

# IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

# **Third Sunday after Pentecost**



Saturday, June 9, 2018 – 5:30 pm Sunday, June 10, 2018 – 7:45 am & 10:15 am

"Making more and stronger disciples of Jesus Christ through the power of the Holy Spirit."

# Welcome to Immanuel!

**Guest/Member Cards** can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

**Holy Communion** is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

# Worship at Immanuel is...

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

**Preservice Music** [10:15 am – Flute Selections (Karen Hodapp), "Meditation" (Callahan) and "O God Beyond All Praising" (Powell)]

#### Bells / Welcome

**Opening Hymn,** LSB 849, "Praise the One Who Breaks the Darkness"

Please stand

#### Invocation

- In the name of the Father, and of the + Son, and of the Holy Spirit.
- **C** Amen. (Matthew 28:19b; [18:20])

# **Opening Sentences**

(Psalm 71:1–6, 14, 23–24a adapted)

- In You, O LORD, do I take refuge; let me never be put to shame!
- In Your righteousness deliver me and rescue me; be to me a rock of refuge.
- You have given the command to save me, for You are my rock and my fortress.
- For You, O Lord, are my hope; my praise is continually of You.
- **P** I will praise You yet more and more.
- My lips will shout for joy, when I sing praises to You, my soul also, which You have redeemed. And my tongue will talk of Your righteous help all the day long.

### Confession and Absolution

- Let us now make confession of our sins to God, our heavenly Father.
- Merciful Father, we confess our sinfulness. We are sinful from our birth and have sinned against You in thought, word, and deed. Our actions have brought injury to others. We have left undone those things we ought to have done; we

have done those things we ought not to have done. We sincerely repent of our sins. Graciously hear this our confession, O Lord, and grant us Your grace and forgiveness in Jesus Christ. By the renewing work of the Holy Spirit within us, lead us to amend our sinful lives and grow in righteousness to the glory of Your holy name.

P Jesus, our Redeemer and God's greatest gift, promises forgiveness, life, and salvation. As a called and ordained servant of Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. As you believe, so may it be.

C Amen.

### + Service of the Word +

### Introit of the Day

(Psalm 28:7–9; antiphon: v. 6)

Blessed be the LORD!

For He has heard the voice of my pleas for mercy.

The LORD is my strength and my shield; in Him my heart trusts, and I am helped;

my heart exults, and with my song I give thanks to Him.

The LORD is the strength of His people;

He is the saving refuge of His anointed.

Oh, save Your people and bless Your heritage!

Be their shepherd and carry them forever.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessed be the LORD!

For He has heard the voice of my pleas for mercy.

**Hymn of Praise,** *LSB* 722 v. 1, "Lord, Take My Hand and Lead Me" © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License .NET, no. 100010322.





# Collect of the Day

**P** The Lord be with you.

(2 Timothy 4:22)

**C** And also with you.

**P** Let us pray.

All: Almighty and eternal God, Your Son, Jesus, triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to live in hope as we seek to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

(10:15 am) VBS Volunteers' Commissioning

# **Old Testament Reading,** Genesis 3:8-15

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup>And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." <sup>14</sup>The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup>I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

- **L** This is the Word of the Lord.
- Thanks be to God.

## Epistle, 2 Corinthians 4:13—5:1

<sup>13</sup>Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, <sup>14</sup>knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup>For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. <sup>16</sup>So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup>as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal. <sup>1</sup>For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

- This is the Word of the Lord.
- **C** Thanks be to God.

Please stand

Holy Gospel, Mark 3:20-35

P The Holy Gospel according to St. Mark, the 3<sup>rd</sup> chapter.

# Glory to You, O Lord.

<sup>20</sup>Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup>And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." <sup>23</sup>And he called them to him and said to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup>But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. <sup>28</sup>"Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup>but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"— 30 for they had said, "He has an unclean spirit." 31 And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup>And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." <sup>33</sup>And he answered them, "Who are my mother and my brothers?" <sup>34</sup>And looking about at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God, he is my brother and sister and mother."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Please be seated

**Children's Message** (Parents of very young children may also come forward with their children.)

**Hymn of the Day,** *LSB* 611, "Chief of Sinners Though I Be"

Sermon, Mark 3:28-30, "Straight Talk About Sin and Forgiveness"

(7:45 am) Installation of New Church Officers (10:15 am) Paraguay Mission Team Commissioning

Please stand

# Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# Prayer of the Church

- As dear children ask their dear Father, let us bring to the Lord our prayers, knowing He will hear us and respond to our petitions. Lord, in Your mercy,
- **C** hear our prayer.
- As citizens of our blessed land, we pray for the world in which we live and for the leaders of every nation, including our own, that peace would prevail around the globe and that we live without fear in our times. Lord, in Your mercy,
- C hear our prayer.
- In this season of growth, we pray for the Church, that it grow and flourish even in those places where persecution for our Lord's sake is known. Let the light of the glory of God be reflected in every place. Lord, in Your mercy,
- **C** hear our prayer.

- P United in heart and mind, we pray for those in need of special petitions, including those who are ill, those dealing with special challenges, the shut-in, the unemployed, and those who grieve this day, (especially...). According to Your good and gracious will, bring strength to the weak, assurance to the fearful, and hope to those in peril. Lord, in Your mercy,
- **C** hear our prayer.
- (Special petitions...) Lord, in Your mercy,
- **C** hear our prayer.
- P Confident of our identity in Christ and assured that our heavenly Father hears our petitions, we say with hopeful hearts and voices:
- C Amen.

(Saturday - Please continue standing; Sunday - Please be seated.)

**Offering** (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.) [10:15 am – Flute Selection (Karen Hodapp), "What a Friend We Have in Jesus" (Lombardo)]

#### Please stand

**Offertory/Response to Prayer,** *LSB* 770 v. 1 & 3, "What a Friend We Have in Jesus"

- 1 What a friend we have in Jesus,
  All our sins and griefs to bear!
  What a privilege to carry
  Ev'rything to God in prayer!
  Oh, what peace we often forfeit;
  Oh, what needless pain we bear—
  All because we do not carry
  Ev'rything to God in prayer!
- Are we weak and heavy laden,
  Cumbered with a load of care?
  Precious Savior, still our refuge—
  Take it to the Lord in prayer.
  Do thy friends despise, forsake thee?
  Take it to the Lord in prayer.
  In His arms He'll take and shield thee;
  Thou wilt find a solace there.

#### + Service of the Sacrament +

## **Preface**

The Lord be with you. (2 Timothy 4:22)

**C** And also with you.

P Lift up your hearts. (Colossians 3:1)

We lift them to the Lord.

Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

# **Proper Preface**

It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, because Your mercy attends us all our days. Graciously You provide for all our wants of body and soul. In Christ, our hope of eternal life is realized, and we are assured of His abiding presence in our lives and days. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

(Isaiah 6:3; Matthew 21:9)

Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

(Hosanna is a Hebrew word of praise meaning "save us now.")

# The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

#### The Peace of the Lord

The peace of the Lord be with you always. (John 20:19)

C Amen.

Please be seated

# **Distribution Hymns**

LSB 461, "I Know That My Redeemer Lives" (7:45 am – Played by Julie Zeiger on the keyboard)

LSB 623, "Lord Jesus Christ, We Humbly Pray"

LSB 763, "When Peace, like a River"

Please stand

#### Dismissal

P Now may this...Go in peace.

C Amen.

#### **Benediction**

The LORD bless you and keep you. (Numbers 6:24-26)
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, LSB 809, "Great Is Thy Faithfulness"

#### **Bells / Postlude**

#### The 10:15 am service continues below.

# The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### Benediction

P The LORD bless you and keep you. (Numbers 6:24-26)

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, LSB 809, "Great Is Thy Faithfulness"

#### **Bells / Postlude**

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

You can also find helpful information on our church website: immanuelwaterloo.org.

# **Worship Helpers**

Saturday, June 9, 2018 - 5:30 pm

Preacher - Rev. Dr. Tony Troup Server - Rodney Clamors

Media - Pam Nagel

Sunday, June 10, 2018 - 7:45 am

Preacher - Rev. Dr. Tony Troup Server/Lector - Wayne Collmeyer Acolytes - Alex & Autumn Whelan

Ushers - Bill Stueve, Charles Lloyd, Kevin Whelan

Sunday, June 10, 2018 - 10:15 am

Preacher - Rev. Dr. Tony Troup Lector - Karen Hodapp

Acolytes - Kyra Drewes & Addie Janssen

Ushers - Alan Stumpf, Ross Schrader, Paul Broske Sr.

Ushers - Sunday, June 17, 2018

7:45 am - Jim Crawford, Allen Jacobs, Don & Gina Birrittier

10:15 am - Larry Goessling, Jim Smothers, Dave Wiese, Cal Neeman, Dean Harbison

Acolytes - Sunday, June 17, 2018 Saturday 5:30 pm - Sarah Alu

Sunday 7:45 am - Wyatt & Masson Fink

Sunday 10:15 am - Brayden Richey & Tyler Cooley

Servers - Sunday, June 17, 2018 Saturday 5:30 pm - Chuck Keller

Sunday 7:45 am - n/a

Sunday 10:15 am - Hayden Lukas

Media - Sunday, June 17, 2018 Saturday 5:30 pm - Greg Hoeffken

Sunday 7:45 am - Laurie Sparwasser (with recording)

Sunday 10:15 am - Lisa Clamors

Organist - Ann Frank Acolyte - Kyle Rusteberg Lector/Altar Guild - Ny Bartels

Celebrant - Rev. Merritt Demski Greeters - Charles & Phyllis Lloyd Music Director - Ann Frank

Media - Adrianna Whelan

Liturgist - Rev. Merritt Demski Music Director - Ann Frank

Media - Mitchell/Tim Scheibe (with recording)

Lectors - Sunday, June 17, 2018

Saturday 5:30 pm - n/a Sunday 7:45 am - n/a

Sunday 10:15 am - Hayden Lukas Altar Guild - Sunday, June 17, 2018

Saturday 5:30 pm - Joyce & Diana

Sunday 7:45 am - n/a

Sunday 10:15 am - Janet & Louise

# SERMON OUTLINE MARK 3:28-30 "STRAIGHT TALK ABOUT SIN AND FORGIVENESS"

1.	People blaspheme when they disrespect the sacred –more specifically, when the speak of	
2.	First of all, in the eyes of God, sin is sin. All sins, no matter what they are, areto God and deserve	
3.	It's important that we understand that sin is sin and that al sins deserve punishment because we have a tendency to  our sin and and emphasize the	
	sins of others.	
<ol> <li>That being said, it's also important to realize that recognizes and teaches that some sins have more and</li> </ol>		
	consequences than others.	
5.	David committed	power and duped by the devil, He with a
6.	The unforgivable sin is remaining in Rejecting the forgiveness	
	that Jesus and the Holy Spirit	
	to you.	
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	- -	-
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Mr. Hayden Lukas, First Year Field Worker

Mrs. Linda Polansky, Preschool Director

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director