

IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

Sixth Sunday of Easter

Consecrated Stewards – Week 1



Saturday, May 5, 2018 – 5:30 pm Sunday, May 6, 2018 – 7:45 am & 10:15 am

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

The Saturday service begins on page 2, and the Sunday services begin on page 9.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, LSB 706, "Love in Christ Is Strong and Living"

Please stand

Invocation

- In the name of the Father, and of the + Son, and of the Holy Spirit.
- **C** Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

Introit of the Day

(Psalm 66:1–2, 8–9, 20; antiphon: v. 16)

Come and hear, all you who fear God.

and I will tell what he has done for my soul.

Shout for joy to God, all the earth;

sing the glory of his name; give to him glorious praise!

Bless our God, O peoples;

let the sound of his praise be heard.

who has kept our soul among the living

and has not let our feet slip.

Blessèd be God,

because he has not rejected my prayer or removed his steadfast love from me!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Come and hear, all you who fear God,

and I will tell what he has done for my soul.

Hymn of Praise, LSB 683 v. 1-2, "Jesus, Thy Boundless Love to Me"



Salutation and Collect of the Day

re - move;

am:

My

 \mathbf{P} The Lord be with you!

(2 Timothy 4:22)

love.

be

con

word, thought

 \mathbf{C} And also with you!

heart

ev -

'ry act,

P Let us pray...

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

First Reading, Acts 10:34-48

³⁴So Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: 38how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰but God raised him on the third day and made him to appear, 41not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴²And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name." ⁴⁴While Peter was still saying these things, the Holy Spirit fell on all who heard the word. ⁴⁵And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. ⁴⁶For they were hearing them speaking in tongues and extolling God. Then Peter declared, ⁴⁷ Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" ⁴⁸And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 1 John 5:1-8

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For this is the love of God, that we keep his commandments. And his commandments are not burdensome. ⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who

believes that Jesus is the Son of God? ⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree.

After the reading:

This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, John 15:9-17

⁹As the Father has loved me, so have I loved you. Abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹These things I have spoken to you, that my joy may be in you, and that your joy may be full. ¹²[Jesus said:] "This is my commandment, that you love one another as I have loved you. ¹³Greater love has no one than this, that someone lays down his life for his friends. ¹⁴You are my friends if you do what I command you. ¹⁵No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷These things I command you, so that you will love one another.

After the reading:

P This is the Gospel of the Lord.

C Praise to you, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, LSB 700, "Love Divine, All Loves Excelling"

Sermon, John 15:9-17, "As I Have Loved You"

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

- Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- (Special petitions...) Lord, in Your mercy,
- **C** hear our prayer.
- Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C Amen.

Offering (You may place your offering in the plate provided in the narthex before or after the service.)

Response to Prayer, *LSB* 683 v. 3-4, "Jesus, Thy Boundless Love to



+ Service of the Sacrament +

Preface

The Lord be with you. (2 Timothy 4:22)

And also with you.

Lift up your hearts.

Lift up your hearts. (Colossians 3:1)

We lift them to the Lord.

Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

(Hosanna is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C Amen.

Please be seated

Distribution Hymns

LSB 628, "Your Table I Approach" LSB 543, "What Wondrous Love Is This" LSB 643, "Sent Forth by God's Blessing"

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction (Numbers 6:24-26)

P The Lord bless thee and keep thee.

The Lord make his face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

C Amen.

Closing Hymn, LSB 783, "Take My Life and Let It Be"

Bells / Postlude

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music / Bells / Welcome

Opening Hymn, LSB 706, "Love in Christ Is Strong and Living"

Please stand

- **P** In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen. (Matthew 28:19b; [18:20])
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth. (Psalm 124:8)
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared.
 (Psalm 130:3-4)

Silence for reflection on God's Word and for self-examination.

- Since we are gathered to hear God's word, call upon Him in prayer and praise, [and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar,] let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

▼ Service of the Word **▼**

Introit of the Day

(Psalm 66:1–2, 8–9, 20; antiphon: v. 16)

Come and hear, all you who fear God,

and I will tell what he has done for my soul.

Shout for joy to God, all the earth;

sing the glory of his name; give to him glorious praise!

Bless our God, O peoples;

let the sound of his praise be heard,

who has kept our soul among the living

and has not let our feet slip.

Blessèd be God,

because he has not rejected my prayer or removed his steadfast love from me!

Glory be to the Father and to the Son

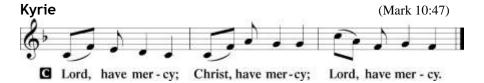
and to the Holy Spirit;

as it was in the beginning,

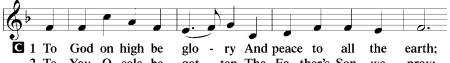
is now, and will be forever. Amen.

Come and hear, all you who fear God,

and I will tell what he has done for my soul.



Gloria in Excelsis



2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

Salutation and Collect of the Day

P The Lord be with you!

(2 Timothy 4:22)

C And also with you!

P Let us pray...

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated (10:15 am) Choir Anthem, "Take Up Your Cross" (T. Keesecker)

First Reading, Acts 10:34-48

³⁴So Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: 38how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, 40but God raised him on the third day and made him to appear, 41not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴²And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name." ⁴⁴While Peter was still saying these things, the Holy Spirit fell on all

who heard the word. ⁴⁵And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. ⁴⁶For they were hearing them speaking in tongues and extolling God. Then Peter declared, ⁴⁷"Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" ⁴⁸And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

After the reading:

This is the Word of the Lord.

Thanks be to God.

Epistle, 1 John 5:1-8

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For this is the love of God, that we keep his commandments. And his commandments are not burdensome. ⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God? ⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

(10:15 am) **Choir Anthem,** "Verse for the Sixth Sunday of Easter" (Willan/Guenther)

Holy Gospel, John 15:9-17

P The Holy Gospel according to St. John, the 15th chapter.

Glory to You, O Lord.

⁹As the Father has loved me, so have I loved you. Abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹These things I have spoken to you, that my joy may be in you, and that your joy may be full. ¹²[Jesus said:] "This is my commandment, that you love one another as I have loved you. ¹³Greater love has no one than this, that someone lays down his life for his friends. ¹⁴You are my friends if you do what I command you. ¹⁵No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made

known to you. ¹⁶You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷These things I command you, so that you will love one another.

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, LSB 700, "Love Divine, All Loves Excelling"

Sermon, John 15:9-17, "As I Have Loved You"

Please stand

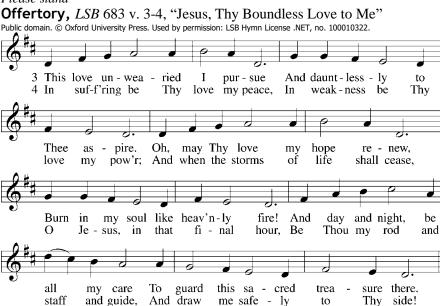
Prayer of the Church

(1 Timothy 2:1-4)

- Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- **P** (Special petitions...) Lord, in Your mercy,
- **C** hear our prayer.
- Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C Amen.

Offering

Please stand



The 7:45 am service continues on page 18.

▼ Service of the Sacrament ▼

Preface

The Lord be with you. (2 Timothy 4:22)

And also with you.

Lift up your hearts.

Lift up your hearts. (Colossians 3:1)

C We lift them to the Lord.

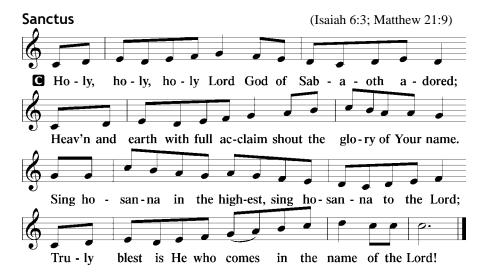
P Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death,

and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

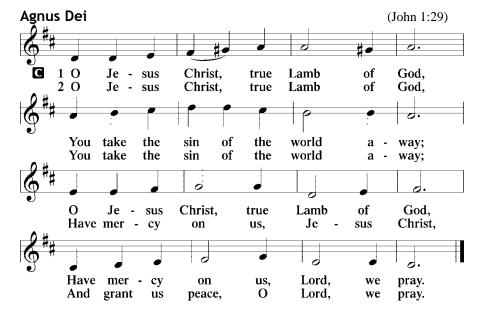
Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always.

(John 20:19)

C Amen.



Please be seated

Distribution Hymns

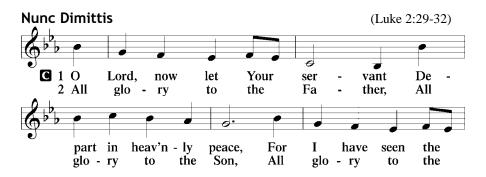
LSB 628, "Your Table I Approach" LSB 543, "What Wondrous Love Is This" LSB 643, "Sent Forth by God's Blessing"

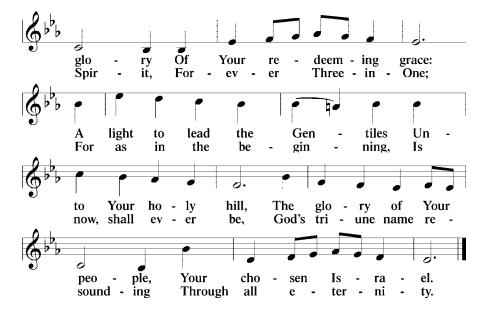
Please stand

Dismissal

P Now...Go in peace.

C Amen.





Post-Communion Collect

P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord. (Psalm 103:1)

C Thanks be to God.

The Lord bless you and keep you. (Numbers 6:24-26)
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.

C Amen.

Closing Hymn, LSB 783, "Take My Life and Let It Be"

Bells / Postlude

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus and Benediction

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Thanks be to God.

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The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.

C Amen.

Closing Hymn, LSB 783, "Take My Life and Let It Be"

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, May 5, 2018 - 5:30 pm

Preacher/Celebrant - Rev. Merritt Demski

Server - Chuck Keller

Lector/Altar Guild - Ny Bartels

Sunday, May 6, 2018 - 7:45 am

Preacher/Liturgist - Rev. Merritt Demski

Acolytes - Jay Grant & Kyle Rusteberg Music Director - Ann Frank Media - Laurie Sparwasser (with recording)

Ushers - Jim Crawford, Allen Jacobs, Don & Gina Birrittier

Sunday, May 6, 2018 - 10:15 am

Preacher/Celebrant - Rev. Merritt Demski

Server - Warren Frank

Ushers - Larry Goessling, Jim Smothers, Dave Wiese, Cal Neeman, Dean Harbison

Media - Mitchell/Tim Scheibe Ushers - Sunday, May 13, 2018

7:45 am - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Wyatt Drewes

10:15 am - Lee Eggemeyer, Ken Schanz, Roger Schanz, Curt Wittbracht

Acolytes - Sunday, May 13, 2018

Saturday 5:30 pm - Sarah Alu

Sunday 7:45 am - Wyatt & Masson Fink Sunday 10:15 am - B. Richey & N. Hemmer

Servers - Sunday, May 13, 2018

Saturday 5:30 pm - Chuck Keller Sunday 7:45 am - Hayden Lukas

Sunday 10:15 am - n/a

Media - Sunday, May 13, 2018 Saturday 5:30 pm - Lisa Clamors

Sunday 7:45 am - Pam Nagel

Sunday 10:15 am - Adrianna Whelan (with recording)

Acolvtes - Lauren Patterson & Tyler Cooley

Lectors - Sunday, May 13, 2018 Saturday 5:30 pm - n/a

Organist - Joan Ruwald

Music Director - Ann Frank

Acolyte - Jordyn Koch

Media - Kelley Keller

Sunday 7:45 am - Ollney Mueller, Jr. Sunday 10:15 am - Rodney Clamors

Altar Guild - Sunday, May 13, 2018 Saturday 5:30 pm - Susan Starbuck Sunday 7:45 am - Barbara & Deb

Sunday 10:15 am - n/a

IMMANUEL LUTHERAN CHURCH & SCHOOL - WATERLOO, ILLINOIS LUTHERAN CHURCH - MISSOURI SYNOD

http://immanuelwaterloo.org e-mail: immanuelwaterloo@gmail.com

Rev. Dr. Tony Troup, Administrative Pastor Rev. Merritt Demski. Associate Pastor Mr. Havden Lukas. First Year Field Worker

Mrs. Lisa Clamors, Secretary Mrs. Ann Frank. Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-340-8375 939-6480 or 847-254-9666 248-254-2306

939-6480 or 618-719-4954 939-6480 or 618-282-6597

939-6480 or 618-980-3475