



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Ninth Sunday after Pentecost

Summer Sermon Series – Week #4

I AM



The Door
The Bread of Life
The Good Shepherd
The Light of the World
The Vine
The Way, The Truth, and The Life
The Resurrection and The Life

Saturday, July 21, 2018 – 5:30 pm
Sunday, July 22, 2018 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music [10:15 am – Flute Selections (Karen Hodapp), “My Shepherd Will Supply My Need,” arr. by R. J. Powell and “The Lord’s My Shepherd,” arr. by R. J. Powell]

Bells / Welcome

Opening Hymn, *LSB* 711, “Savior, like a Shepherd Lead Us”

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Opening Sentences

P The Lord is our righteous Shepherd.

C **He does not scatter us, but gathers us together.**

P He makes us lie down in green pastures

C **and feeds us with the bread of life.**

P He leads us in paths of righteousness

C **by breaking down our dividing walls of hostility.**

Confession and Absolution

P Beloved in the Lord, we have not lived a life worthy of our righteous Shepherd. We have all built dividing walls of hostility. Let us then confess our sins to God, our heavenly Father.

Silence for reflection.

P Heavenly Father,

C **we confess that we have been divisive and have failed to live at peace with one another. At times, we have treated others as inferior because of differences of language and race, intelligence and appearance, gender and age. Forgive us for**

our prejudice, and break down the walls that divide us from one another and from You.

P You were once foreigners and strangers to God, but now you have been brought near by the blood of Christ. He Himself is our peace. Jesus Christ died and was raised for you so that you might be reconciled with God and with one another. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☐ Son and of the Holy Spirit.

C **Amen. Through Christ we are no longer strangers, but we are members of the household of God.**

+ Service of the Word +

Introit of the Day

(Psalm 147:7-11; antiphon: Psalm 145:16)

You open your hand;

you satisfy the desire of every living thing.

Sing to the LORD with thanksgiving;

make melody to our God on the lyre!

He covers the heavens with clouds; he prepares rain for the earth;

he makes grass grow on the hills.

He gives to the beasts their food,

and to the young ravens that cry.

His delight is not in the strength of the horse,

nor his pleasure in the legs of a man,

but the LORD takes pleasure in those who fear him,

in those who hope in his steadfast love.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

You open your hand;

you satisfy the desire of every living thing.

Hymn of Praise, LSB 725 v. 1-2, “Children of the Heavenly Father”

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- 1 Children of the heav’nly Father
Safely in His bosom gather;
Nestling bird nor star in heaven
Such a refuge e’er was given.**

**2 God His own doth tend and nourish;
In His holy courts they flourish.
From all evil things He spares them;
In His mighty arms He bears them.**

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit, that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Jeremiah 23:1-6

¹“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD. ⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Ephesians 2:11-22

¹¹Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ

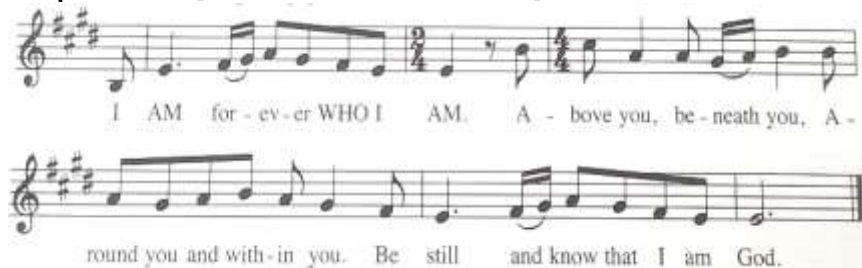
Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Gospel Verse [for our Summer Sermon Series]



Repeat once.

Holy Gospel, Mark 6:30-44

P The Holy Gospel according to St. Mark, the 6th chapter.

C **Glory to You, O Lord.**

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat." ³⁷But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred

denarii worth of bread and give it to them to eat?" ³⁸And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, LSB 666, "O Little Flock, Fear Not the Foe"

Sermon, John 10:11-18, "I AM the Good Shepherd"

¹¹ "... I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³He flees because he is a hired hand and cares nothing for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

Please stand

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For all families and family relationships, especially those that are strained by division, that God would break down the dividing walls of hostility and reconcile people to one another, let us pray to the Lord.

C **Lord, have mercy.**

P For the nations of the world, that there be peace among all people, let us pray to the Lord.

C **Lord, have mercy.**

P For all immigrants and refugees, that they be welcomed to their new homes and not treated with hatred and hostility, let us pray to the Lord.

C **Lord, have mercy.**

P For all pastors who shepherd their congregations, that they not scatter their flock, but serve faithfully under our Good Shepherd, Jesus Christ, let us pray to the Lord.

C **Lord, have mercy.**

P For those who mourn the death of loved ones, (*especially...*), that they find hope in the resurrection and return of Christ, let us pray to the Lord.

C **Lord, have mercy.**

P For those who celebrate special occasions and answered prayers, (*especially...*), that their joy be a witness to the goodness of God, let us pray to the Lord.

C **Lord, have mercy.**

P For those who are sick and recovering, (*especially...*), that they rely on the peace of Christ, let us pray to the Lord.

C **Lord, have mercy.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your promises.

C **Amen.**

(Saturday – Please remain standing; Sunday – Please be seated)

Offering (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.) [10:15 am – Flute Selection (Karen Hodapp), “I Am Jesus' Little Lamb,” arr. by T. Stults]

Please stand

Offertory/Response to Prayer, LSB 725 v. 3-4, “Children of the Heavenly Father” Text: © Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001526

**3 Neither life nor death shall ever
From the Lord His children sever;
Unto them His grace He showeth,
And their sorrows all He knoweth.**

**4 Though He giveth or He taketh,
God His children ne’er forsaketh;
His the loving purpose solely
To preserve them pure and holy.**

The 10:15 am service continues on page 10.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

P	The Lord be with you.	(2 Timothy 4:22)
C	And also with you.	
P	Lift up your hearts.	(Colossians 3:1)
C	We lift them to the Lord.	
P	Let us give thanks to the Lord our God.	(Psalm 136)
C	It is right to give Him thanks and praise.	

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father,

everlasting God, through Jesus Christ, our Lord, who [on this day] overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

(Hosanna is a Hebrew word of praise meaning “save us now.”)

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C Amen.

Please be seated

Distribution Hymns

LSB 710, “The Lord’s My Shepherd, I’ll Not Want”

LSB 618, “I Come, O Savior, to Thy Table”

Please stand

Dismissal

P Now may this...Go in peace.

C Amen.

Benediction

- P** The LORD bless you and keep you. (Numbers 6:24-26)
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.
- C** Amen.

Closing Hymn, *LSB* 709, “The King of Love My Shepherd Is”

Bells / Postlude

The 10:15 am service continues below.

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

- P** The LORD bless you and keep you. (Numbers 6:24-26)
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.
- C** Amen.

Closing Hymn, *LSB* 709, “The King of Love My Shepherd Is”

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, July 21, 2018 - 5:30 pm

Preacher - Rev. Merritt Demski
 Server/Lector - Rodney Clamors
 Media - Dave Powell

Pianist - Ron Jones
 Acolyte - Sarah Alu

Sunday, July 22, 2018 - 7:45 am

Preacher - Rev. Merritt Demski
 Server - Chuck Keller
 Acolytes - Brayden Richey & Jenna Hoeffken
 Ushers - Jim Crawford, Allen Jacobs, Don & Gina
 Media - Laurie Sparwasser

Celebrant - Rev. Dr. Tony Troup
 Lector - Warren Frank
 Music Director - Ann Frank
 Birrittier
 Greeters - Barb & Courtney Heimburger

Sunday, July 22, 2018 - 10:15 am

Preacher - Rev. Merritt Demski
 Lector - Ollney Mueller, Jr.
 Acolyte - Tyler Cooley
 Ushers - Alan Stumpf, Ross Schrader, Paul Broske Sr.

Liturgist - Rev. Dr. Tony Troup
 Music Director - Ann Frank
 Media - Mitchell/Tim Scheibe (w/ recording)

Ushers - Sunday, July 29, 2018

7:45 am - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Wyatt Drewes
 10:15 am - Larry Goessling, Jim Smothers, Dave Wiese, Cal Neeman, Dean Harbison

Acolytes - Sunday, July 29, 2018

Saturday 5:30 pm - Jack Metzger
 Sunday 7:45 am - Ian Schrader & Hunter Kettler
 Sunday 10:15 am - Jay Grant & Jordyn Koch

Lectors - Sunday, July 29, 2018

Saturday 5:30 pm - n/a
 Sunday 7:45 am - Hayden Lukas
 Sunday 10:15 am - Rodney Clamors

Servers - Sunday, July 29, 2018

Saturday 5:30 pm - Chuck Keller
 Sunday 7:45 am - n/a
 Sunday 10:15 am - Rodney Clamors

Altar Guild - Sunday, July 29, 2018

Saturday 5:30 pm - Dinah & Pat
 Sunday 7:45 am - n/a
 Sunday 10:15 am - Janet & Louise

Media - Sunday, July 29, 2018

Saturday 5:30 pm - Kelley Keller
 Sunday 7:45 am - Pam Nagel (w/ recording)
 Sunday 10:15 am - Greg Hoeffken

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Rev. Dr. Tony Troup, Administrative Pastor
 Rev. Merritt Demski, Associate Pastor
 Mr. Hayden Lukas, First Year Field Worker
 Mrs. Lisa Clamors, Secretary
 Mrs. Ann Frank, Music Director
 Mrs. Linda Polansky, Preschool Director

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 939-6480 or 618-980-3475