



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Fourth Sunday of Easter



Saturday, April 21, 2018 – 5:30 pm
Sunday, April 22, 2018 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music [10:15 am - Agape Ringers, “My Faith Looks Up to Thee,” arr. by M. R. Keller; Flute/Organ Selection, “Our Paschal Lamb that Sets Us Free” (Magness)]

Bells / Welcome

Opening Hymn, *LSB* 740, “I Am Jesus’ Little Lamb”

(5:30 pm) **Baptism**, Landrie Bella Ervin [*LSB* pg. 268]

Please stand

Invocation and Opening Sentences

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.** (Matthew 28:19b; [18:20])

P Alleluia! Christ is risen!

C **He is risen indeed! Alleluia!**

P He is our Good Shepherd.

C **He leads us to green pastures and still waters.**

P He is our Good Shepherd.

C **We listen to His voice.**

P He is our Good Shepherd.

C **He lays down His life for the sheep.**

P Alleluia! Christ is risen!

C **He is risen indeed! Alleluia!**

Confession and Absolution

P In this Easter season, celebration is always near our lips. We are glad to shout Alleluias in worship, but when we leave we do not always recognize our neighbors in need. We may close our hearts to them. We may reject them. We may fail to follow the example of our Good Shepherd. As we draw near to the Lord, let us consider our sins and ask God for His forgiveness.

Silence for reflection

- P** Heavenly Father,
C **we have sinned against You and against our neighbors in our thoughts, words, and actions. You know our sins, and they are ever before You. Forgive us, renew us, and lead us as a shepherd leads his sheep.**
- P** God has sent His Son, Jesus Christ, to be our Good Shepherd. He has laid down His life for our forgiveness and has taken His life back up again in His glorious resurrection. As a called and ordained servant of the risen Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen. The Lord restores us and leads us in paths of righteousness. Amen.**

+ Service of the Word +

Introit of the Day

(Psalm 23:1-6; antiphon: John 10:14-15)

I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

The LORD is my shepherd;

I shall not want.

He makes me lie down in green pastures.

He leads me beside still waters.

He restores my soul.

He leads me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me;

your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies;

you anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me all the days of my life,

and I shall dwell in the house of the LORD forever.

Glory be to the Father and to the Son

and to the Holy Spirit;

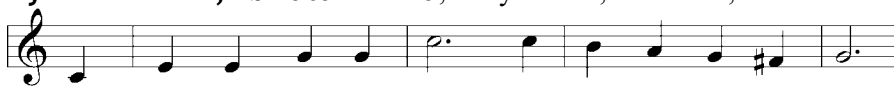
as it was in the beginning,

is now, and will be forever. Amen.

I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

Hymn of Praise, LSB 565 v. 1 & 5, “Thy Works, Not Mine, O Christ”



1 Thy works, not mine, O Christ, Speak glad - ness to this heart;
5 Thy righ - teous - ness, O Christ, A - lone can cov - er me;



They tell me all is done, They bid my fear de - part.
No righ - teous - ness a - vails Save that which is of Thee.



To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: Almighty God, merciful Father, since You have awakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

(10:15 am) **Agape Ringers**, “Scatter the Darkness, Break the Gloom” (H. Morris)

First Reading, Acts 4:1-12

¹As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ²greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³And they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who had heard the word believed, and the number of the men came to about five thousand. ⁵On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” ⁸Then Peter, filled with the Holy

Spirit, said to them, “Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 1 John 3:16-24

¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? ¹⁸Little children, let us not love in word or talk but in deed and in truth. ¹⁹By this we shall know that we are of the truth and reassure our heart before him; ²⁰for whenever our heart condemns us, God is greater than our heart, and he knows everything. ²¹Beloved, if our heart does not condemn us, we have confidence before God; ²²and whatever we ask we receive from him, because we keep his commandments and do what pleases him. ²³And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, John 10:11-18

P The Holy Gospel according to St. John, the 10th chapter.

C Glory to You, O Lord.

¹¹I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³He flees because he is a hired hand and cares nothing for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have

authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children’s Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 709, “The King of Love My Shepherd Is”

Sermon, John 10:11-18, “The Sacrificial Shepherd”

Confirmation Verse Essays (5:30 pm – Blake Kloeppel, Jordyn Koch, Jack Metzger; 7:45 am – Ian Schrader; 10:15 am – Tyler Cooley, Jay Grant, Alex Whelan)

Please stand

Apostles’ Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord, You are our Shepherd and You provide us with all we need to support this body and life. We lack for nothing. Help us to appreciate all the good gifts You have given us of clothing and shoes, food and drink, house and home. Lord, in Your mercy,

C hear our prayer.

P Lord, when we are lost and weary, You restore our souls. Make us to lie down in the green pastures of Your Word and Sacraments, basking in the abundance we find in those good gifts. Lord, in Your mercy,

C **hear our prayer.**

P Lord, in this fallen world we often walk through the valley of the shadow of death. War, terror, disease, and chaos threaten to steal our peace of mind. Remind us daily that we need not fear any evil since You are with us, since Your rod and staff comfort us. Lord, in Your mercy,

C **hear our prayer.**

P Lord, send healing to all who are sick, injured, and recovering, (*especially...*). Restore their health with the overflowing abundance that comes only from Your hand. Lord, in Your mercy,

C **hear our prayer.**

P Lord, death remains a curse until You come again, and many grieve and mourn the death of loved ones. Comfort them with the knowledge that those who trust in You will dwell in Your house forever. Lord, in Your mercy,

C **hear our prayer.**

P Lord, Your goodness and mercy follow us all our days. We thank You for the blessings You have poured out upon us. We rejoice with those who rejoice. Lord, in Your mercy,

C **hear our prayer.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our risen Lord.

C **Amen.**

Please be seated

Offering (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.) [10:15 am – Flute Duet, “Sheep May Safely Graze” (Bach) (Karen Hodapp & Rachel Patterson)]

Please stand

Offertory/Response to Prayer, LSB 781 v. 1-2, “We Give Thee But Thine Own”

1 We give Thee but Thine own, What-e'er the gift may be;
2 May we Thy boun-ties thus As stew-ards true re-ceive

All that we have is Thine a-lone, A trust, O Lord, from Thee.
And glad-ly, as Thou bless-est us, To Thee our first-fruits give!

The 10:15 am service continues on page 10.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb who was sacrificed for us and bore the sins of the world. By His dying, He has destroyed death, and by His rising again, He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels,

and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

(Hosanna is a Hebrew word of praise meaning “save us now.”)

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C Amen.

Please be seated

Distribution Hymns

LSB 588, “Jesus Loves Me”

LSB 737, “Rejoice, My Heart, Be Glad and Sing”

Please stand

Dismissal

P Now may this...Go in peace.

C Amen.

Benediction

- P** The LORD bless you and keep you. (Numbers 6:24-26)
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.
- C** Amen.

Closing Hymn, LSB 475, “Good Christian Friends, Rejoice and Sing”

Bells / Postlude

The 10:15 am service continues below.

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

- P** The LORD bless you and keep you. (Numbers 6:24-26)
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.
- C** Amen.

Closing Hymn, LSB 475, “Good Christian Friends, Rejoice and Sing”

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, April 21, 2018 - 5:30 pm

Preacher - Rev. Merritt Demski

Server - Howard Shive

Greeter - Jim Pflasterer

Music Director - Ann Frank

Acolyte - Jack Metzger

Media - Laurie Sparwasser

Sunday, April 22, 2018 - 7:45 am

Preacher - Rev. Merritt Demski

Server - Warren Frank

Acolytes - Addie & Ben Janssen

Ushers - Bill Stueve, Charles Lloyd, Kevin Whelan

Celebrant - Rev. Dr. Tony Troup

Lector - Ollney Mueller, Jr.

Music Director - Ann Frank

Media - Adrianna Whelan

Sunday, April 22, 2018 - 10:15 am

Preacher - Rev. Merritt Demski

Lector - Karen Hodapp

Acolyte - Jenna Hoeffken

Ushers - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

Liturgist - Rev. Dr. Tony Troup

Music Director - Ann Frank

Media - Lisa Clamors (with recording)

Ushers - Sunday, April 29, 2018

7:45 am - Jason & Nick Valerius, Tim Troup

10:15 am - Alan Stumpf, Ross Schrader, Paul Broske Sr.

Acolytes - Sunday, April 29, 2018

Saturday 5:30 pm - Hunter Kettler

Sunday 7:45 am - Wyatt & Masson Fink

Sunday 10:15 am - A. & B. Janssen, Autumn Whelan

Lectors - Sunday, April 29, 2018

Saturday 5:30 pm - n/a

Sunday 7:45 am - Wayne Collmeyer

Sunday 10:15 am - Hayden Lukas

Servers - Sunday, April 29, 2018

Saturday 5:30 pm - Chuck Keller

Sunday 7:45 am - n/a

Sunday 10:15 am - Rodney Clamors

Altar Guild - Sunday, April 29, 2018

Saturday 5:30 pm - Diana & Joyce

Sunday 7:45 am - n/a

Sunday 10:15 am - Janet & Louise

Media - Sunday, April 29, 2018

Saturday 5:30 pm - Kelley Keller

Sunday 7:45 am - Pam Nagel

Sunday 10:15 am - Greg Hoeffken (with recording)

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

<http://immanuelwaterloo.org>

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Rev. Dr. Tony Troup, Administrative Pastor

Rev. Merritt Demski, Associate Pastor

Mr. Hayden Lukas, First Year Field Worker

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-340-8375

939-6480 or 847-254-9666

248-254-2306

939-6480 or 618-719-4954

939-6480 or 618-282-6597

939-6480 or 618-980-3475