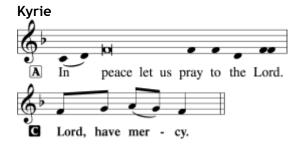
and to the Holy Spirit;

as it was in the beginning,

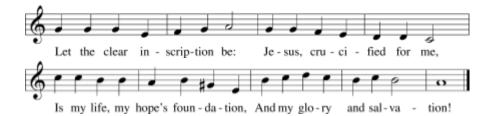
is now, and will be forever. Amen.

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.







## Collect of the Day

The Lord be with you. (2 Timothy 4:22)

**C** And also with you.

**P** Let us pray.

All: O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

(10:15 am) Agape Ringers, "Mediation on 'Beautiful Savior," arr. by C. Moklebust

## Old Testament Reading, Jeremiah 26:8-15

<sup>8</sup>When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! 9Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate. without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD. <sup>10</sup>When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. <sup>11</sup>Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears." <sup>12</sup>Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. <sup>13</sup>Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. <sup>14</sup>But as for me, behold, I am in your hands. Do with me as seems good and right to you. <sup>15</sup>Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

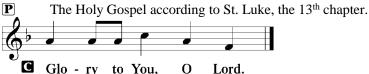
## **Epistle,** Philippians 3:17—4:1

<sup>17</sup>Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup>For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup>Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup>But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup>who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. <sup>1</sup>Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

Please stand

## Holy Gospel, Luke 13:31-35



<sup>31</sup>At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill you." <sup>32</sup>And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. <sup>33</sup>Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' <sup>34</sup>O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! <sup>35</sup>Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!"



Please be seated

**Children's Message** (Parents of very young children may also come forward with their children.)

**Hymn of the Day, LSB** 708, "Lord, Thee I Love with All My Heart"

**Sermon,** Philippians 3:17—4:1, "Heavenly Citizenship"

Please stand

## **Apostles' Creed**

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

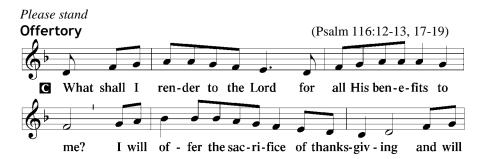
## Prayer of the Church

(1 Timothy 2:1-4)

- Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- (Special petitions...) Lord, in Your mercy,
- **C** hear our prayer.
- Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C Amen.

Please be seated

**Offering** (10:15 am – Agape Ringers, "I Love to Tell the Story," arr. by J. Behnke)





The 7:45 am service continues on page 17.

## + Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

### **Preface**

<b>P</b> The Lord be with you.	(2 Timothy 4:22)
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**C** And also with you.

P Lift up your hearts. (Colossians 3:1)

**C** We lift them to the Lord.

P Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

## **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

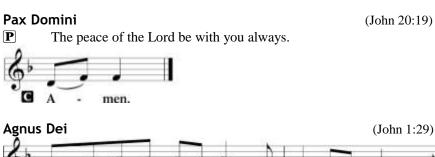


The Lord's Prayer

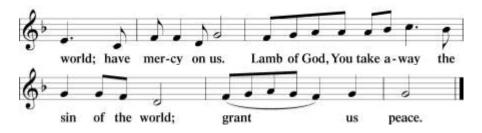
(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)







Please be seated

## **Distribution Hymns**

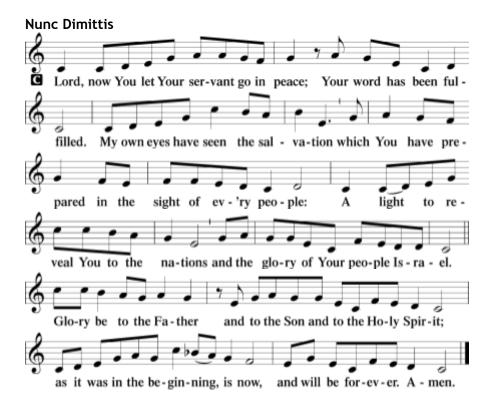
LSB 621, "Let All Mortal Flesh Keep Silence" LSB 508, "The Day Is Surely Drawing Near"

Please stand

#### Dismissal

P Now may this...Go in peace.

C Amen.



#### **Post-Communion Collect**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Benediction** 

(Numbers 6:24-26)

 $\mathbf{P}$ 

The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.



Closing Hymn, LSB 748, "I'm But a Stranger Here"

#### **Bells / Postlude**

#### The 7:45 am service continues here.

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Benediction** (Numbers 6:24-26)

P The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.



## Closing Hymn, LSB 748, "I'm But a Stranger Here"

#### Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

You can also find helpful information on our church website: immanuelwaterloo.org.

## **Worship Helpers**

Saturday, March 16, 2019 - 5:30 pm

Preacher - Rev. Merritt Demski Pianist - Ron Jones Server - Chuck Keller Acolyte - Kyle Rusteberg

Sunday, March 17, 2019 - 7:45 am
Preacher - Rev. Merritt Demski Liturgist - Rev. Dr. Tony Troup

Ushers - Jim Crawford, Allen Jacobs, Don & Gina Birrittier

Sunday, March 17, 2019 - 10:15 am

Preacher - Rev. Merritt Demski Celebrant - Rev. Dr. Tony Troup Organist - Ann Frank Server/Lector - Rodney Clamors

Acolytes - Lauren Patterson & Tucker Wilson Media -

Ushers - Larry Goessling, Jim Smothers, Cal Neeman, Dean Harbison

Worship Helpers - Wednesday, March 20, 2019 - 7:30 pm

Ushers - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Wyatt Drewes

Acolytes - Wyatt & Masson Fink

Media - Mitchell/Tim Scheibe (with recording)

Ushers - Sunday, March 24, 2019

7:45 am - Roy Unterseh, Jim Stueve, Ed Arras

10:15 am - Lee Eggemeyer, Ken Schanz, Roger Schanz

Acolytes - Sunday, March 24, 2019 Saturday 5:30 pm - Sarah Alu

Sunday 7:45 am - Lilly & Madalyn Prather Sunday 10:15 am - Ali Kloeppel & Davin Dethrow

Servers - Sunday, March 24, 2019 Saturday 5:30 pm - Greg Wiegand Sunday 7:45 am - Travis Henry

Sunday 10:15 am - n/a

Media - Sunday, March 24, 2019 Saturday 5:30 pm - Lisa Clamors Sunday 7:45 am - Adrianna Whelan

Sunday 10:15 am - Pam Nagel (with recording)

Lectors - Sunday, March 24, 2019

Saturday 5:30 pm - n/a Sunday 7:45 am - Travis Henry Sunday 10:15 am - Pastor

Altar Guild - Sunday, March 24, 2019 Saturday 5:30 pm - Dinah Pflasterer Sunday 7:45 am - Barbara & Deb

Sunday 10:15 am - n/a

## 2019 Lenten Sermon Series "Behold the Man!" March 6 – April 21

These sermons will examine and celebrate the truth that Jesus is both God <u>and</u> man. Even though Jesus is God, we'll be invited to "behold the man." We'll see that Jesus is an eternal being inhabiting a human body.



Hungers"

Midweek Lent 1: "A God Who Prays"

Midweek Lent 2: "A God Beaten"

(**March 20**) Is 52:13–53:12; John 18:19-24

Midweek Lent 3: "A God Exposed"

(March 27) Gen 3:7-21; John 19:1-5, 23-24

Midweek Lent 4: "A God with a Mother"
(April 3) Rev 12:1-6; John 19:25-27

Midweek Lent 5: "A God Who Thirsts"

(**April 10**) Psalm 22:12-18; John 19:28-30

Maundy Thursday: "A God Who Loves"

(**April 18**) Ex 12:1-14; 1 Cor 11:23-32; John 13:1-17, 31b-35

Good Friday: "A God Who Bleeds, a God Who Dies"

(**April 19**) Is 52:13–53:12; Heb 4:14-16; 5:7-9; John 18–19

Easter: "A God Who Rises"

(**April 21**) Is 65:17-25; 1 Cor 15:19-26; John 20:1-18 or Luke

24:1-12

# IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS LUTHERAN CHURCH – MISSOURI SYNOD

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