



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Maundy Thursday



“Meal to Meal: The Passover to the Lord’s Supper”

Thursday, March 29, 2018 – 7:30 pm

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed during this service. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God-The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

PRESERVICE MUSIC [Agape Ringers, “The Lamb,” arr. by Hanson/Behnke]

BELLS / WELCOME

OPENING HYMN, “We Are Exiles from the Garden” [Tune: *LSB* 451, “Stricken, Smitten, and Afflicted.” Text: Lisa M. Clark © 2017 Concordia Publishing House. All rights reserved. Used by permission.]

**We are exiles from the garden,
Banished by our sinful choice,
Terrified to seek His pardon,
Hiding from our Father’s voice.
Underneath the branches swaying,
Sweat and blood fall to the ground.
In the darkness, Christ is praying;
He comes forward to be bound.**

**Leaves will fail our vain concealing
Our true nakedness and shame.
We must rend our hearts, revealing
All our guilt and sinful blame.
Jesus takes our flesh and sentence
As His clothes are claimed below.
We fall down in true repentance;
His new robe He will bestow.**

**On the mount, the Lord is waiting
For the proper sacrifice.
What is worth His wrath abating?
Who could pay the dreadful price?
God the Son will be the scion.
God the Father will provide.
God the Spirit points to Zion;
There, with God, we will abide.**

**On this journey we are taking,
We fear not what lies in store.
Though our feeble wills are breaking,
We know Christ has gone before.**

**As we walk the way completed,
On His throne, the Savior waits.
Death and hell have been unseated.
We behold the open gates!**

Please stand

INVOCATION

P: In the name of the Father and of the + Son and of the Holy Spirit. (Matthew 28:19b; [18:20])

C: Amen.

CONFESSION AND ABSOLUTION

P: Let us confess our sins to our heavenly Father, imploring Him for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection.

P: O almighty God, merciful Father,

C: **I, a poor, miserable sinner, confess to You all my sins in thought, word, and deed with which I have offended You. Although I justly deserve Your punishment in time and eternity, I am truly sorry for them and sincerely repent of them. In Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, be gracious and merciful to me, forgive me all my sins, and direct me to walk in Your loving ways.**

P: In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

LENTEN HYMN, LSB 435 v. 1 & 3, “Come to Calvary’s Holy Mountain”

**1 Come to Calv’ry’s holy mountain,
 Sinners, ruined by the fall;
 Here a pure and healing fountain**

**Flows for you, for me, for all,
In a full, perpetual tide,
Opened when our Savior died.**

- 3 Come in sorrow and contrition,
 Wounded, impotent, and blind;
 Here the guilty, free remission,
 Here the troubled, peace may find.
 Health this fountain will restore;
 They that drink shall thirst no more.**

COLLECT OF THE DAY

P: O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated

KEYBOARD SELECTION, “Alas! And Did My Savior Bleed,”
arr. by A. L. Page

OLD TESTAMENT, Exodus 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. ⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the

morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. ¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

After the reading:

L: This is the Word of our Lord.

C: Thanks be to God.

EPISTLE, 1 Corinthians 10:16-17

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

After the reading:

L: This is the Word of our Lord.

C: Thanks be to God.

Please stand

GOSPEL, Mark 14:12-26

P: The Holy Gospel according to St. Mark, the 14th chapter.

C: Glory to You, O Lord.

¹²And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” ¹³And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’” ¹⁵And he will show you a large upper room furnished and ready; there prepare for us.” ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. ¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” ¹⁹They began to be sorrowful and to say to him one after another, “Is it I?” ²⁰He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of

Man is betrayed! It would have been better for that man if he had not been born.”
²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, “This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.” ²⁶And when they had sung a hymn, they went out to the Mount of Olives.

After the reading:

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please be seated

HYMN OF THE DAY, *LSB* 446, “Jesus, Greatest at the Table”

[Pastor Demski will sing verse 1 alone, and the congregation will sing v. 2-4 together.]

SERMON, “Meal to Meal: The Passover to the Lord’s Supper”

Please stand

NICENE CREED

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and

glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

For all who celebrate this feast this night, and especially for those who do so at peril to property and income, life and limb; let us pray to the Lord.

C: Lord, have mercy.

P: For faithful pastors in every place who will administer Word and Sacrament as our Lord would have it, rightly dividing Law and Gospel; let us pray to the Lord.

C: Lord, have mercy.

P: For all persons in authority and high places, that their acts may let us live peaceful and godly lives, and that all would come to the knowledge of the truth; let us pray to the Lord.

C: Lord, have mercy.

P: For husbands and wives, and faithful marriages; for fathers and mothers who love and care patiently for their children; for children who honor their fathers and mothers; and for all babies both outside and inside their mothers' wombs; let us pray to the Lord.

C: Lord, have mercy.

P: For all who are not thriving, all who are near despair, and all who are tempted to rash action; let us pray to the Lord.

C: Lord, have mercy.

P: For all who struggle with addictions; let us pray to the Lord.

C: Lord, have mercy.

P: For all who are sick and injured; (especially____) that they would find grace to bear their suffering and such healing as is truly good for them; let us pray to the Lord.

C: Lord, have mercy.

P: For all who, this night, receive on their tongues, the living and life-giving body and blood of Jesus for the forgiveness of sins, life and salvation; let us pray to the Lord.

C: **Lord, have mercy.**

P: Into Your hands, gracious Father, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

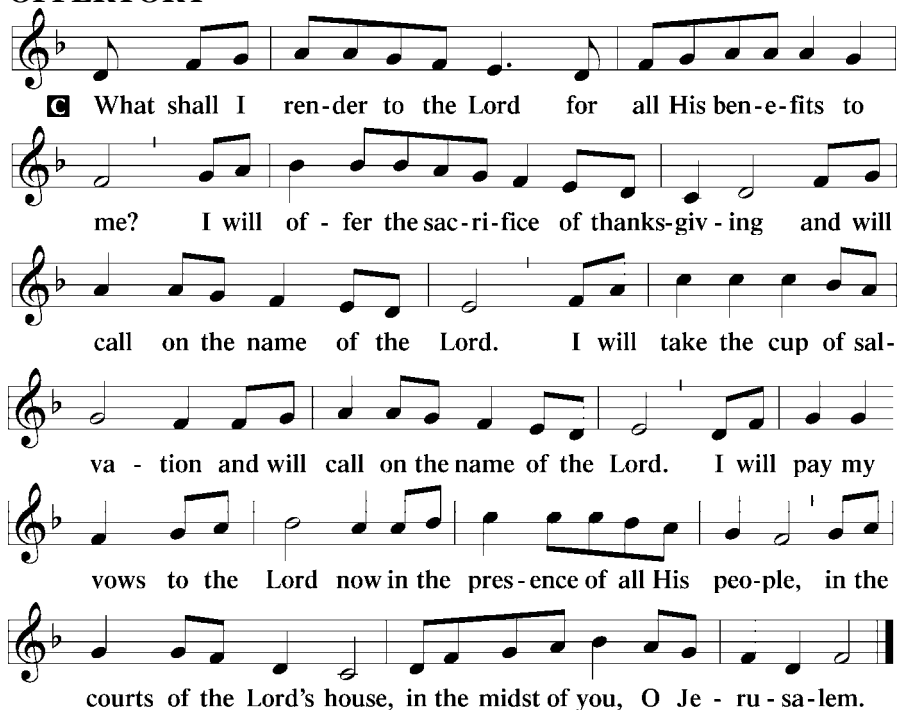
C: **Amen.**

Please be seated

OFFERING [Agape Ringers, "When I Survey the Wondrous Cross," arr. by L. Lamb]

Please stand

OFFERTORY



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ SACRAMENT +

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this night gave His living and life-giving body and blood to His disciples that all Your people in may eat the feast of forgiveness of sins, life, and salvation. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER

(Matthew 6:9-13)

All: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

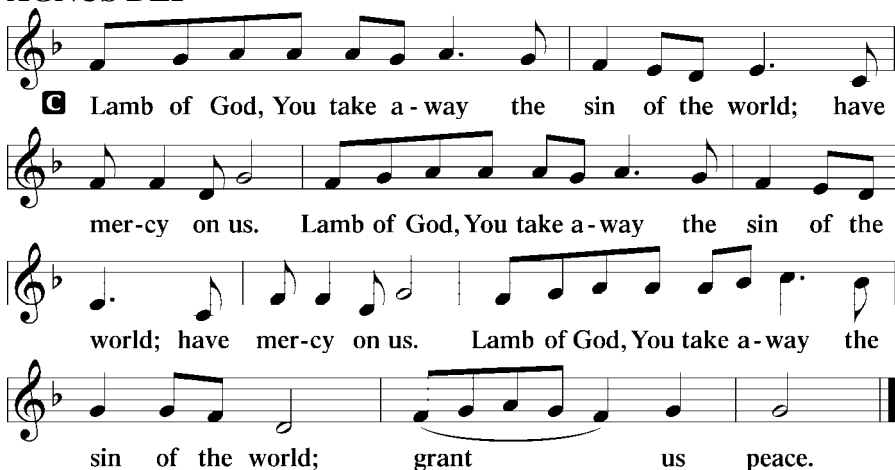
WORDS OF OUR LORD (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20;
1 Cor 11:23-25)

PAX DOMINI

P: The peace of the Lord be with you always. (John 20:19)

C: Amen.

AGNUS DEI



☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated

DISTRIBUTION HYMNS

*LSB 445, “When You Woke That Thursday Morning”
“Behold the Lamb/Communion Hymn” (Getty/Townend)
(Please see the screens for the words to this hymn.)*

Please stand

DISMISSAL

P: Now...Go in peace.

C: Amen.

POST-COMMUNION COLLECT

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

STRIPPING OF THE ALTAR

The Communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. [Choir Anthem, "Out of the Depths" (R. Frost)]

BELLS

(The worship leaders and worshipers leave in silence.)

WORSHIP HELPERS:

PREACHER – Rev. Merritt Demski

CELEBRANT – Rev. Dr. Tony Troup

MUSIC DIRECTOR – Mrs. Ann Frank

SERVER – Wayne Collmeyer

LECTOR – Ollney Mueller, Jr.

ACOLYTES – Addie & Ben Janssen

USHERS – Jason & Nick Valerius, Tim Troup

MEDIA – Pam Nagel (with recording)

PLEASE JOIN US AS WE CELEBRATE AND PROCLAIM CHRIST CRUCIFIED AND RISEN!

Our Good Friday services will be at 12:00 pm and 7:30 pm. Our Easter services will be at 6:00 am (at Camp Wartburg) and 7:45 am & 10:15 am (at Immanuel).

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

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