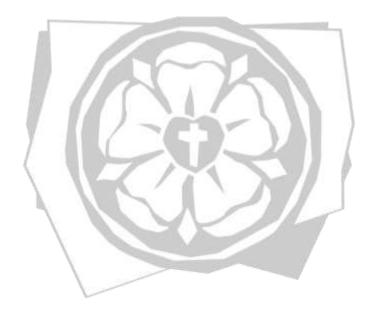


IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

Reformation Day



Saturday, October 27, 2018 – 5:30 pm Sunday, October 28, 2018 – 7:45 am & 10:15 am

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music [7:45am & 10:15 am – Agape Ringers, "How Firm a Foundation" (setting A. B. Sherman)]

Bells / Welcome

Opening Hymn, LSB 655, "Lord, Keep Us Steadfast in Your Word"

Please stand

Invocation

- In the name of the Father, and of the + Son, and of the Holy Spirit.
- **C** Amen. (Matthew 28:19b; [18:20])

Opening Sentences

(Psalm 46:1, 8-11)

- P God is our refuge and strength,
- a very present help in trouble.
- P Come, behold the works of the Lord.
- **C** He makes wars cease to the end of the earth.
- **P** He will be exalted among the nations.
- **C** He will be exalted in the earth.
- **P** The Lord of hosts is with us;
- the God of Jacob is our fortress.

Confession and Absolution

God indeed is our refuge and strength, our help and our fortress. Yet we often choose to flee from the refuge of the Lord. We abandon the strength and safety of God, trusting in our own strength and power. The apostle Paul writes that all have sinned and fall short of the glory of God. And Jesus says that everyone who practices sin is a slave to sin. As we enter the house of the Lord and call upon Him for His good and gracious gifts, let us consider our enslavement to sin and our continued shortcomings as God's people.

- **P** Heavenly Father,
- we have sinned against You in our thoughts, words, and actions. We have sinned as individuals and as a community. We have ignored neighbors in need. We have caused divisions among Your people. We have sought refuge in the things of this world and not in You. Forgive us, renew us, and lead us back to You, our refuge and strength.
- While we have indeed all fallen short of the glory of God, we are all also justified by God's grace as a gift. Though we have been slaves to sin, God has set us free in the death and resurrection of His Son, Jesus Christ. As a called and ordained servant of the risen Christ and by His authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- Amen. The Son has set us free, and we are free indeed.

+ Service of the Word +

(5:30 pm) **Introit of the Day** (Psalm 34:1-2,11,22; antiphon: Psalm 119:46) I will speak of Your testimonies before kings, [O Lord,]

and shall not be put to shame.

I will bless the LORD at all times;

His praise shall continually be in my mouth.

My soul makes its boast in the LORD;

let the humble hear and be glad.

Come, O children, listen to me;

I will teach you the fear of the LORD.

The LORD redeems the life of His servants:

none of those who take refuge in Him will be condemned.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I will speak of Your testimonies before kings, [O Lord,]

and shall not be put to shame.

(7:45 am & 10:15 am) **Choir Anthem,** "Psalm 46" (Leach/Husberg)

Hymn of Praise, LSB 565 v. 1 & 5, "Thy Works, Not Mine, O Christ"

1 Thy works, not mine, O Christ, Speak gladness to this heart; They tell me all is done, They bid my fear depart. *Refrain*

Refrain: To whom save Thee, Who canst alone For sin atone, Lord, shall I flee?

5 Thy righteousness, O Christ,
Alone can cover me;
No righteousness avails
Save that which is of Thee. *Refrain*

Collect of the Day

P The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Let us pray.

All: Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

(7:45 am & 10:15 am) **Choir Anthem,** "Built on the Rock" (setting H. Hopson)

First Reading, Revelation 14:6-7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Romans 3:19-28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—22the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

After the reading:

This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, John 8:31-36

P The Holy Gospel according to St. John, the 8th chapter.

Glory to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free." ³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" ³⁴Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 644, "The Church's One Foundation" (7:45 am & 10:15 am – accompanied by the Agape Ringers)

Sermon, John 8:31-36, "Abiding in Freedom"

Please stand

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

- Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
 - Lord, You are our refuge and strength. Defend Your Church from the attacks and accusations of the devil. Keep our eyes fixed on Jesus and His Word. Lord, in Your mercy,
- **C** hear our prayer.
- Lord, since the fall into sin, all creation groans for restoration. Earthquakes, hurricanes, fires, floods, and other disasters cause great fear. But You are the God of all creation. Calm our hearts and be in our midst when the earth gives way. Lord, in Your mercy,
- **C** hear our prayer.
- Lord, in this fallen world, nations rage and kingdoms totter. War, violence, and division plague the earth. But You are the Lord of hosts, and You are with us. Defend us from conflict and be our King of peace. Lord, in Your mercy,

- **C** hear our prayer.
- Lord, send healing to all who are sick, injured, and recovering, (especially...). If it be Your will, restore their heath with the overflowing abundance that comes only from Your hand. Lord, in Your mercy,
- **C** hear our prayer.
- Lord, death remains a curse until You come again. Many mourn the death of loved ones. Comfort all who grieve with the hope of the promised resurrection in Christ. Lord, in Your mercy,
- **C** hear our prayer.
- (Special petitions...) Lord, in Your mercy,
- C hear our prayer.
- Into Your hands we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our risen Lord.
- C Amen.

(Saturday – Please remain standing; Sunday – Please be seated)

Offering (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.)

Please stand

Offertory/Response to Prayer, *LSB* 578 v. 5-6, "Thy Strong Word" Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001526

- 5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!
- △ 6 God the Father, light-creator,
 To Thee laud and honor be.

 To Thee, Light of Light begotten,
 Praise be sung eternally.

 Holy Spirit, light-revealer,
 Glory, glory be to Thee.

 Mortals, angels, now and ever
 Praise the holy Trinity!

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Lift up your hearts. (Colossians 3:1)

C We lift them to the Lord.

P Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, for the eternal gospel of Your Son, Jesus Christ, our Lord. He overcame Satan, sin, and death that we may be justified by grace through faith in Christ alone. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Isaiah 6:3; Matthew 21:9)

Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

(Hosanna is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For

Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

The peace of the Lord be with you always.

(John 20:19)

C Amen.

Please be seated

Distribution Hymns

LSB 555 v. 1-2, 6, 9, "Salvation unto Us Has Come" LSB 563, "Jesus, Thy Blood and Righteousness"

Please stand

Dismissal

P Now may this...Go in peace.

C Amen.

(5:30 pm) Luther's Evening Prayer

P Let us pray.

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

(7:45 am & 10:15 am) Luther's Morning Prayer

P Let us pray.

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benediction

The LORD bless you and keep you. (Numbers 6:24-26)
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, LSB 656, "A Mighty Fortress Is Our God"

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, October 27, 2018 - 5:30 pm

Preacher/Celebrant - Rev. Merritt Demski

Server - Greg Wiegand Media - Greg Hoeffken

Sunday, October 28, 2018 - 7:45 am

Preacher - Rev. Merritt Demski Server/Lector - Travis Henry

Acolytes - Tucker Wilson & Blake Nichols

Crucifer - Brayden Richey

Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn & Chase Rubemeyer

Sunday, October 28, 2018 - 10:15 am

Preacher - Rev. Merritt Demski Music Director - Ann Frank Server/Lector - Wayne Collmeyer

Acolytes - Danny & Zachary Bundenthal

Ushers - Rodney & Lisa Clamors, Paul Hoeffken, Evan Fink

Ushers - Sunday, November 4, 2018

7:45 am - Bill Stueve, Charles Lloyd, Kevin Whelan

10:15 am - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

Acolytes - Sunday, November 4, 2018 Saturday 5:30 pm - Charli Major

Sunday 7:45 am - Wyatt & Masson Fink Sunday 10:15 am - Addie & Ben Janssen Servers - Sunday, November 4, 2018

Saturday 5:30 pm - Chuck Keller

Sunday 7:45 am - n/a

Sunday 10:15 am - Travis Henry

Media - Sunday, November 4, 2018

Saturday 5:30 pm - Kelley Keller

Sunday 7:45 am - Laurie Sparwasser (with recording)

Sunday 10:15 am - Tyler Cooley

Pianist - Ron Jones Acolyte - Sarah Alu

Liturgist/Celebrant - Rev. Dr. Tony Troup Greeters - Barb & Courtney Heimburger

Music Director - Ann Frank Media - Kelley Keller

Liturgist/Celebrant - Rev. Dr. Tony Troup Greeters - Wayne & Cathie Collmeyer Media - Lisa Clamors (with recording)

Crucifer - Nathan Hemmer

Lectors - Sunday, November 4, 2018

Saturday 5:30 pm - Ny Bartels Sunday 7:45 am - Sean Arians

Sunday 10:15 am - Ollney Mueller, Jr. Altar Guild - Sunday, November 4, 2018

Saturday 5:30 pm - Ny Bartels

Sunday 7:45 am - n/a

Sunday 10:15 am - Janet & Louise

IMMANUEL LUTHERAN CHURCH & SCHOOL - WATERLOO, ILLINOIS LUTHERAN CHURCH - MISSOURI SYNOD

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Rev. Dr. Tony Troup, Administrative Pastor 939-6480 or 618-340-8375 Rev. Merritt Demski, Associate Pastor 939-6480 or 847-254-9666 Travis Henry, 1st Year Field Education Student 716-223-0496

Mrs. Lisa Clamors. Secretary 939-6480 or 618-719-4954 Mrs. Ann Frank, Music Director 939-6480 or 618-282-6597