



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Third Sunday in Lent



“God’s Word on Anger”

Saturday, March 3, 2018 – 5:30 pm
Sunday, March 4, 2018 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

The Saturday service begins on page 2, and the Sunday services begin on page 9.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, LSB 423, “Jesus, Refuge of the Weary”

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

(John 20:19-23)

C Amen.

Introit of the Day

(Psalm 69:14–16; antiphon: v. 9)

For zeal for Your house has consumed me,

and the reproaches of those who reproach You have fallen on me.

Deliver me from sinking in the mire;

let me be delivered from my enemies and from the deep waters.

Let not the flood sweep over me, or the deep swallow me up,

or the pit close its mouth over me.

Answer me, O LORD, for Your steadfast love is good;

according to Your abundant mercy, turn to me.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For zeal for Your house has consumed me,

and the reproaches of those who reproach You have fallen on me.

Salutation and Collect of the Day

P The Lord be with you!

(2 Timothy 4:22)

C And also with you!

P Let us pray...

C O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading, Exodus 20:1-17

¹And God spoke all these words, saying, ²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ³"You shall have no other gods before me. ⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments. ⁷"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. ⁸"Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within

your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. ¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. ¹³“You shall not murder. ¹⁴“You shall not commit adultery. ¹⁵“You shall not steal. ¹⁶“You shall not bear false witness against your neighbor. ¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 1 Corinthians 1:18-31

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men. ²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, John 2:13-22

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the

money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸So the Jews said to him, "What sign do you show us for doing these things?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

After the reading:

P This is the Gospel of the Lord.

C Praise to you, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, LSB 703, "How Can I Thank You, Lord"

Sermon, John 2:13-17, "God's Word on Anger"

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C hear our prayer.

P Into Your hands, gracious God, we commend all for whom we

pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.



Amen.

Offering (*You may place your offering in the plate provided in the narthex before or after the service.*)

Response to Prayer, LSB 973, “Thy Word Is a Lamp”

Refrain

Thy Word is a lamp un-to my feet And a light un-to my path.

1 When I feel a - fraid, think I've lost my way,
2 I will not for - get Your love for me, and yet My

Still You're there right be - side me. And
heart for - ev - er is wan - der - ing.

noth - ing will I fear as long as You are near.
Je - sus, be my guide and hold me to Your side; *And Refrain*

Please be near me to the end.
I will love You to the end.

+ Service of the Sacrament +

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father,

everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

(Hosanna is a Hebrew word of praise meaning “save us now.”)

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always.

(John 20:19)

C Amen.

Please be seated

Distribution Hymns

LSB 430, “My Song Is Love Unknown”

LSB 627, “Jesus Christ, Our Blessed Savior”

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Post-Communion Collect

P

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C

Amen.

Benediction

(Numbers 6:24-26)

P

The Lord bless thee and keep thee.

The Lord make his face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

C

Amen.

Closing Hymn, *LSB* 971, "There Is a Redeemer"

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- 1 **There is a Redeemer—
Jesus, God's own Son;
Precious Lamb of God, Messiah,
Holy One. *Refrain.***

Refrain:

*Thank You, O my Father,
For giving us Your Son,
And leaving Your Spirit
Till the work on earth is done.*

- 2 **Jesus, my Redeemer,
Name above all names;
Precious Lamb of God, Messiah,
Hope for sinners slain. *Refrain.***
- 3 **When I stand in glory,
I will see His face;
There I'll serve my King forever
In that holy place. *Refrain.***

Bells / Postlude

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music / Bells / Welcome

Opening Hymn, LSB 423, “Jesus, Refuge of the Weary”

✠ Confession and Absolution ✠

Please stand

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.** (Matthew 28:19b; [18:20])

P Our help is in the name of the Lord,

C **who made heaven and earth.** (Psalm 124:8)

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**
(Psalm 130:3-4)

Silence for reflection on God's Word and for self-examination.

P Since we are gathered to hear God's word, call upon Him in prayer and praise, [and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar,] let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

C **Amen.**

✧ Service of the Word ✧

Introit of the Day

(Psalm 69:14–16; antiphon: v. 9)

For zeal for Your house has consumed me,

and the reproaches of those who reproach You have fallen on me.

Deliver me from sinking in the mire;

let me be delivered from my enemies and from the deep waters.

Let not the flood sweep over me, or the deep swallow me up,

or the pit close its mouth over me.

Answer me, O LORD, for Your steadfast love is good;

according to Your abundant mercy, turn to me.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For zeal for Your house has consumed me,

and the reproaches of those who reproach You have fallen on me.

Kyrie

(Mark 10:47)



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Salutation and Collect of the Day

P The Lord be with you!

(2 Timothy 4:22)

C And also with you!

P Let us pray...

C O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

(10:15 am) **Choir Anthem**, “He Comes to Us as One Unknown” (Dudley-Smith/Jeffrey)

Old Testament Reading, Exodus 20:1-17

¹And God spoke all these words, saying, ²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ³“You shall

have no other gods before me. ⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments. ⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. ⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. ¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. ¹³“You shall not murder. ¹⁴“You shall not commit adultery. ¹⁵“You shall not steal. ¹⁶“You shall not bear false witness against your neighbor. ¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 1 Corinthians 1:18-31

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men. ²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and

sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, John 2:13-22

P The Holy Gospel according to St. John, the 2nd chapter.

C Glory to You, O Lord.

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.” ¹⁸So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, LSB 703, "How Can I Thank You, Lord"

Sermon, John 2:13-17, "God's Word on Anger"

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

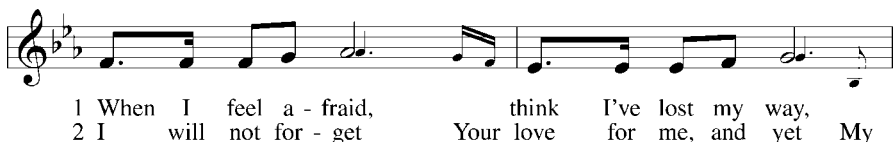
Please be seated

Offering

Please stand

Offertory, LSB 973, "Thy Word Is a Lamp"

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noth - ing will I fear as long as You are near.
 Je - sus, be my guide and hold me to Your side; *And Refrain*
 Please be near me to the end.
 I will love You to the end.

The 7:45 am service continues on page 18.

✧ Service of the Sacrament ✧

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

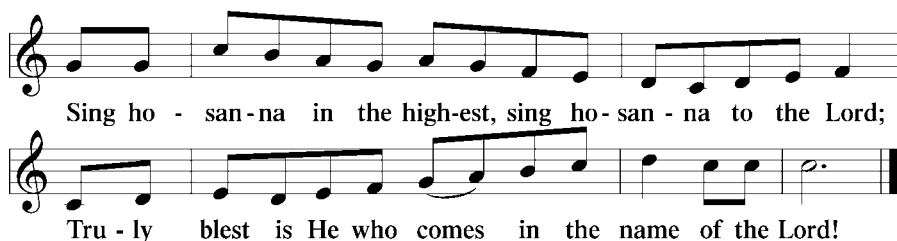
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.



The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

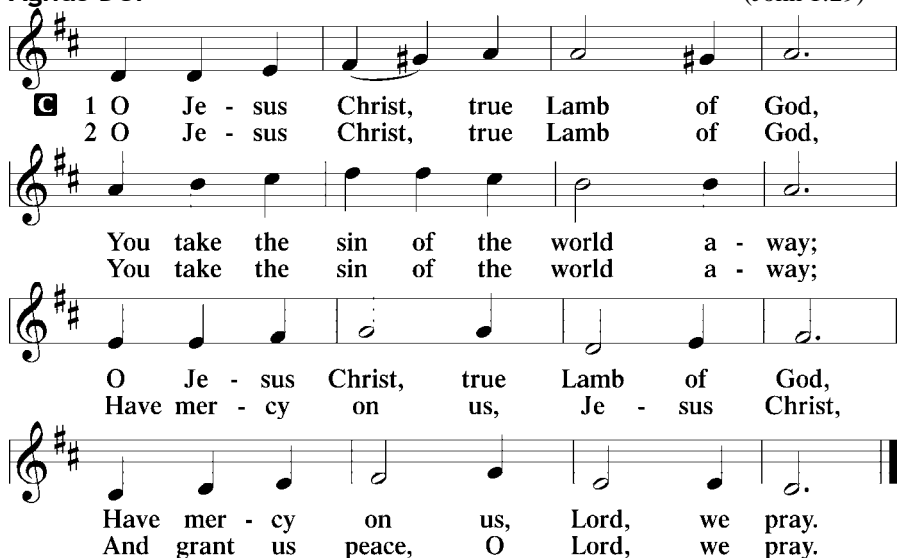
Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)
C Amen.

Agnus Dei

(John 1:29)



Please be seated

Distribution Hymns

LSB 430, "My Song Is Love Unknown"

LSB 627, "Jesus Christ, Our Blessed Savior"

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Nunc Dimittis

(Luke 2:29-32)

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light as to in lead the the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our

days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord. (Psalm 103:1)

C Thanks be to God.

P The Lord bless you and keep you. (Numbers 6:24-26)

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.

C Amen.

Closing Hymn, LSB 971, There Is a Redeemer”

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- 1 **There is a Redeemer—
Jesus, God’s own Son;
Precious Lamb of God, Messiah,
Holy One. Refrain.**

Refrain:

*Thank You, O my Father,
For giving us Your Son,
And leaving Your Spirit
Till the work on earth is done.*

- 2 **Jesus, my Redeemer,
Name above all names;
Precious Lamb of God, Messiah,
Hope for sinners slain. Refrain.**
- 3 **When I stand in glory,
I will see His face;
There I’ll serve my King forever
In that holy place. Refrain.**

Bells / Postlude

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus and Benediction

P Let us bless the Lord. (Psalm 103:1)

C **Thanks be to God.**

P The Lord bless you and keep you. (Numbers 6:24-26)

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.

C **Amen.**

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- 1** There is a Redeemer—
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In that holy place. *Refrain.*

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, March 3, 2018 - 5:30 pm

Preacher - Rev. Dr. Tony Troup

Server - Greg Wiegand

Media - Kelley Keller

Pianist - Ron Jones

Acolyte - Sarah Alu

Sunday, March 4, 2018 - 7:45 am

Preacher - Rev. Dr. Tony Troup

Lector - Hayden Lukas

Acolytes - Nathan Hemmer & Jenna Hoeffken

Ushers - Jason & Nick Valerius, Tim Troup

Liturgist - Rev. Merritt Demski

Music Director - Ann Frank

Media - Greg Hoeffken (with recording)

Sunday, March 4, 2018 - 10:15 am

Preacher - Rev. Dr. Tony Troup

Server/Lector - Warren Frank

Acolytes - Brayden Richey & Jordyn Koch

Ushers - Larry Goessling, Jim Smothers, Dave Wiese, Cal Neeman, Dean Harbison

Media - Pam Nagel

Celebrant - Rev. Merritt Demski

Greeter(s) - Wayne & Cathie Collmeyer

Music Director - Ann Frank

Worship Helpers - Wednesday, March 7, 2018 - 7:30 pm

Acolytes - Jay Grant & Kyra Drewes

Ushers - Alan Stumpf, Ross Schrader, Paul Broske, Sr.

Media - Adrianna Whelan (with recording)

Ushers - Sunday, March 11, 2018

7:45 am - Jim Crawford, Allen Jacobs, Don & Gina Birrittier

10:15 am - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Wyatt Drewes

Acolytes - Sunday, March 11, 2018

Saturday 5:30 pm - Jack Metzger

Sunday 7:45 am - Ali & Blake Kloeppel

Sunday 10:15 am - Addie & Ben Janssen

Servers - Sunday, March 11, 2018

Saturday 5:30 pm - Rodney Clamors

Sunday 7:45 am - Chuck Keller

Sunday 10:15 am - n/a

Media - Sunday, March 11, 2018

Saturday 5:30 pm - Sue Champion

Sunday 7:45 am - Laurie Sparwasser

Sunday 10:15 am - Mitchell/Tim Scheibe (with recording)

Lectors - Sunday, March 11, 2018

Saturday 5:30 pm - n/a

Sunday 7:45 am - Warren Frank

Sunday 10:15 am - Wayne Collmeyer

Altar Guild - Sunday, March 11, 2018

Saturday 5:30 pm - Susan & Pat

Sunday 7:45 am - Sandy T & Wendy

Sunday 10:15 am - n/a

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

<http://immanuelwaterloo.org>

e-mail: immanuelwaterloo@gmail.com

Rev. Dr. Tony Troup, Administrative Pastor

Rev. Merritt Demski, Associate Pastor

Mr. Hayden Lukas, First Year Field Worker

Mrs. Lisa Clamors, Secretary

Mrs. Ann Frank, Music Director

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-340-8375

939-6480 or 847-254-9666

248-254-2306

939-6480 or 618-719-4954

939-6480 or 618-282-6597

939-6480 or 618-980-3475