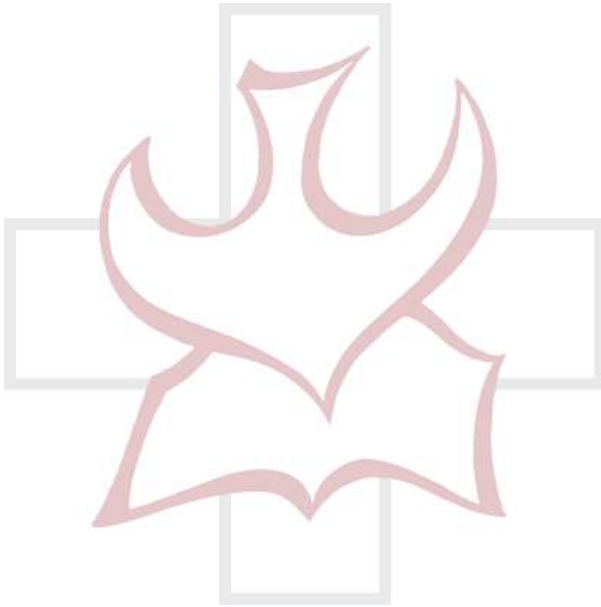




IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Fifth Sunday of Easter
Confirmation Sunday



Saturday, April 28, 2018 – 5:30 pm
Sunday, April 29, 2018 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music

Bells / Welcome

(10:15 am - Please stand)

Opening/Processional Hymn, LSB 685, “Let Us Ever Walk with Jesus”

Please stand

Invocation and Opening Sentences

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

P: Praise the LORD!

C: **Praise God in His sanctuary; praise Him in His mighty heavens!**

P: Praise Him for His mighty deeds; praise Him according to His excellent greatness!

C: **Praise Him with trumpet sound; praise Him with lute and harp!**

P: Praise Him with tambourine and dance; praise Him with strings and pipe!

C: **Praise Him with sounding cymbals; praise Him with loud clashing cymbals!**

P: Let everything that has breath praise the LORD!

C: **Praise the LORD!**

Confession and Absolution

P: Since we are gathered to hear God’s word, call upon Him in prayer and praise, [and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar,] let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly

Father, seeking His grace for the sake of Christ, and saying: God,
be merciful to me, a sinner. (Luke 18:13)

**C: Almighty God, have mercy upon us, forgive us our sins, and
lead us to everlasting life. Amen.**

P: Almighty God in His mercy has given His Son to die for you and
for His sake forgives you all your sins. As a called and ordained
servant of Christ and by His authority, I therefore forgive you all
your sins in the name of the Father and of the + Son and of the
Holy Spirit. (John 20:19-23)

C: Amen.

Introit of the Day [Psalm 145:1–2, 8, 10, 21; antiphon: John 16:16]

A little while, and you will see me no longer;

and again a little while, and you will see me.

I will extol you, my God and King,

and bless your name forever and ever.

Every day I will bless you

and praise your name forever and ever.

The LORD is gracious and merciful,

slow to anger and abounding in steadfast love.

All your works shall give thanks to you, O LORD,

and all your saints shall bless you!

My mouth will speak the praise of the LORD,

and let all flesh bless his holy name forever and ever.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

A little while, and you will see me no longer;

and again a little while, and you will see me.

Hymn of Praise, *LSB* 525 v. 1 & 4, “Crown Him with Many Crowns”
(10:15 am – Accompanied by the Immanubells)

**1 Crown Him with many crowns,
The Lamb upon His throne;
Hark how the heav’nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless king
Through all eternity.**

**4 Crown Him the Lord of life,
 Who triumphed o'er the grave
And rose victorious in the strife
 For those He came to save.
His glories now we sing,
 Who died and rose on high,
Who died eternal life to bring
 And lives that death may die.**

Collect of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

C: **O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

First Reading, Acts 8:26-40

²⁶Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, "Go over and join this chariot." ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" ³¹And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. ³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." ³⁴And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the

Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

L: This is the Word of the Lord.

C: **Thanks be to God!**

Epistle, 1 John 4:1-11

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error. ⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another.

L: This is the Word of the Lord.

C: **Thanks be to God!**

Please stand

Holy Gospel, John 15:1-8

P: The Holy Gospel according to St. John, the 15th chapter.

C: **Glory to You, O Lord.**

¹[Jesus said:] “I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Nicene Creed

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 490, "Jesus Lives! The Victory's Won"

Sermon, 1 John 4:2-4, "We Are the Champions!"

Please stand

Prayer of the Church

P: Let us pray together in Christ Jesus for all people according to their needs.

Lord Jesus Christ, You are greater than all and have been given the name that is above every name. Grant us discernment to test all spirits. Tune our hearts to listen to Your voice, and draw us

away from the voices that clamor to deceive us according to the spirits of this age. Lord, in Your mercy,

C: hear our prayer.

P: Good Shepherd, Your Word is true and Your love is greater than any power on earth. Fill with Your love Rev. Matthew Harrison, our Synod president; Rev. Timothy Scharr, our District President; Rev. Tony Troup, our Circuit Visitor, and all those who speak in Your name to others. Lord, in Your mercy,

C: hear our prayer.

P: Gracious King, Your kingdom is greater than all, and Your rule is limitless and unbounded. Grant that the rulers of the kingdoms of this world would bow their knees to Your gracious reign, seeking only the knowledge of Your will and the power to carry it out. Lord, in Your mercy,

C: hear our prayer.

P: Great Physician, Your healing power is greater than all the technology of human invention. Be at work through the vocations of all healthcare professionals, workers, and caregivers. Grant that those who suffer any affliction of body, mind, or spirit would know the nearness of Your presence and experience the joy that comes from abiding in Your love. We especially remember before you (...). Lord, in Your mercy,

C: hear our prayer.

P: Lord of the Church, be with and sustain those catechumens who will be confirmed this Sunday. Strengthen them as they boldly confess their faith in You and their love of their Savior. Direct them in their future lives that they may know your mercy forever. Lord, in Your mercy,

C: hear our prayer.

P: *(Special petitions...)*. Lord, in Your mercy,

C: hear our prayer.

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Christ Jesus, our Lord.

C: Amen.

(5:30 pm – Remain standing; 7:45 am & 10:15 am – Please be seated)

Offering *(5:30 pm – You may place your offering in the plate provided in the narthex before or after the service.)*

Please stand

Offertory/Response to Prayer, LSB 806, “Give Thanks with a Grateful Heart” © 1978 Integrity’s Hosanna! Music. Used by permission: LSB Hymn License .NET, no. 100010322.

**Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He’s given
Jesus Christ His Son. (Repeat once.)**

**And now let the weak say “I am strong,”
Let the poor say “I am rich,”
Because of what the Lord has done for us. (Repeat once.)**

Give thanks, give thanks.

The 5:30 pm service continues on page 11, the 7:45 am service continues on page 13, and the 10:15am service continues below.

Please be seated

Immanubells, “Living Waters” [Tyler Cooley in our Immanubells choir is being confirmed during the service today.]

✠ The Rite of Confirmation ✠

Confirmation is a public rite of the Church that is preceded by a period of instruction designed to help baptized Christians identify with the life and mission of the Christian community. Having been instructed in the Faith prior to admission to the Lord’s Supper (e.g. 1 Cor. 11:28), the rite provides an opportunity for the individual Christian, relying on God’s promise given in Holy Baptism, to make a personal public confession of the Faith and a lifelong pledge of fidelity to Christ.

The Promises / The Pronouncement / The Blessing

[Parents and sponsors are invited to come forward and stand behind their confirmed youth as he/she receives his/her individual blessing.]

Please stand

Prayer for the Confirmands

Confirmation Hymn Verses, LSB 712, “Seek Ye First” [© 1972 Maranatha!

Music; admin. Music Services (ASCAP). Used by permission: CCLI, no. 1102860.]



1 Seek ye first the king - dom of God, And His
2 Ask and it shall be giv - en un - to you, Seek and
3 Man does not live by bread a - lone, But by



right - teous - ness. And all these things shall be
ye shall find, Knock and the door shall be
ev - 'ry word That pro - ceeds from the



add - ed un - to you! Al - le - lu, al - le - lu - ia!
o - pened un - to you, Al - le - lu, al - le - lu - ia!
mouth of the Lord, Al - le - lu, al - le - lu - ia!

✠ The Holy Communion ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

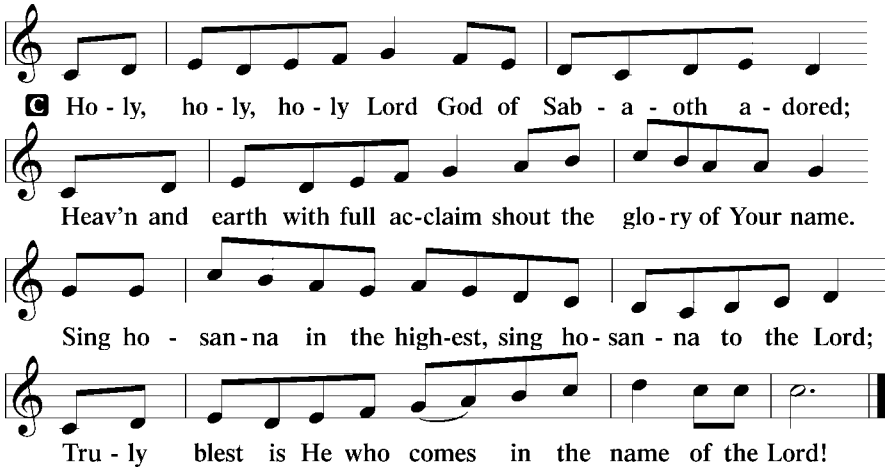
P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the

witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Institution

Peace of the Lord

P: The peace of the Lord be with you always.

C: Amen.

Please be seated

[The Confirmands will be the first to commune and will be dismissed as an individual table.]

Distribution Hymns

LSB 687, "Thine Forever, God of Love"

LSB 631, "Here, O My Lord, I See Thee Face to Face"

LSB 629, "What Is This Bread"

Please stand

Dismissal

P: Now...Go in peace.

C: **Amen.**

Post-Communion Thanksgiving

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

Benediction

P: The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

C: **Amen.**

Recessional Hymn, LSB 922, “Go, My Children, with My Blessing”

Bells / Postlude

The 5:30 pm service continues here.

✠ The Holy Communion ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

- P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:
- C: **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

The Lord's Prayer

All: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Institution

Pax Domini

P: The peace of the Lord be with you always.

C: **Amen.**

Please be seated

Distribution Hymns

LSB 687, "Thine Forever, God of Love"

LSB 631, "Here, O My Lord, I See Thee Face to Face"

LSB 629, "What Is This Bread"

Please stand

Dismissal

P: Now...Go in peace.

C: **Amen.**

Post-Communion Thanksgiving

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

Benediction

P: The Lord bless thee and keep thee.
The Lord make his face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

C: **Amen.**

Closing Hymn, LSB 922, “Go, My Children, with My Blessing”

Bells / Postlude

The 7:45 am service continues here.

The Lord’s Prayer

All: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Benediction

P: The Lord bless thee and keep thee.
The Lord make his face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

C: **Amen.**

Closing Hymn, LSB 922, “Go, My Children, with My Blessing”

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, April 28, 2018 - 5:30 pm

Preacher - Rev. Dr. Tony Troup

Server - Chuck Keller

Media - Kelley Keller

Organist - Joan Ruwald

Acolyte - Hunter Kettler

Sunday, April 29, 2018 - 7:45 am

Preacher - Rev. Dr. Tony Troup

Lector - Wayne Collmeyer

Acolytes - Wyatt & Masson Fink

Ushers - Jason & Nick Valerius, Tim Troup

Liturgist - Rev. Merritt Demski

Music Director - Ann Frank

Media - Pam Nagel

Sunday, April 29, 2018 - 10:15 am

Preacher - Rev. Dr. Tony Troup

Music Director - Ann Frank

Server - Rodney Clamors

Acolytes - Addie & Ben Janssen

Immanubells Director - Elden Niemeyer

Ushers - Alan Stumpf, Ross Schrader, Paul Broske Sr.

Celebrant - Rev. Merritt Demski

Lector - Hayden Lukas

Crucifer - Autumn Whelan

Media - Greg Hoeffken (with recording)

Ushers - Sunday, May 6, 2018

7:45 am - Jim Crawford, Allen Jacobs, Don & Gina Birrittier

10:15 am - Larry Goessling, Jim Smothers, Dave Wiese, Cal Neeman, Dean Harbison

Acolytes - Sunday, May 6, 2018

Saturday 5:30 pm - Jordyn Koch

Sunday 7:45 am - Jay Grant & Kyle Rusteberg

Sunday 10:15 am - Lauren Patterson & Tyler Cooley

Lectors - Sunday, May 6, 2018

Saturday 5:30 pm - Ny Bartels

Sunday 7:45 am - Hayden Lukas

Sunday 10:15 am - Ollney Mueller, Jr.

Servers - Sunday, May 6, 2018

Saturday 5:30 pm - Wayne Collmeyer

Sunday 7:45 am - n/a

Sunday 10:15 am - Warren Frank

Altar Guild - Sunday, May 6, 2018

Saturday 5:30 pm - Ny Bartels

Sunday 7:45 am - n/a

Sunday 10:15 am - Shirley & Susan

Media - Sunday, May 6, 2018

Saturday 5:30 pm - Sue Champion/Dave Powell

Sunday 7:45 am - Laurie Sparwasser (with recording)

Sunday 10:15 am - Mitchell/Tim Scheibe

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS LUTHERAN CHURCH – MISSOURI SYNOD

<http://immanuelwaterloo.org>

e-mail: immanuelwaterloo@gmail.com

Rev. Dr. Tony Troup, Administrative Pastor

939-6480 or 618-340-8375

Rev. Merritt Demski, Associate Pastor

939-6480 or 847-254-9666

Mr. Hayden Lukas, First Year Field Worker

248-254-2306

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475

2018 Confirmation Class

1. **Tyler Austin Cooley**, the grandson of Peggy Cobb and the son of Nelda Cobb, was born on February 16, 2004. He was welcomed into God's family through the washing of Holy Baptism as an infant. Tyler's confirmation verse is John 3:16-17.
2. **Jay Christian Grant**, the son of Jerry & Gwen Grant, was born on May 15, 2004. He was welcomed into God's family through the washing of Holy Baptism on June 13, 2004. His baptismal sponsors are Robert & Donna Stine. Jay's confirmation verse is Rom. 14:7-8.
3. **Blake Allen Kloeppel**, the son of Bob & Angie Kloeppel, was born on August 18, 2004. He was welcomed into God's family through the washing of Holy Baptism on October 10, 2004. His baptismal sponsors are Kathy Chitty Sentell and Mary Mitchell. Blake's confirmation verse is Phil. 4:13.
4. **Jordyn Tamara Koch**, the daughter of John & Tracy Koch, was born on September 10, 2003. She was welcomed into God's family through the washing of Holy Baptism on October 18, 2003. Her baptismal sponsors are Tiffany Gregson and Janet Braun. Jordyn's confirmation verse is Phil. 4:13 KJV.
5. **Jack Thomas Metzger**, the son of Clay & Debbie Metzger, was born on March 4, 2004. He was welcomed into God's family through the washing of Holy Baptism on May 23, 2004. His baptismal sponsors are Sharon Chesnut and Collin Metzger. Jack's confirmation verse is Luke 11:28.
6. **Ian Matthew Schrader**, the son of Matt & Pam Schrader, was born on March 22, 2004. He was welcomed into God's family through the washing of Holy Baptism on May 9, 2004. His baptismal sponsors are Janet Crawford and Curt Guebert. Ian's confirmation verse is Hebrews 13:8.
7. **Alex Robert Whelan**, the son of Kevin & Cathy Whelan, was born on October 4, 2003. He was welcomed into God's family through the washing of Holy Baptism on November 2, 2003. His baptismal sponsors are Amy & Matt Dannenberg, Ryan Whelan, and Nancy Connell. Alex's confirmation verse is John 8:47.