



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

The Holy Trinity

Memorial Day Weekend



Saturday, May 26, 2018 – 5:30 pm
Sunday, May 27, 2018 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells

Welcome (10:15 am – Welcome New Member, Marguerite “Boots” Schmidt)

Opening Hymn, *LSB* 498 v. 1-5, “Come, Holy Ghost, Creator Blest”

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.** (Matthew 28:19b; [18:20])

Opening Sentences (Isaiah 6:3b, Psalm 38:21–22; 43:3–4; 41:13)

P Holy, holy, holy is the LORD of hosts;

C **the whole earth is full of His glory!**

P Do not forsake me, O LORD! O my God, be not far from me!

C **Make haste to help me, O Lord, my salvation!**

P Send out Your light and Your truth; let them lead me;

C **let them bring me to Your holy hill and to Your dwelling!**

P Then I will go to the altar of God, to God my exceeding joy,

C **and I will praise You with the lyre, O God, my God.**

P Blessed be the LORD, the God of Israel,

C **from everlasting to everlasting! Amen and Amen.**

Confession and Absolution (1 Thessalonians 5:23–24)

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we perfectly love You and worthily magnify Your holy name, through Jesus Christ.

C **Amen.**

P Let us with true hearts confess together that we, through sinful thoughts, careless words, and loveless deeds, have transgressed God’s righteous Law and deserve His punishment now and eternally.

C Almighty God, merciful Father, we acknowledge our sinful nature and repent of our sins in thought and in word and in deed. For the sake of Jesus, grant us Your forgiveness so that, as Your redeemed people, we be fit places for the indwelling of the Holy Spirit and serve You in time and in eternity.

P In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. Now may the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it.

C Amen.

+ Service of the Word +

Introit of the Day (Psalm 16:8–11; antiphon: Liturgical Text)
Blessed be the Holy Trinity and the undivided Unity.

Let us give glory to Him because He has shown His mercy to us.

I have set the LORD always before me;

because His is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For You will not abandon my soul to Sheol,

or let Your holy one see corruption.

You make known to me the path of life;

in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessed be the Holy Trinity and the undivided Unity.

Let us give glory to Him because He has shown His mercy to us.

Hymn of Praise, *LSB* 498 v. 6-7, “Come, Holy Ghost, Creator Blest”

6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

**7 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow! Amen.**

Collect of the Day

P The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Let us pray.

**All: Almighty and everlasting God, You have given us grace to
 acknowledge the glory of the eternal Trinity by the
 confession of a true faith and to worship the Unity in the
 power of the Divine Majesty. Keep us steadfast in this faith
 and defend us from all adversities; for You, O Father, Son,
 and Holy Spirit, live and reign, one God, now and forever.
 Amen.**

Please be seated

Old Testament Reading, Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" ⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." ⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

L This is the Word of the Lord.

C Thanks be to God.

Second Reading, Acts 2:14a, 22–36

¹⁴"Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered

up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, John 3:1-17

P The Holy Gospel according to St. John, the 3rd chapter.

C Glory to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can

you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶[Jesus said:] “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children’s Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 580, “The Gospel Shows the Father’s Grace”

Sermon, John 3:1-17, “How Can These Things Be?”

Please stand

Apostles’ Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. As we grow in the Christian faith, we pray for an increase of the Word, that it be freely shared and bring the good news of sins forgiven through Christ to every place. Triune God in mercy,

C hear our prayer.

P We pray for the world in which we live, asking that there would be times of peace and security in our days and that we know days of blessings and joy. Triune God in mercy,

C **hear our prayer.**

P We pray for the Church and for this household of faith, that we be the radiant Bride of Christ, daily growing in love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. Triune God in mercy,

C **hear our prayer.**

P We lift our petitions now for the sick, the shut-in, and all who this day are in need of our intercession, (*especially...*), that their prayers soon be answered and that they be supported by God's people as they honor Christ. Triune God in mercy,

C **hear our prayer.**

P As we pray, we remember with gratitude those valiant people of the armed forces of our nation who have fought and died to protect the liberties that are central to our way of life. We also pray for those currently serving in our Armed Forces (*especially...*). Triune God in mercy,

C **hear our prayer.**

P In our time of prayer, we give thanks for the countless saints who lived out the faith in their time and who have entrusted it to us. Grant us courage to be faithful in confessing God—Father, Son, and Holy Spirit, looking forward to our eternal reunion in the courts of heaven. Triune God in mercy,

C **hear our prayer.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

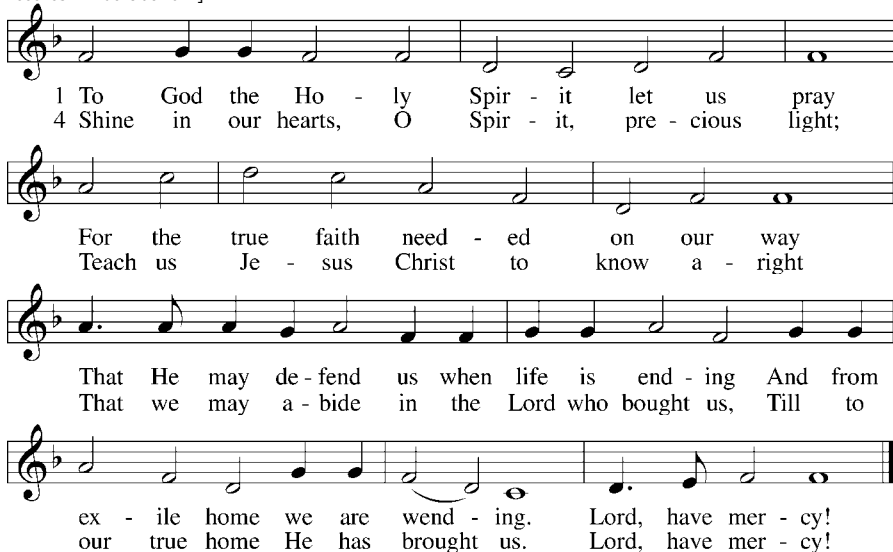
C **Amen.**

Please be seated

Offering (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.)

Please stand

Offertory/Response to Prayer, LSB 768 v. 1 & 4, “To God the Holy Spirit Let Us Pray” [© 1969 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100010322. Public domain.]



1 To God the Ho - ly Spir - it let us pray
4 Shine in our hearts, O Spir - it, pre - cious light;
For the true faith need - ed to on our way
Teach us Je - sus Christ to know a - right
That He may de - fend us when life is end - ing And from
That we may a - bid in the Lord who bought us, Till to
ex - ile home we are wend - ing. Lord, have mer - cy!
our true home He has brought us. Lord, have mer - cy!

The 10:15 am service continues on page 10.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. You have called us as followers of Your Son, Jesus Christ, our Lord, who has taken upon Himself the sins of the world and has, by His rising from the grave, opened to us the very gates of heaven. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.**

(Hosanna is a Hebrew word of praise meaning “save us now.”)

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C **Amen.**

Please be seated

Distribution Hymns

LSB 761, “Rock of Ages, Cleft for Me”

LSB 507, “Holy, Holy, Holy”

Please stand

Dismissal

P Now may this...Go in peace.

C Amen.

Benediction

P The LORD bless you and keep you. (Numbers 6:24-26)

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, LSB 504, "Father Most Holy"

Bells / Postlude

The 10:15 am service continues below.

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P The LORD bless you and keep you. (Numbers 6:24-26)

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, LSB 504, "Father Most Holy"

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, May 26, 2018 - 5:30 pm

Preacher/Celebrant - Rev. Merritt Demski

Server/Lector - Rodney Clamors

Media - Lisa Clamors

Pianist - Ron Jones

Acolyte - Jenna Hoeffken

Sunday, May 27, 2018 - 7:45 am

Preacher - Rev. Merritt Demski

Server/Lector - Warren Frank

Acolytes - Ali & Blake Kloeppel

Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn & Chase Rubemeyer

Liturgist/Celebrant - Rev. Dr. Tony Troup

Music Director - Ann Frank

Media - Kelley Keller

Sunday, May 27, 2018 - 10:15 am

Preacher - Rev. Merritt Demski

Lector - Ollney Mueller, Jr.

Acolytes - Hunter Kettler & Jay Grant

Ushers - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

Media - Adrianna Whelan (with recording)

Liturgist - Rev. Dr. Tony Troup

Greeters - Wayne & Cathie Collmeyer

Music Director - Ann Frank

Ushers - Sunday, June 3, 2018

10:15 am - Jason & Nick Valerius, Tim Troup

Acolytes - Sunday, June 3, 2018

Saturday 5:30 pm - Jordyn Koch

Sunday 10:15 am - n/a

Servers - Sunday, June 3, 2018

Saturday 5:30 pm - Greg Wiegand

Sunday 10:15 am - n/a

Media - Sunday, June 3, 2018

Saturday 5:30 pm - Tyler Cooley

Sunday 10:15 am - Greg Hoeffken (with recording)

Lectors - Sunday, June 3, 2018

Saturday 5:30 pm - n/a

Sunday 10:15 am - n/a

Altar Guild - Sunday, June 3, 2018

Saturday 5:30 pm - Susan & Becky

Sunday 10:15 am - n/a

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS LUTHERAN CHURCH – MISSOURI SYNOD

<http://immanuelwaterloo.org>

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Rev. Dr. Tony Troup, Administrative Pastor

Rev. Merritt Demski, Associate Pastor

Mr. Hayden Lukas, First Year Field Worker

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-340-8375

939-6480 or 847-254-9666

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