



IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

All Saints' Day



Saturday, November 3, 2018 – 5:30 pm
Sunday, November 4, 2018 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

The Saturday service begins on page 2, and the Sunday services begin on page 10.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, LSB 677 v. 1-4, “For All the Saints”

Baptism, Joshua Timothy Troup [LSB pg. 268]

Children’s Message (Parents of very young children may also come forward with their children.)

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(1 John 1:8-9)

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

C Amen.

Introit of the Day (Psalm 31:1, 3, 5; antiphon: Rev. 7:14b)

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

In you, O LORD, do I take refuge; let me never be put to shame;

in your righteousness deliver me.

For you are my rock and my fortress;

and for your name's sake you lead me and guide me.

Into your hand I commit my spirit;

you have redeemed me, O LORD, faithful God.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Hymn of Praise, LSB 605 v. 1, "Father Welcomes"

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*Refrain: Father welcomes all His children
To His fam'ly through His Son.
Father giving His salvation,
Life forever has been won.*

**1 Little children, come to me,
For My kingdom is of these.
Life and love I have to give,
Mercy for your sin. Refrain**

Salutation and Collect of the Day

P The Lord be with you!

(2 Timothy 4:22)

C And also with you!

P Let us pray...

C Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

First Reading, Revelation 7:9-17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Matthew 5:1-12

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying: ³“Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴“Blessed are those who mourn, for they shall be comforted. ⁵“Blessed are the meek, for they shall inherit the earth. ⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷“Blessed are the merciful, for they shall receive mercy. ⁸“Blessed are the pure in heart, for they shall see God. ⁹“Blessed are the peacemakers, for they shall be called sons of God. ¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. ¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

After the reading:

P This is the Gospel of the Lord.

C Praise to you, O Christ.

Please be seated

Hymn of the Day, “Nothing But the Blood” (*See words on pg. 23 or on the screens.*)

Sermon, Rev. 7:9-17, “This Paradox Rocks!”

Please remain seated

✠ **Commemoration of the Faithfully Departed** ✠

Hymn, *LSB* 649 v. 1, “Blest Be the Tie That Binds”

1 **Blest be the tie that binds**
 Our hearts in Christian love;
 The fellowship of kindred minds
 Is like to that above.

L I heard a voice from heaven saying, “Write this: Blessed are the dead who die in the Lord. Blessed indeed,” says the Spirit, “that they rest from their labors, for their deeds follow them.” (*Revelation 14:13*)

With God’s people throughout the Church on this day we thankfully remember all those who have finished the race and have kept the Faith. They were created by God to offer Him

praise forever. He made them new creations through His Son in Holy Baptism. He nourished them in the company of His people through His Word and by giving them the body and blood of Jesus in Holy Communion. In His infinite mercy He has summoned them to His nearer presence so they may continue in joyful service to Him forever.

We especially praise God for His faithfulness to those Immanuel members who have gone to the Church Triumphant during this last year.

[The liturgist proceeds to the altar.]

In joyful expectation of the bodily resurrection to eternal life, we remember before You, O Lord, all our departed loved ones who have gone before us in the faith, including:

[The bell will toll once for each of these saints of God who have gone to be with the Lord since All Saint's Day 2017.]

**Lena Woodcock
Tom Carr
Joan Rehmer
Esther Brandt
Norma Wheatley
Larry Wynn
Steve Jones**

Please stand

L Let us pray.

It is with thanksgiving that we remember these faithful servants in Christ, gracious Father. They, even now, enjoy the heavenly chorus, singing Your praises eternally. It is with this certainty that we are able to follow in their example.

Remember, O Lord, Your Church throughout the world that You may make all its members grow in love for You and for one another. Teach us to serve You in all things. And grant us the spirit of thanksgiving as we serve You, knowing that when we are called to our eternal rest You will be able to say of us through the merits of Jesus Your Son, "Well done, My good and faithful servant." For it is in his name that we come to You confidently with praise on our lips:

Hymn, *LSB* 649 v. 5, “Blest Be the Tie That Binds”

**5 From sorrow, toil, and pain,
And sin we shall be free
And perfect love and friendship reign
Through all eternity.**

Offering (*You may place your offering in the plate provided in the narthex before or after the service.*)

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

Response to Prayer, *LSB* 806, “Give Thanks with a Grateful Heart”

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**Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ His Son.** (*Repeat once.*)

**And now let the weak say “I am strong,”
Let the poor say “I am rich,”
Because of what the Lord has done for us.** (*Repeat once.*)

Give thanks, give thanks.

+ Service of the Sacrament +

Preface

P The Lord be with you. (2 Timothy 4:22)

C **And also with you.**

P Lift up your hearts. (Colossians 3:1)

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. (Psalm 136)

C **It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

(*Hosanna* is a Hebrew word of praise meaning “save us now.”)

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C Amen.

Please be seated

Distribution Hymns

LSB 637, “Draw Near and Take the Body of the Lord”

LSB 629, “What Is This Bread”

LSB 527, “O Savior, Precious Savior”

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Benediction

(Numbers 6:24-26)

P The Lord bless thee and keep thee.

The Lord make his face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

C Amen.

Closing Hymn, LSB 677 v. 5-8, "For All the Saints"

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music / Bells / Welcome

Opening Hymn, LSB 677 v. 1-4, “For All the Saints”

(10:15 am only – Congregation sings v. 1-3 and choir sings v. 4.)

✠ Confession and Absolution ✠

Please stand

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.** (Matthew 28:19b; [18:20])

P Our help is in the name of the Lord,

C **who made heaven and earth.** (Psalm 124:8)

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**
(Psalm 130:3-4)

Silence for reflection on God’s Word and for self-examination.

P Since we are gathered to hear God’s word, call upon Him in prayer and praise, [and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar,] let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all

your sins in the name of the Father and of the + Son and of the Holy Spirit.

(John 20:19-23)



Amen.

✠ Service of the Word ✠

Introit of the Day

(Psalm 31:1, 3, 5; antiphon: Rev. 7:14b)

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

In you, O LORD, do I take refuge; let me never be put to shame;

in your righteousness deliver me.

For you are my rock and my fortress;

and for your name's sake you lead me and guide me.

Into your hand I commit my spirit;

you have redeemed me, O LORD, faithful God.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Kyrie

(Mark 10:47)



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

(Luke 2:14; John 1:29)



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you! (2 Timothy 4:22)

C And also with you!

P Let us pray...

C Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

(10:15 am) **Choir Anthem**, "Look Away to the Skies" (Thornhill/Raney)

First Reading, Revelation 7:9-17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the

throne will shelter them with his presence. ¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

(10:15 am) **Choir Anthem, “Jesus, Remember Me” [LSB 767]**

Please stand

Holy Gospel, Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the 5th chapter.

C Glory to You, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying: ³“Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴“Blessed are those who mourn, for they shall be comforted. ⁵“Blessed are the meek, for they shall inherit the earth. ⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷“Blessed are the merciful, for they shall receive mercy. ⁸“Blessed are the pure in heart, for they shall see God. ⁹“Blessed are the peacemakers, for they shall be called sons of God. ¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. ¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, "Nothing But the Blood" (*See words on pg. 23 or on the screens.*)

Sermon, Rev. 7:9-17, "This Paradox Rocks!"

Please remain seated

✠ **Commemoration of the Faithfully Departed** ✠

Hymn, *LSB* 649 v. 1, "Blest Be the Tie That Binds"

1 **Blest be the tie that binds**
 Our hearts in Christian love;
 The fellowship of kindred minds
 Is like to that above.

[L] I heard a voice from heaven saying, "Write this: Blessed are the dead who die in the Lord. Blessed indeed," says the Spirit, "that they rest from their labors, for their deeds follow them."
(*Revelation 14:13*)

With God's people throughout the Church on this day we thankfully remember all those who have finished the race and have kept the Faith. They were created by God to offer Him praise forever. He made them new creations through His Son in Holy Baptism. He nourished them in the company of His people through His Word and by giving them the body and blood of

Jesus in Holy Communion. In His infinite mercy He has summoned them to His nearer presence so they may continue in joyful service to Him forever.

We especially praise God for His faithfulness to those Immanuel members who have gone to the Church Triumphant during this last year.

[The liturgist proceeds to the altar.]

In joyful expectation of the bodily resurrection to eternal life, we remember before You, O Lord, all our departed loved ones who have gone before us in the faith, including:

[The bell will toll once for each of these saints of God who have gone to be with the Lord since All Saint's Day 2017.]

**Lena Woodcock
Tom Carr
Joan Rehmer
Esther Brandt
Norma Wheatley
Larry Wynn
Steve Jones**

Please stand



Let us pray.

It is with thanksgiving that we remember these faithful servants in Christ, gracious Father. They, even now, enjoy the heavenly chorus, singing Your praises eternally. It is with this certainty that we are able to follow in their example.

Remember, O Lord, Your Church throughout the world that You may make all its members grow in love for You and for one another. Teach us to serve You in all things. And grant us the spirit of thanksgiving as we serve You, knowing that when we are called to our eternal rest You will be able to say of us through the merits of Jesus Your Son, "Well done, My good and faithful servant." For it is in his name that we come to You confidently with praise on our lips:

Hymn, LSB 649 v. 5, “Blest Be the Tie That Binds”

- 5 From sorrow, toil, and pain,
And sin we shall be free
And perfect love and friendship reign
Through all eternity.**

Prayer of the Church

(1 Timothy 2:1-4)

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P** (*Special petitions...*) Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C** **Amen.**

Please be seated

Offering

Please stand

Response to Prayer, LSB 806, “Give Thanks with a Grateful Heart”

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- 1 Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ His Son. (*Repeat once.*)**

**And now let the weak say “I am strong,”
Let the poor say “I am rich,”
Because of what the Lord has done for us. (*Repeat once.*)**

Give thanks, give thanks.

The 7:45 am service continues on page 20.

✠ Service of the Sacrament ✠

Preface

- P** The Lord be with you. (2 Timothy 4:22)
- C** **And also with you.**
- P** Lift up your hearts. (Colossians 3:1)



We lift them to the Lord.



Let us give thanks to the Lord our God.

(Psalm 136)



It is right to give Him thanks and praise.

Proper Preface



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

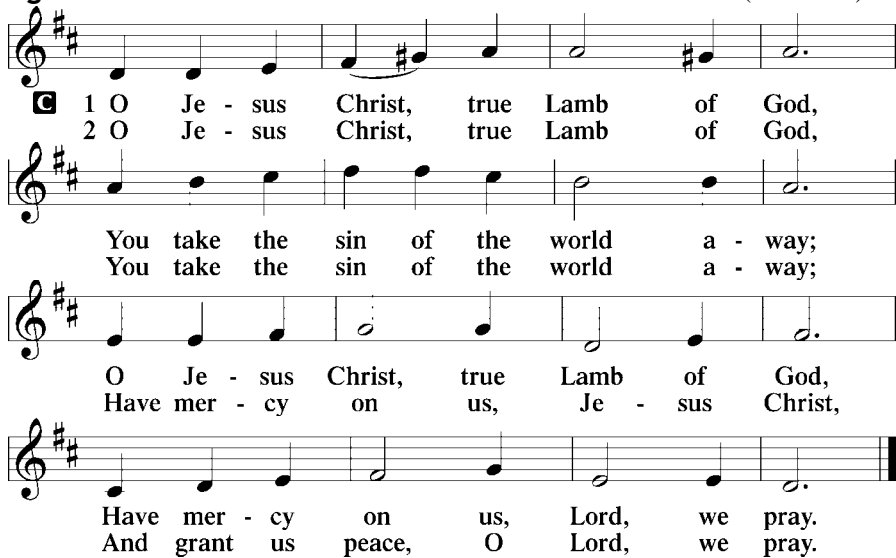
P The peace of the Lord be with you always.

(John 20:19)

C Amen.

Agnus Dei

(John 1:29)



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution Hymns

LSB 637, "Draw Near and Take the Body of the Lord"

LSB 629, "What Is This Bread"

LSB 527, "O Savior, Precious Savior"

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Nunc Dimittis

(Luke 2:29-32)

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry it, Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

(Psalm 103:1)

C Thanks be to God.

- P** The Lord bless you and keep you. (Numbers 6:24-26)
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.
- C** Amen.

Closing Hymn, LSB 677 v. 5-8, “For All the Saints” (Choir sings v. 5-6 and congregation sings v. 7-8.)

Bells / Postlude

The 7:45 am service continues here.

The Lord’s Prayer (Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus and Benediction

- P** Let us bless the Lord. (Psalm 103:1)
- C** Thanks be to God.
- P** The Lord bless you and keep you. (Numbers 6:24-26)
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.
- C** Amen.

Closing Hymn, LSB 677 v. 5-8, “For All the Saints”

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, November 3, 2018 - 5:30 pm

Preacher - Rev. Dr. Tony Troup

Server - Chuck Keller

Media - Kelley Keller

Pianist - Ron Jones

Acolyte - Charli Major

Sunday, November 4, 2018 - 7:45 am

Preacher - Rev. Dr. Tony Troup

Music Director - Ann Frank

Acolytes - Wyatt & Masson Fink

Ushers - Bill Stueve, Charles Lloyd, Kevin Whelan

Liturgist - Rev. Merritt Demski

Greeters - Charles & Phyllis Lloyd

Lector - Sean Arians

Media - Laurie Sparwasser (with recording)

Sunday, November 4, 2018 - 10:15 am

Preacher - Rev. Dr. Tony Troup

Music Director - Ann Frank

Server - Wayne Collmeyer

Acolytes - Addie & Ben Janssen

Celebrant - Rev. Merritt Demski

Lector - Ollney Mueller, Jr.

Media - Tyler Cooley

Ushers - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

Ushers - Sunday, November 11, 2018

7:45 am - Jason & Nick Valerius, Tim Troup, Tyler Cooley

10:15 am - Alan Stumpf, Ian Schrader, Paul Broske Sr.

Acolytes - Sunday, November 11, 2018

Saturday 5:30 pm - Hayden Morris

Sunday 7:45 am - Jenna & Nicholas Hoeffken

Sunday 10:15 am - Autumn Whelan & Hunter Kettler

Servers - Sunday, November 11, 2018

Saturday 5:30 pm - Wayne Collmeyer

Sunday 7:45 am - Chuck Keller

Sunday 10:15 am - n/a

Media - Sunday, November 11, 2018

Saturday 5:30 pm - Pam Nagel

Sunday 7:45 am - Greg Hoeffken

Sunday 10:15 am - Mitchell/Tim Scheibe (with recording)

Lectors - Sunday, Nov. 11, 2018

Saturday 5:30 pm - n/a

Sunday 7:45 am - Warren Frank

Sunday 10:15 am - Travis Henry

Altar Guild - Sunday, Nov. 11, 2018

Saturday 5:30 pm -

Sunday 7:45 am -

Sunday 10:15 am -

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Rev. Merritt Demski, Associate Pastor

Travis Henry, 1st Year Field Education Student

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-340-8375

939-6480 or 847-254-9666

716-223-0496

939-6480 or 618-719-4954

939-6480 or 618-282-6597

939-6480 or 618-980-3475

SERMON OUTLINE
REV. 7:9-17
“THIS PARADOX ROCKS!”

1. A paradox seems to be false at _____ glance, but after careful consideration the statement yields a profound _____.
2. Blood stains clothing. It doesn't make it _____. But this paradox isn't talking about laundry. It's talking about Christians becoming _____.
3. But through Christ, God says to you and me, “Come, now, let us reason together. Though your sins are like _____, they shall be white as snow. Though they are red like _____, they shall be like wool.”
4. One televangelist has even called the practice of confessing your sins and receiving absolution in a church service a “_____ of _____.”
5. But Jesus came to drive away those fears. John tells us in 1 John 4, “Perfect _____ drives out fear.”
6. And always remember that you're a sinner. If you're not aware of the sin in your life, you won't _____ against it. You won't _____ it.

Hymn of the Day

“Nothing But the Blood”

- 1 What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus. *Refrain***

Refrain:
***O precious is the flow
that makes me white as snow;
no other fount I know;
nothing but the blood of Jesus.***

- 2 For my pardon this I see:
nothing but the blood of Jesus.
For my cleansing this my plea:
nothing but the blood of Jesus. *Refrain***
- 3 Nothing can for sin atone:
nothing but the blood of Jesus.
Naught of good that I have done:
nothing but the blood of Jesus. *Refrain***
- 4 This is all my hope and peace:
nothing but the blood of Jesus.
This is all my righteousness:
nothing but the blood of Jesus. *Refrain***