

IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

Second Sunday in Lent



Saturday, February 24, 2018 – 5:30 pm Sunday, February 25, 2018 – 7:45 am & 10:15 am

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, LSB 688, "Come, Follow Me," The Savior Spake"

Please stand

Invocation

- In the name of the Father, and of the + Son, and of the Holy Spirit.
- **C** Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

- **P** Let us confess our sin in the presence of God and of one another.
- I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

+ Service of the Word +

Introit of the Day

(Psalm 115:11–13, 18; antiphon: Psalm 25:6)

Remember your mercy, O LORD, and your steadfast love,

for they have been from of old.

You who fear the LORD, trust in the LORD!

He is their help and their shield.

The LORD has remembered us; he will bless us;

he will bless the house of Israel; he will bless the house of Aaron;

he will bless those who fear the LORD,

both the small and the great.

We will bless the LORD

from this time forth and forevermore. Praise the LORD!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Remember your mercy, O LORD, and your steadfast love,

for they have been from of old.

Lenten Hymn, *LSB* 563 v. 1 & 6, "Jesus, Thy Blood and Righteousness"

- Jesus, Thy blood and righteousness
 My beauty are, my glorious dress;
 Midst flaming worlds, in these arrayed,
 With joy shall I lift up my head.
- 6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

- **C** And also with you.
- **P** Let us pray.

All: O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

(10:15 am) **Agape Ringers,** "Nothing but the Blood of Jesus," arr. by R. Mallory

Old Testament Reading, Genesis 17:1-7, 15-16

¹When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, ²that I may make my covenant between me and you, and may multiply you greatly." ³Then Abram fell on his face. And God said to him, ⁴"Behold, my covenant is with you, and you shall be the father of a multitude of nations. ⁵No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. ⁶I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. ⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. ¹⁵And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Romans 5:1-11

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—8but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L This is the Word of the Lord.

Thanks be to God.

Please stand

Holy Gospel, Mark 8:27-38

P The Holy Gospel according to St. Mark, the 8th chapter.

Glory to You, O Lord.

²⁷And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" ²⁸And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." ²⁹And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." ³⁰And he strictly charged them to tell no one about him. ³¹And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³²And he said this plainly. And Peter took him aside and began to rebuke him. ³³But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man." ³⁴And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. 35For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶For what does it profit a man to gain the whole world and forfeit his life? ³⁷For what can a man give in return for his life? ³⁸For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, LSB 708, "Lord, I Love Thee with All My Heart"

Sermon, Mark 8:27-38, "For the Gospel's Sake"

Please stand

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

- **P** In peace let us pray to the Lord:
- C Lord, have mercy.
- For the peace from above and for our salvation, let us pray to the Lord:
- C Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C Lord, have mercy.
- For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C Lord, have mercy.
- Proof our Synodical President, Matthew Harrison, for our District President, Timothy Scharr, for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C Lord, have mercy.
- For President Donald Trump, for all public servants, for the government and those who protect us in the armed forces (especially...), that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- **C** Lord, have mercy.
- For those who are ailing (especially...) and those who grieve, that they may be strengthened in body and spirit, confident of the love of Christ, let us pray to the Lord:
- C Lord, have mercy.
- P For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C Lord, have mercy.
- For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C Lord, have mercy.
- P For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

- C Lord, have mercy.
- For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C Lord, have mercy.
- **P** (Special petitions...) let us pray to the Lord:
- C Lord, have mercy.
- We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Please be seated

Offering (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.) (10:15 am - Agape Ringers, "When I Survey the Wondrous Cross," arr. by L. Lamb)

Please stand

Offertory/Response to Prayer, *LSB* 563 v. 4-5, "Jesus, Thy Blood and Righteousness"

- 4 Lord, I believe, were sinners more
 Than sands upon the ocean shore,
 Thou hast for all a ransom paid,
 For all a full atonement made.
- 5 When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.

The 10:15 am service continues on page 9.

+ Service of the Sacrament +

Preface

The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Lift up your hearts. (Colossians 3:1)

C We lift them to the Lord.

P Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

(Hosanna is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always.

(John 20:19)

C Amen.

Please be seated

Distribution Hymns

LSB 625, "Lord Jesus Christ, Life-Giving Bread" (Played by Julie Zeiger on the keyboard during the 7:45 am service.)

LSB 438, "A Lamb Goes Uncomplaining Forth"

Please stand

Dismissal

- P Now may this...Go in peace.
- C Amen.

Benediction

- The LORD bless you and keep you. (Numbers 6:24-26)
 The LORD make His face shine on you and be gracious to you.
 The LORD look upon you with favor and give you peace.
- C Amen.

Closing Hymn, "In Christ Alone" (Please see the words on the screens or on page 10.)

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

You can also find helpful information on our church website: immanuelwaterloo.org.

The 10:15 am service continues below.

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

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 The LORD look upon you with favor and give you peace.
- C Amen.

Closing Hymn, "In Christ Alone"

In Christ alone my hope is found, He is my Light, my Strength, my Song This Cornerstone, this Solid Ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease! My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone! Who took on flesh; Fullness of God in helpless babe! This gift of love and righteousness, scorned by the ones He came to save Till on that cross as Jesus died, the wrath of God was satisfied; for every sin on Him was laid; Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
up from the grave He rose again!
And as He stands in victory,
sin's curse has lost its grip on me;
For I am His and He is mine—
bought with the precious blood of Christ.

No guilt in life, no fear in death—
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
can ever pluck me from His hand;
Till He returns or calls me home,
here in the power of Christ I'll stand.

Bells / Postlude

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Worship Helpers

Saturday, February 24, 2018 - 5:30 pm

Preacher - Rev. Merritt Demski. Pianist - Ron Jones Server - Chuck Keller Acolyte - Jordyn Koch

Media - Laurie Sparwasser

Sunday, February 25, 2018 - 7:45 am

Preacher - Rev. Merritt Demski Celebrant - Rev. Dr. Tony Troup Greeters - Charles & Phyllis Lloyd Server/Lector - Wavne Collmever Acolytes - Alex & Autumn Whelan Music Director - Ann Frank Ushers - Bill Stueve, Charles Lloyd, Kevin Whelan Media - Dave Powell

Sunday, February 25, 2018 - 10:15 am

Preacher - Rev. Merritt Demski Liturgist - Rev. Dr. Tony Troup Lector - Karen Hodapp Music Director - Ann Frank

Acolytes - Kyle Rusteberg & Tyler Cooley Media - Mitchell/Tim Scheibe (with recording)

Ushers - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

Worship Helpers - Wednesday, February 28, 2018 - 7:30 pm

Acolytes - Wyatt & Masson Fink

Ushers - Rodney & Lisa Clamors, Ollney Mueller, Jr., Paul Hoeffken

Media - Lisa Clamors (with recording) Ushers - Sunday, March 4, 2018

7:45 am - Jason & Nick Valerius, Tim Troup

10:15 am - Larry Goessling, Jim Smothers, Dave Wiese, Cal Neeman, Dean Harbison

Acolytes - Sunday, March 4, 2018

Lectors - Sunday, March 4, 2018 Saturday 5:30 pm - Sarah Alu Saturday 5:30 pm - Ny Bartels

Sunday 7:45 am - Ian Schrader & J. Hoeffken Sunday 7:45 am - Hayden Lukas Sunday 10:15 am - B. Richey & N. Hemmer Sunday 10:15 am - Warren Frank

Servers - Sunday, March 4, 2018 Altar Guild - Sunday, March 4, 2018 Saturday 5:30 pm - Greg Wiegand Saturday 5:30 pm - Ny Bartels

Sunday 7:45 am - n/a Sunday 7:45 am - n/a Sunday 10:15 am - Warren Frank Sunday 10:15 am - Linda Gutknecht

Media - Sunday, March 4, 2018

Saturday 5:30 pm - Kelley Keller Sunday 7:45 am - Greg Hoeffken (with recording)

Sunday 10:15 am - Pam Nagel

IMMANUEL LUTHERAN CHURCH & SCHOOL - WATERLOO, ILLINOIS LUTHERAN CHURCH - MISSOURI SYNOD

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Mr. Hayden Lukas, First Year Field Worker 248-254-2306 Mrs. Lisa Clamors, Secretary 939-6480 or 618-719-4954 Mrs. Ann Frank, Music Director 939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director 939-6480 or 618-980-3475