

IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

The Transfiguration of Our Lord



Saturday, March 2, 2019 – 5:30 pm Sunday, March 3, 2019 – 7:45 am & 10:15 am

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

The Saturday service begins on page 2, and the Sunday services begin on page 8.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, LSB 821, "Alleluia! Sing to Jesus"

Please stand

Invocation

- In the name of the Father, and of the + Son, and of the Holy Spirit.
- **C** Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

Introit of the Day

(Psalm 84:1-2, 9, 11; antiphon: v. 4)

Blessèd are those who dwell in your house,

ever singing your praise!

How lovely is your dwelling place,

O LORD of hosts!

My soul longs, yes, faints for the courts of the LORD;

my heart and flesh sing for joy to the living God.

Behold our shield, O God;

look on the face of your anointed!

For the LORD God is a sun and shield; the LORD bestows favor and honor.

No good thing does he withhold from those who walk uprightly.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd are those who dwell in your house,

ever singing your praise!

Hymn of Praise, LSB 412 v. 2 & 6, "The People That in Darkness Sat"

- 2 To hail Thee, Sun of Righteousness, The gath'ring nations come; They joy as when the reapers bear Their harvest treasures home, Their harvest treasures home.
- △ 6 Lord Jesus, reign in us, we pray,
 And make us Thine alone,
 Who with the Father ever art
 And Holy Spirit, one,
 And Holy Spirit, one.

Salutation and Collect of the Day

P The Lord be with you!

(2 Timothy 4:22)

- C And also with you!
- **P** Let us pray...
- O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and

bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Deuteronomy 34:1-12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, 3the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." 5So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶ and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended. ⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹² and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

After the reading:

L This is the Word of the Lord.

Thanks be to God.

Epistle, Hebrews 3:1-6

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

After the reading:

This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Luke 9:28-36

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

After the reading:

P This is the Gospel of the Lord.

C Praise to you, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, LSB 413, "O Wondrous Type! O Vision Fair"

Sermon, Luke 9:28-36, "The One Greater Than Moses"

Offering (You may place your offering in the plate provided in the narthex before or after the service.)

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

- Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- (Special petitions...) Lord, in Your mercy,
- **C** hear our prayer.
- Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C Amen.



+ Service of the Sacrament +

Preface

- The Lord be with you. (2 Timothy 4:22)
- C And also with you.
- Lift up your hearts. (Colossians 3:1)
- **C** We lift them to the Lord.

- **P** Let us give thanks to the Lord our God.
- (Psalm 136)
- It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

(Hosanna is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always.

(John 20:19)

C Amen.

Please be seated

Distribution Hymns

LSB 414, "Tis Good, Lord, to Be Here" LSB 549, "All Hail the Power of Jesus' Name"

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Benediction (Numbers 6:24-26)

P The Lord bless thee and keep thee.

The Lord make his face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

C Amen.

Closing Hymn, LSB 417, "Alleluia, Song of Gladness"

Bells / Postlude

Sunday, March 3, 2019

7:45 am & 10:15 am

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music / Bells / Welcome

Opening Hymn, LSB 821, "Alleluia! Sing to Jesus"

Please stand

ightharpoonup In the name of the Father and of the + Son and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

P Our help is in the name of the Lord,

who made heaven and earth. (Psalm 124:8)

If You, O Lord, kept a record of sins, O Lord, who could stand?

But with You there is forgiveness; therefore You are feared.
(Psalm 130:3-4)

Silence for reflection on God's Word and for self-examination.

- Since we are gathered to hear God's word, call upon Him in prayer and praise, [and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar,] let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

■ Service of the Word ■

Introit of the Day

(Psalm 84:1-2, 9, 11; antiphon: v. 4)

Blessèd are those who dwell in your house,

ever singing your praise!

How lovely is your dwelling place,

O LORD of hosts!

My soul longs, yes, faints for the courts of the LORD;

my heart and flesh sing for joy to the living God.

Behold our shield, O God;

look on the face of your anointed!

For the LORD God is a sun and shield; the LORD bestows favor and honor.

No good thing does he withhold from those who walk uprightly.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd are those who dwell in your house,

ever singing your praise!



Salutation and Collect of the Day

- The Lord be with you! (2 Timothy 4:22)
- **C** And also with you!
- **P** Let us pray...
- O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(10:15 am) Choir Anthem, "Keep God's Light" (M. Pattersen)

Old Testament Reading, Deuteronomy 34:1-12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, 3the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him. "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." 5So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶ and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended. ⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹² and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Hebrews 3:1-6

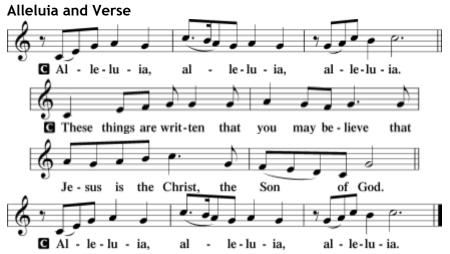
¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

After the reading:

This is the Word of the Lord.

Thanks be to God.

Please stand



Holy Gospel, Luke 9:28-36

P The Holy Gospel according to St. Luke, the 9th chapter.

Glory to You, O Lord.

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

After the reading:

P This is the Gospel of the Lord.

Praise to You, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was

conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, LSB 413, "O Wondrous Type! O Vision Fair"

Sermon, Luke 9:28-36, "The One Greater Than Moses"

Please stand

Prayer of the Church

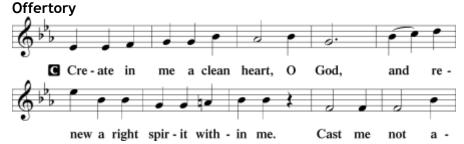
(1 Timothy 2:1-4)

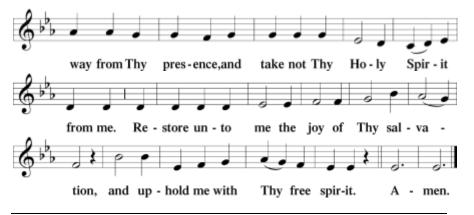
- Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- (Special petitions...) Lord, in Your mercy,
- **C** hear our prayer.
- Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C Amen.

Please be seated

Offering [10:15 am – Flute/Organ Duet, "O God Beyond All Praising," arr. by R. Powell (Karen Hodapp, flute)]

Please stand





The 7:45 am service continues on page 17.

▼ Service of the Sacrament ▼

Preface

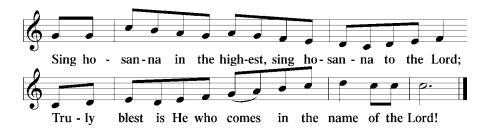
- The Lord be with you. (2 Timothy 4:22)
- **C** And also with you.
- P Lift up your hearts. (Colossians 3:1)
- We lift them to the Lord.
- P Let us give thanks to the Lord our God. (Psalm 136)
- It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

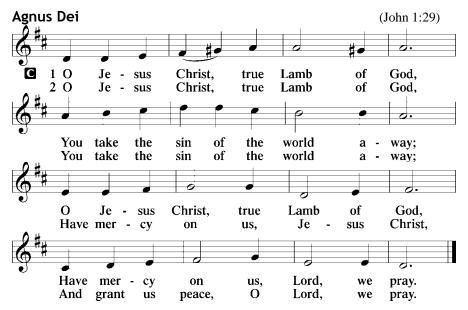
Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always.

(John 20:19)

C Amen.



Please be seated

Distribution Hymns

LSB 414, "Tis Good, Lord, to Be Here" LSB 549, "All Hail the Power of Jesus' Name"

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Nunc Dimittis



Post-Communion Collect

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward

You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord. (Psalm 103:1)

C Thanks be to God.

The Lord bless you and keep you. (Numbers 6:24-26)
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.

C Amen.

Closing Hymn, LSB 417, "Alleluia, Song of Gladness"

Bells / Postlude

The 7:45 am service continues here.

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus and Benediction

P Let us bless the Lord. (Psalm 103:1)

C Thanks be to God.

The Lord bless you and keep you. (Numbers 6:24-26)
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.

C Amen.

Closing Hymn, LSB 417, "Alleluia, Song of Gladness"

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, March 2, 2019 - 5:30 pm

Preacher - Rev. Merritt Demski Server - Cal Neeman

Media - Pam Nagel

Sunday, March 3, 2019 - 7:45 am

Preacher - Rev. Merritt Demski

Lector - Warren Frank

Acolytes - Jenna & Nicholas Hoeffken

Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn & Chase Rubemeyer

Sunday, March 3, 2019 - 10:15 am

Preacher - Rev. Merritt Demski

Organist - Ann Frank Acolytes - Blake Nichols & Davin Dethrow

Ushers - Rodney & Lisa Clamors, Paul Hoeffken, Evan Fink

Worship Helpers - Ash Wednesday, March 6, 2019 - 9:00 am

Preacher - Rev. Merritt Demski

Organist - Ann Frank

Worship Helpers - Ash Wednesday, March 6, 2019 - 7:30 pm

Preacher - Rev. Merritt Demski

Ushers - Bill Stueve, Charles Lloyd, Kevin Whelan

Server - Rodney Clamors

Music Director - Ann Frank

Ushers - Sunday, March 10, 2019

7:45 am - Jason & Nick Valerius, Tim Troup, Tyler Cooley 10:15 am - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

Acolytes - Sunday, March 10, 2019

Saturday 5:30 pm - Charli Major

Sunday 7:45 am - Danny & Zachary Bundenthal

Sunday 10:15 am - A. Whelan & R. Downing

Servers - Sunday, March 10, 2019

Saturday 5:30 pm - Rodney Clamors Sunday 7:45 am - Chuck Keller

Sunday 10:15 am - n/a

Media - Sunday, March 10, 2019

Saturday 5:30 pm - Lisa Clamors

Sunday 7:45 am - Adrianna Whelan (with recording)

Sunday 10:15 am - Mitchell/Tim Scheibe

Pianist - Ron Jones

Acolyte - Brayden Richey

Greeter - Jim Pflasterer

Liturgist - Rev. Dr. Tony Troup

Organist - Ann Frank

Media - Kelley Keller (with recording)

Celebrant - Rev. Dr. Tony Troup

Server - Travis Henry

Media - Laurie Sparwasser

Liturgist/Celebrant - Rev. Dr. Tony Troup

Media - Lisa Clamors

Liturgist/Celebrant - Rev. Dr. Tony Troup

Acolytes - Addie & Ben Janssen Greeters - Charles & Phyllis Lloyd

Media - Greg Hoeffken (with recording)

Lectors - Sunday, March 10, 2019

Saturday 5:30 pm - n/a Sunday 7:45 am - Ollney Mueller, Jr.

Sunday 10:15 am - Travis Henry Altar Guild - Sunday, March 10, 2019

Saturday 5:30 pm - Joyce & Diana Sunday 7:45 am - Sandy T & Wendy

Sunday 10:15 am - n/a



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Rev. Dr. Tony Troup, Administrative Pastor Rev. Merritt Demski, Associate Pastor

Travis Henry, 1st Year Field Education Student

Mrs. Lisa Clamors, Secretary Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

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