

# IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

# Twenty-fifth Sunday after Pentecost Veterans' Day



"Two Judgments? No Worries!"

Saturday, November 10, 2018 – 5:30 pm Sunday, November 11, 2018 – 7:45 am & 10:15 am

"Making more and stronger disciples of Jesus Christ through the power of the Holy Spirit."

## Welcome to Immanuel!

**Guest/Member Cards** can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

**Holy Communion** is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

## Worship at Immanuel is...

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

**Preservice Music** [10:15 am – Immanubells, "Living Waters" (Michael Mazzatenta)]

#### Bells / Welcome

Opening Hymn, LSB 605, "Father Welcomes"

(10:15 am) **Baptisms,** Cassie & Bonnie Doty [LSB pg. 268]

Please stand

#### Invocation

- In the name of the Father, and of the + Son, and of the Holy Spirit.
- **C** Amen. (Matthew 28:19b; [18:20])

## **Opening Sentences**

(Psalm 29:11; 34:14-15)

- P The eyes of the Lord are toward the righteous and His ears toward their cry.
- Turn away from evil and do good; seek peace and pursue it.
- **P** May the Lord give strength to His people!
- May the Lord bless His people with peace!

#### **Confession and Absolution**

- As children of God who desire to be at peace with our Lord, with ourselves, and with all people, let us come with confidence before the throne of grace to confess our sins and to receive absolution.
- Almighty God, who speaks peace to His people, Your salvation is near to all who fear You. We know well that we are by nature sinful and unclean and that we have sinned against You in thought, word, and deed. Grant us Your forgiveness, and spare us from the just punishment of our sin, which our Lord Jesus Christ has borne for us on the

## cross. Renew us by Your Holy Spirit that we may walk in the way of peace both now and forever.

God has promised to grant His forgiveness to all who repent of their sins and turn to Him for mercy. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

#### + Service of the Word +

#### Introit of the Day

(Psalm 107:1-2, 41-42; antiphon: v. 8)

Let them thank the LORD for his steadfast love,

for his wondrous works to the children of men!

Oh give thanks to the LORD, for he is good,

for his steadfast love endures forever!

Let the redeemed of the LORD say so,

whom he has redeemed from trouble.

He raises up the needy out of affliction

and makes their families like flocks.

The upright see it and are glad,

and all wickedness shuts its mouth.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Let them thank the LORD for his steadfast love,

for his wondrous works to the children of men!

## Hymn of Praise, LSB 738 v. 1 & 3, "Lord of All Hopefulness"

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- Lord of all hopefulness, Lord of all joy,
   Whose trust, ever childlike, no cares could destroy:
   Be there at our waking, and give us, we pray,
   Your bliss in our hearts, Lord, at the break of the day.
- 3 Lord of all kindliness, Lord of all grace, Your hands swift to welcome, Your arms to embrace: Be there at our homing, and give us, we pray, Your love in our hearts, Lord, at the eve of the day.

## Collect of the Day

P The Lord be with you. (2 Timothy 4:22)

C And also with you.

**P** Let us pray.

All: Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

(10:15 am) **Immanubells,** "Meditation on 'St. Flavian'," arr. by Jason W. Krug

## **Old Testament Reading**, 1 Kings 17:8-16

<sup>8</sup>Then the word of the LORD came to [Elijah], <sup>9</sup>"Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." <sup>11</sup>And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." <sup>12</sup>And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." <sup>13</sup>And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup>For thus says the LORD the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth." 15And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle, Hebrews 9:24-28

<sup>24</sup>For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup>for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared

once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

This is the Word of the Lord.

**C** Thanks be to God.

Please stand

Holy Gospel, Mark 12:38-44

P The Holy Gospel according to St. Mark, the 12<sup>th</sup> chapter.

Glory to You, O Lord.

<sup>38</sup>In his teaching [Jesus] said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup>and have the best seats in the synagogues and the places of honor at feasts, <sup>40</sup>who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation." <sup>41</sup>And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup>And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup>And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup>For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

**P** This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

**Children's Message** (Parents of very young children may also come forward with their children.)

Hymn of the Day, LSB 763, "When Peace like a River"

Sermon, Heb. 9:27-28, "Two Judgments? No Worries!"

 $(10:15 \ am)$  Reception of New Members by Profession of Faith

[Rand, Heather, Daniel & Zachary Bundenthal]

(5:30 pm & 7:45 am) **Apostles' Creed** 

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

We bless You, O God, for the gift of the Church, for our family of faith, and our place of fellowship and growth. As the Church, grant that we continue to walk in the way of faithfulness, joyfully proclaiming the message of salvation and sharing the gifts You have given. Lord, in Your mercy,

- **C** hear our prayer.
- We thank You, O God, for the world in which we live and for the human family of which we are a part. Grant that all who are in positions of leadership around the world find ways of cooperation and that the leaders of our nation, state, and local communities seek to do that which brings blessing to all people and serves the common good. Today we remember our armed forces (especially...) and the veterans of our nation, thanking You for the sacrifices they have made. Help us to walk in the way of peace as bringers of blessing. Lord, in Your mercy,
- hear our prayer.
- Lord, You know our needs and the needs of others even before we speak of them with our words or in our hearts. Graciously hear our prayers for those who are hospitalized or ill (especially...). Grant them health and wholeness according to Your will and keep them strong in their faith in You. Comfort them with Your gracious promises and lead them now and always. Lord, in Your mercy,

- C hear our prayer.
- We remember all those no longer living on this earth, whose witness informs and strengthens us. We thank You, Lord, for all those people whose faith and faithfulness have inspired us, and we bless You for the lessons we have learned from them. Direct us to follow their example in the way that leads to light eternal. Grant that our days and our deeds bring glory to Your name for the sake of Christ, our Savior. Lord, in Your mercy,
- C hear our prayer.
- (Special petitions...) Lord, in Your mercy,
- C hear our prayer.
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.
- C Amen.

(Saturday – Please remain standing; Sunday – Please be seated) **Offering** (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.)

Please stand

**Offertory/Response to Prayer,** *LSB* 781 v. 1-2, "We Give Thee But Thine Own"

- We give Thee but Thine own,Whate'er the gift may be;All that we have is Thine alone,A trust, O Lord, from Thee.
- 2 May we Thy bounties thus
  As stewards true receive
  And gladly, as Thou blessest us,
  To Thee our firstfruits give!

The 10:15 am service continues on page 9.

#### + Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

#### **Preface**

The Lord be with you. (2 Timothy 4:22)

**C** And also with you.

P Lift up your hearts. (Colossians 3:1)

**C** We lift them to the Lord.

P Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

## **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus

(Isaiah 6:3; Matthew 21:9)

Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

(Hosanna is a Hebrew word of praise meaning "save us now.")

## The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

## The Peace of the Lord

The peace of the Lord be with you always. (John 20:19)

C Amen.

Please be seated

## **Distribution Hymns**

LSB 527, "O Savior, Precious Savior" (Played by Julie Zeiger on keyboard during the 7:45 am service.)

LSB 631, "Here, O My Lord, I See Thee Face to Face"

Please stand

#### **Dismissal**

**P** Now may this...Go in peace.

C Amen.

## Tolling of the Bell

Since Nov. 11 is Armistice Day (the day that ended World War I exactly 100 years ago), a bell will be tolled 21 times in remembrance of all those who served in World War I.

#### **Benediction**

The LORD bless you and keep you. (Numbers 6:24-26)
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, LSB 801, "How Great Thou Art"

#### Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

The 10:15 am service continues below.

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(Matthew 6:9-13)

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## Thine is the kingdom and the power and the glory forever and ever. Amen.

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## **Worship Helpers**

Saturday, November 10, 2018 - 5:30 pm

Preacher/Celebrant - Rev. Dr. Tony Troup
Server - Greg Wiegand
Organist - Joan Ruwald
Acolyte - Hayden Morris

Media - Pam Nagel

Sunday, November 11, 2018 - 7:45 am

Preacher/Celebrant - Rev. Dr. Tony Troup
Server - Chuck Keller
Lector - Warren Frank
Acolytes - Jenna & Nicholas Hoeffken
Ushers - Jason & Nick Valerius, Tim Troup, Tyler Cooley
Liturgist - Travis Henry
Lector - Warren Frank
Music Director - Ann Frank
Media - Greg Hoeffken

Sunday, November 11, 2018 - 10:15 am

Preacher - Rev. Dr. Tony Troup

Acolytes - Autumn Whelan & Hunter Kettler

Liturgist/Lector - Travis Henry

Music Director - Ann Frank

Ushers - Alan Stumpf, Ian Schrader, Paul Broske Sr.

Media - Mitchell/Tim Scheibe (with recording) Immanubells Director - Elden Niemeyer

Ushers - Sunday, November 18, 2018

7:45 am - Jim Crawford, Allen Jacobs, Don & Gina Birrittier

10:15 am - Larry Goessling, Jim Smothers, Dave Wiese, Cal Neeman, Dean Harbison

Acolytes - Sunday, November 18, 2018 Lectors - Sunday, Nov. 18, 2018

Saturday 5:30 pm - Kyle Rusteberg Saturday 5:30 pm - n/a

Sunday 7:45 am - Ali Kloeppel & Reese Downing
Sunday 7:45 am - Ali Kloeppel & Reese Downing
Sunday 7:45 am - Ollney Mueller, Jr.
Sunday 10:15 am - Karen Hodapp

#### Servers - Sunday, November 18, 2018

Saturday 5:30 pm - Cal Neeman

Sunday 7:45 am - n/a

Sunday 10:15 am - Rodney Clamors

Media - Sunday, November 18, 2018 Saturday 5:30 pm - Adrianna Whelan

Sunday 7:45 am - Laurie Sparwasser (with recording)

immanuelwaterloo.org

Rev. Dr. Tony Troup, Administrative Pastor Rev. Merritt Demski, Associate Pastor

Mrs. Linda Polansky, Preschool Director

Mrs. Lisa Clamors. Secretary

Mrs. Ann Frank, Music Director

Travis Henry, 1st Year Field Education Student

Sunday 10:15 am - Tyler Cooley

Altar Guild - Sunday, Nov. 18, 2018 Saturday 5:30 pm - Dinah Pflasterer Sunday 7:45 am - n/a Sunday 10:15 am - Shirley & Susan H

Sermon Outline – Heb. 9:27-28 – "Two Judgments? No Worries!"	
1.	That's judgment number one. After you die, there's an judgment based on your in Jesus Christ.
2.	What's more, as the first Christian martyr was being stoned and he faced the moment of his death, he prayed, "Lord Jesus, my spirit."
3.	So, what's heaven like? Well, the Bible doesn't tell us very much about what heaven is like. It tells us what heaven
4.	Commenting on Phil. 2:10-11, Luther once said, "At Christ's return in glory, every tongue will confess that Jesus in Lord, either or"
5.	You might wonder, "What about my sins? Is Jesus going to bring out my sins at the judgment?" The answer is, "Your sins have been"
6.	And let's not forget the resurrection at Jesus' return in glory. At Christ's return, the spirits of Christians in heaven will be with their bodies.
IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS	

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