



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Sixth Sunday after Pentecost

Camp Wartburg Sunday

Summer Sermon Series – Week #1

I AM



The Door

The Bread of Life

The Good Shepherd

The Light of the World

The Vine

The Way, The Truth, and The Life

The Resurrection and The Life

Saturday, June 30, 2018 – 5:30 pm

Sunday, July 1, 2018 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn/Song

(Saturday) LSB 798 v. 1-4, "The God of Abraham Praise"

(Sunday) "Lord, I Lift Your Name on High" (The words will be on the screens.)

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Opening Sentences

(Lamentations 3:22-23)

P The steadfast love of the LORD never ceases;

C His mercies never come to an end;

P they are new every morning;

C great is Your faithfulness.

Confession and Absolution

(Psalm 30:10)

P Hear, O LORD, and be merciful to me! O LORD, be my helper! Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people, we take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Upon this, your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God to

all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.



Amen.

+ Service of the Word +

Introit of the Day

(Psalm 121:5-8; antiphon: v. 1-2)

I lift up my eyes to the hills.

From where does my help come?

My help comes from the LORD,

who made heaven and earth.

The LORD is your keeper;

the LORD is your shade on your right hand.

The sun shall not strike you by day,

nor the moon by night.

The LORD will keep you from all evil;

he will keep your life.

The LORD will keep your going out and your coming in

from this time forth and forevermore.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I lift up my eyes to the hills.

From where does my help come?

My help comes from the LORD,

who made heaven and earth.

Hymn/Song of Praise

(Saturday) LSB 809 v. 1, "Great Is Thy Faithfulness" [© 1923, renewed 1951 Hope Publishing Co. Used by permission: LSB Hymn License .NET, no. 100010322.]

1 Great is Thy faithfulness, O God my Father;

There is no shadow of turning with Thee.

Thou changest not: Thy compassions, they fail not;

As Thou hast been, Thou forever wilt be. Refrain

Refrain:

***Great is Thy faithfulness! Great is Thy
faithfulness!***

Morning by morning new mercies I see;

*All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!*

(Sunday) “You Are Holy (Prince of Peace), Part I” (The words will be on the screens.)

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Lamentations 3:22-33

²²The steadfast love of the LORD never ceases; his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴“The LORD is my portion,” says my soul, “therefore I will hope in him.” ²⁵The LORD is good to those who wait for him, to the soul who seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for a man that he bear the yoke in his youth. ²⁸Let him sit alone in silence when it is laid on him; ²⁹let him put his mouth in the dust—there may yet be hope; ³⁰let him give his cheek to the one who strikes, and let him be filled with insults. ³¹For the Lord will not cast off forever, ³²but, though he cause grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve the children of men.

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 2 Corinthians 8:1-9, 13-15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete

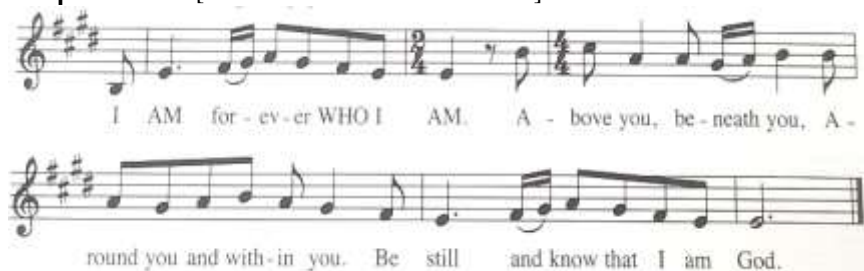
among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. ⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Gospel Verse [for our Summer Sermon Series]



Repeat once.

Holy Gospel, Mark 5:21-43

P The Holy Gospel according to St. Mark, the 5th chapter.

C Glory to You, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him. And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who

touched me?”” ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” ³⁵While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children’s Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, “We Will Glorify” (*The words will be on the screens.*)

Sermon, John 8:56-59, “Jesus, the Great I AM”

⁵⁶ Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷ So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸ Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹ So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Please stand

Apostles’ Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right

hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P Let us come before our faithful God and Father in heaven in prayer.

O God our Father, give us hope in the midst of suffering as we remember Your great faithfulness and mercy with each new day. Great is Thy faithfulness,

C **Lord, unto me!**

P O God our Father, bless Your people with zeal as we seek to make disciples of all nations, baptizing, preaching, teaching, and sharing the Gospel of Jesus Christ. Great is Thy faithfulness,

C **Lord, unto me!**

P O God our Father, grant wisdom to all Christian parents as they fulfill the vocation You have given to them. Help them to raise their children so that Your Word would be a lamp to their feet and a light for their path. Great is Thy faithfulness,

C **Lord, unto me!**

P O God our Father, according to your will, grant healing and restoration to those who are suffering, (*especially...*). Strengthen all caregivers that they would be encouraged in body and spirit as they care for those they love. Great is Thy faithfulness,

C **Lord, unto me!**

P O God our Father, strengthen the marriages of husbands and wives, that their selfless love for each other be a reflection of Your Son's great love for the Church. Great is Thy faithfulness,

C **Lord, unto me!**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O God, the Father Almighty, maker of heaven and earth, we commend all for whom we pray, trusting in Your mercy.

C **Amen.**

(Saturday – Please remain standing; Sunday – Please be seated)

Offering (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.)

Please stand

Offertory/Response to Prayer

(Saturday) LSB 809 v. 3, “Great Is Thy Faithfulness” [© 1923, renewed 1951 Hope Publishing Co. Used by permission: LSB Hymn License .NET, no. 100010322.]

**3 Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside! *Refrain***

Refrain: ***Great is Thy faithfulness! Great is Thy
faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!***

(Sunday) “You Are Holy (Prince of Peace), Part 2” (The words will be on the screens.)

The 7:45 am service continues on page 10.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

P	The Lord be with you.	(2 Timothy 4:22)
C	And also with you.	
P	Lift up your hearts.	(Colossians 3:1)
C	We lift them to the Lord.	
P	Let us give thanks to the Lord our God.	(Psalm 136)
C	It is right to give Him thanks and praise.	

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who [on this day] overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.**

(Hosanna is a Hebrew word of praise meaning “save us now.”)

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C **Amen.**

Please be seated

Distribution Hymns/Songs

(Saturday) LSB 817, “Earth and All Stars”

LSB 641, “You Satisfy the Hungry Heart”

(Sunday) “All in All” and “Blessed Be Your Name” *(The words to each of these songs will be on the screens.)*

Please stand

Dismissal

P Now may this...Go in peace.

C Amen.

Benediction

P The LORD bless you and keep you. (Numbers 6:24-26)

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn/Song

(Saturday) LSB 727, "On Eagles' Wings"

(Sunday) "Jesus Loves Me (Halleluiah)" (The words will be on the screens.)

Bells / Postlude

The 7:45 am service continues below.

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P The LORD bless you and keep you. (Numbers 6:24-26)

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn/Song, "Jesus Loves Me (Halleluiah)" *(The words will be on the screens.)*

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, June 30, 2018 - 5:30 pm

Preacher/Celebrant - Rev. Dr. Tony Troup

Server - Cal Neeman

Media - Adrianna Whelan

Pianist - Ron Jones

Acolyte - Jenna Hoeffken

Sunday, July 1, 2018 - 7:45 am

Preacher/Liturgist - Rev. Dr. Tony Troup

Lector - Ollney Mueller, Jr.

Musical Accompaniment - Camp Wartburg Staff

Acolyte - Lilly Prather

Media - Laurie Sparwasser (with recording)

Ushers - Roy Unterseh, Jim Stueve, Dennis & Raymond Brandt, Ed Arras

Sunday, July 1, 2018 - 10:15 am

Preacher/Celebrant - Rev. Dr. Tony Troup

Server/Lector - Rodney Clamors

Server - Wayne Collmeyer

Greeters - Wayne & Cathie Collmeyer

Server/Lector - Rodney Clamors

Musical Accompaniment - Camp Wartburg Staff

Acolytes - Hunter Kettler & Jay Grant

Music Director - Ann Frank

Ushers - Rodney & Lisa Clamors, Paul Hoeffken, Evan Fink

Ushers - Sunday, July 8, 2018

7:45 am - Chuck Keller, Craig Mehner, Larry Taake, Dawn & Chase Rubemeyer

10:15 am - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

Acolytes - Sunday, July 8, 2018

Saturday 5:30 pm - Jordyn Koch

Sunday 7:45 am - Kyle Rusteberg & Tyler Cooley

Sunday 10:15 am - Kyra Drewes & Lauren Patterson

Servers - Sunday, July 8, 2018

Saturday 5:30 pm - Greg Wiegand

Sunday 7:45 am - Hayden Lukas

Sunday 10:15 am - n/a

Media - Sunday, July 8, 2018

Saturday 5:30 pm - Lisa Clamors

Sunday 7:45 am - Kelley Keller

Sunday 10:15 am - Greg Hoeffken (with recording)

Lectors - Sunday, July 8, 2018

Saturday 5:30 pm - Ny Bartels

Sunday 7:45 am - Hayden Lukas

Sunday 10:15 am - Warren Frank

Altar Guild - Sunday, July 8, 2018

Saturday 5:30 pm - Ny Bartels

Sunday 7:45 am - Barbara & Deb

Sunday 10:15 am - n/a

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

<http://immanuelwaterloo.org>

e-mail: immanuelwaterloo@gmail.com

Rev. Dr. Tony Troup, Administrative Pastor

Rev. Merritt Demski, Associate Pastor

Mr. Hayden Lukas, First Year Field Worker

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

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248-254-2306

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