



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Thirteenth Sunday after Pentecost

Summer Sermon Series – Week #8

I AM



The Door

The Bread of Life

The Good Shepherd

The Light of the World

The Vine

The Way, The Truth, and The Life

The Resurrection and The Life

Saturday, August 18, 2018 – 5:30 pm

Sunday, August 19, 2018 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music [7:45 am & 10:15 am – Instrumental Selection, “Easter Medley #1” (Rose)]

Bells / Welcome

Opening Hymn, *LSB* 463, “Christ the Lord Is Risen Today; Alleluia”

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.** (Matthew 28:19b; [18:20])

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(1 John 1:8-9)

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you

all your sins in the name of the Father and of the + Son and of the Holy Spirit.
(John 20:19-23)



Amen.

+ Service of the Word +

Introit of the Day

(Psalm 111:1-5, 9; antiphon: v. 10)

The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

His praise endures forever!

Praise the LORD! I will give thanks to the LORD with my whole heart,

in the company of the upright, in the congregation.

Great are the works of the LORD,

studied by all who delight in them.

Full of splendor and majesty is his work,

and his righteousness endures forever.

He has caused his wondrous works to be remembered;

the LORD is gracious and merciful.

He provides food for those who fear him;

he remembers his covenant forever.

He sent redemption to his people; he has commanded his covenant forever.

Holy and awesome is his name!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

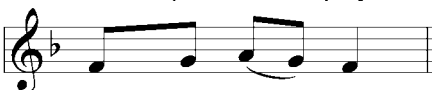
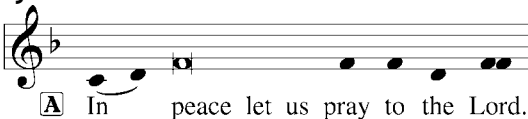
is now, and will be forever. Amen.

The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

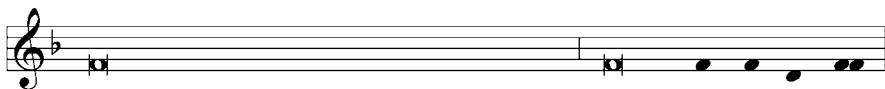
His praise endures forever!

Kyrie

(Mark 10:47)



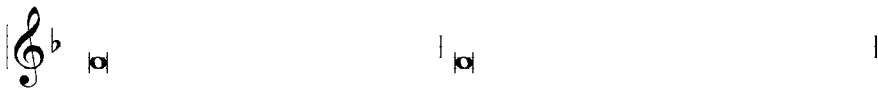
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



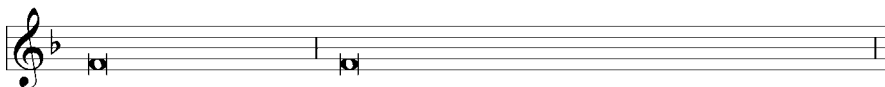
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



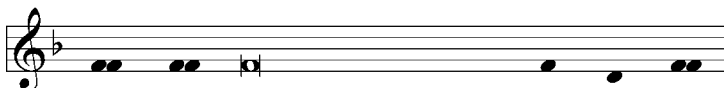
A For this holy house and for all who offer here their worship and praise



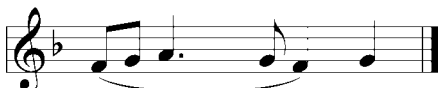
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise, “This Is the Feast”

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Collect of the Day

P The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Let us pray.

All: Heavenly Father, You sent Your only Son who willingly went to the cross in order to take away our sin. He then rose again from the dead to new and everlasting life. Encourage and strengthen our faith in Jesus who is the resurrection and the life and who lives and reigns with you and the Holy Spirit, One God, now and forever. Amen.

Please be seated

Old Testament Reading, Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." ⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 1 Corinthians 15:12-22

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised. ¹⁷And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised

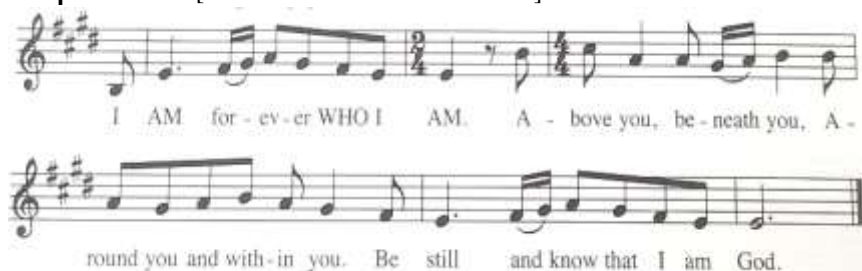
from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Gospel Verse [for our Summer Sermon Series]



Repeat once.

Holy Gospel, John 11:17-27

P The Holy Gospel according to St. John, the 11th chapter.

C Glory to You, O Lord.

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 540, “Christ, the Word of God Incarnate”

Sermon, John 11:17-27, “I Am the Resurrection”

Please stand

Apostles’ Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

(*Saturday – Please remain standing; Sunday – Please be seated*)

Offering (5:30 pm – *Please place your offerings in the plate in the narthex before or after the service.*) [7:45 am & 10:15 am – Instrumental Selection, “Easter Medley #2” (Rose)]

Please stand

Offertory/Response to Prayer, *LSB* 783 v. 4-6, “Take My Life and Let It Be”

4 Take my silver and my gold,
Not a mite would I withhold;
Take my intellect and use
Ev’ry pow’r as Thou shalt choose.

**5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.**

**6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.**

The 7:45 am service continues on page 11.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

P The Lord be with you. (2 Timothy 4:22)

C **And also with you.**

P Lift up your hearts. (Colossians 3:1)

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. (Psalm 136)

C **It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who [on this day] overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

(Hosanna is a Hebrew word of praise meaning “save us now.”)

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C Amen.

Please be seated

Distribution Hymns

LSB 592, “Dearest Jesus, We Are Here”

LSB 469, “Christ the Lord Is Risen Today”

Please stand

Dismissal

P Now may this...Go in peace.

C Amen.

Benediction

P The LORD bless you and keep you. (Numbers 6:24-26)

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, LSB 603, “We Know That Christ Was Raised”

Bells / Postlude

The 7:45 am service continues below.

The Lord’s Prayer

(Matthew 6:9-13)

All: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Benediction

P The LORD bless you and keep you. (Numbers 6:24-26)
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.

C **Amen.**

Closing Hymn, LSB 603, “We Know That Christ Was Raised”

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, August 18, 2018 - 5:30 pm

Preacher - Rev. Merritt Demski

Server - Cal Neeman

Greeter - Jim Pflasterer

Pianist - Ron Jones

Acolyte - Jordyn Koch

Media - Greg Hoeffken

Sunday, August 19, 2018 - 7:45 am

Preacher - Rev. Merritt Demski

Lector - Wayne Collmeyer

Acolytes - Addie & Ben Janssen

Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn & Chase Rubemeyer

Liturgist - Rev. Dr. Tony Troup

Music Director - Ann Frank

Media - Kelley Keller (with recording)

Sunday, August 19, 2018 - 10:15 am

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Server - Warren Frank

Celebrant - Rev. Dr. Tony Troup

Lector - Ollney Mueller, Jr.

Media - Tyler Cooley

Acolytes - Wyatt Fink & Masson Fink

Ushers - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

Ushers - Sunday, August 26, 2018

7:45 am - Jason & Nick Valerius, Tim Troup, Tyler Cooley

10:15 am - Alan Stumpf, Ross Schrader, Paul Broske Sr.

Acolytes - Sunday, August 26, 2018

Saturday 5:30 pm - Jenna Hoeffken

Sunday 7:45 am - Nathan Hemmer & Hunter Kettler

Sunday 10:15 am - Ian Schrader & Jay Grant

Servers - Sunday, August 26, 2018

Saturday 5:30 pm - Chuck Keller

Sunday 7:45 am - Wayne Collmeyer

Sunday 10:15 am - n/a

Media - Sunday, August 26, 2018

Saturday 5:30 pm - Adrianna Whelan

Sunday 7:45 am - Laurie Sparwasser

Sunday 10:15 am - Mitchell/Tim Scheibe (with recording)

Lectors - Sunday, August 26, 2018

Saturday 5:30 pm - n/a

Sunday 7:45 am - Wayne Collmeyer

Sunday 10:15 am - Karen Hodapp

Altar Guild - Sunday, Aug. 26, 2018

Saturday 5:30 pm - Becky Nobbe

Sunday 7:45 am - Sandy T & Wendy

Sunday 10:15 am - n/a

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Dr. Tony Troup, Administrative Pastor

Rev. Merritt Demski, Associate Pastor

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-340-8375

939-6480 or 847-254-9666

939-6480 or 618-719-4954

939-6480 or 618-282-6597

939-6480 or 618-980-3475

T-SHIRT ORDER FORM

These t-shirts will be double-sided, grey in color, black text, with *Immanuel Lutheran Church & School* on the front and our 2018 Summer Sermon Logo (*see announcements insert for logo*) on the back.

If you would you like to order a t-shirt, please fill out the form below. They are only \$3.00 each or FREE with your 6 out of 8 "I AM" sermon outlines.

What a fun way to "show off" your church family and your love for the great I AM!

Order forms with payment and/or completed sermon outlines need to be turned in by August 19, 2018. Drop them in the box in the narthex, in the offering plate, or in the "Notes 4 Lisa" basket in the church office.

Name _____

Quantity ordered: _____

Size(s) needed: ☐ Youth Small
 ☐ Youth Medium
 ☐ Youth Large
 ☐ Adult Small
 ☐ Adult Medium
 ☐ Adult Large
 ☐ Adult XL
 ☐ Adult 2XL
 ☐ Adult 3XL

SERMON OUTLINE – WEEK #8
JOHN 11:17-27
“I AM THE RESURRECTION”

1. Y'all are gonna _____.
2. The difference? The object of one's _____.
3. We have faith in a _____ and that person's _____.
4. Jesus restores Lazarus' life, but he also promises that he is the _____ and the life for that _____ day.
5. In Christ the time and place of our _____ doesn't matter when it comes to the promise of eternal _____.
6. All of the lies that we try to masquerade around in will never give the _____ that Christ gives.

Name _____

See pg. 14 for a t-shirt order form.