



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Reformation Day



REFORMATION
2017 It's *Still* All About
Jesus

Saturday, October 28, 2017 – 5:30 pm
Sunday, October 29, 2017 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music [10:15 am – Immanubells, “Reformation Blessing” (J. Honore)]

Bells / Welcome

(Sunday services – Please stand and face the processional cross.)

Opening Hymn, Guest’s or Member’s Choice

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Confession and Absolution (Confession, Small Catechism; Rom. 3:22b–24)

P Confession has two parts.

C **First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.**

P Let us confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have placed other gods before You. We have failed to fear, love, and trust in You above all things. We humbly ask that for the sake of Your Son, Jesus Christ, have mercy on us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word, I announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I

forgive you all your sins in the name of the Father and of the ☩
Son and of the Holy Spirit.



Amen.

+ Service of the Word +

Introit of the Day (Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46)

I will speak of Your testimonies before kings, [O Lord,]

and shall not be put to shame.

I will bless the LORD at all times;

His praise shall continually be in my mouth.

My soul makes its boast in the LORD;

let the humble hear and be glad.

Come, O children, listen to me;

I will teach you the fear of the LORD.

The LORD redeems the life of His servants;

none of those who take refuge in Him will be condemned.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I will speak of Your testimonies before kings, [O Lord,]

and shall not be put to shame.

Hymn of Praise, LSB 656 v. 1-2, “A Mighty Fortress Is Our God”

- 1 **A mighty fortress is our God,
 A trusty shield and weapon;
 He helps us free from ev’ry need
 That hath us now o’ertaken.
 The old evil foe
 Now means deadly woe;
 Deep guile and great might
 Are his dread arms in fight;
 On earth is not his equal.**
- 2 **With might of ours can naught be done,
 Soon were our loss effected;
 But for us fights the valiant One,
 Whom God Himself elected.
 Ask ye, Who is this?**

**Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God;
He holds the field forever.**

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

(10:15 am) **Immanubells**, “Holy, Holy, Holy” (K. McChesney)

First Reading, Revelation 14:6-7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Romans 3:19-28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s

righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, John 8:31-36

P The Holy Gospel according to St. John, the 8th chapter.

C Glory to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?” ³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, LSB 644, "The Church's One Foundation"

Sermon, John 8:31-36, "The Son Still Sets You Free"

Please stand

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For all those who are marked with the sign of the cross and sealed with the Holy Spirit, that the baptized children of God may hold forth the word of truth throughout the world, let us pray to the Lord.

C **Lord Jesus, may we abide in Your Word.**

P For all pastors, teachers, musicians, missionaries, and servants of the Church, that they may lead God's faithful people with loving hearts and voices, let us pray to the Lord.

C **Lord Jesus, may we abide in Your Word.**

P For Immanuel Lutheran Church in Waterloo, that we may see the great need for the truth of God's Word in our local community and shine Christ's light in our neighborhoods, let us pray to the Lord.

C **Lord Jesus, may we abide in Your Word.**

P For all who serve in positions of leadership in our government, along with those who serve in our armed forces (*especially...*), that our Mighty Fortress would protect them as they serve to protect our freedoms, let us pray to the Lord.

C **Lord Jesus, may we abide in Your Word.**

P For all those with illness of heart, mind, and body, (*especially...*), that they may be set free from their infirmities and rest in the healing presence of our Savior, let us pray to the Lord.

C **Lord Jesus, may we abide in Your Word.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P For these and all other concerns we have, that, as we bow before heaven's throne, we know that Christ alone brings our petitions before our loving Father, let us pray to the Lord.

C **Lord Jesus, may we abide in Your Word. Amen.**

Please be seated

Offering (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.)

Please stand

Offertory/Response to Prayer, LSB 656 v. 3-4, "A Mighty Fortress Is Our God"

3 **Though devils all the world should fill,
 All eager to devour us,
We tremble not, we fear no ill;
 They shall not overpow'r us.
This world's prince may still
Scowl fierce as he will,
 He can harm us none.
 He's judged; the deed is done;
One little word can fell him.**

4 **The Word they still shall let remain
 Nor any thanks have for it;
He's by our side upon the plain
 With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
 Though these all be gone,
 Our vict'ry has been won;
The Kingdom ours remaineth.**

+ Service of the Sacrament +

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, for the eternal gospel of Your Son, Jesus Christ, our Lord. He overcame Satan, sin, and death that we may be justified by grace through faith in Christ alone. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

- C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.**

(Hosanna is a Hebrew word of praise meaning “save us now.”)

The Lord's Prayer

(Matthew 6:9-13)

- All:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

- P** The peace of the Lord be with you always. (John 20:19)
C Amen.

Please be seated

Distribution Hymns

LSB 465, "Now All the Vault of Heaven Resounds"

LSB 655, "Lord, Keep Us Steadfast in Your Word"

Please stand

Dismissal

- P** Now may this...Go in peace.
C Amen.

(5:30 pm) Luther's Evening Prayer

- P** Let us pray.
C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

(7:45 am & 10:15 am) Luther's Morning Prayer

- P** Let us pray.
C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benediction

(Numbers 6:24-26)

- P** The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.
C Amen.

Closing Hymn, Guest's or Member's Choice

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, October 28, 2017 - 5:30 pm

Preacher - Rev. Merritt Demski

Server - Chuck Keller

Media - Kelley Keller

Pianist - Ron Jones

Acolyte - Sarah Alu

Sunday, October 29, 2017 - 7:45 am

Preacher - Rev. Merritt Demski

Server - Warren Frank

Acolytes - Nathan Hemmer & Brayden Richey

Ushers - Jason & Nick Valerius, Tim Troup

Celebrant - Rev. Dr. Tony Troup

Lector - Ollney Mueller, Jr.

Music Director - Ann Frank

Crucifer - Kyle Rusteberg

Sunday, October 29, 2017 - 10:15 am

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Server - Wayne Collmeyer

Acolytes - Masson Fink & Tyler Cooley

Ushers - Alan Stumpf, Ross Schrader, Paul Broske Sr.

Celebrant - Rev. Dr. Tony Troup

Greeters - Wayne & Cathie Collmeyer

Lector - Jackson Marchlewski

Crucifer - Wyatt Fink

Ushers - Sunday, November 5, 2017

7:45 am - Larry Goessling, Jim Smothers, Dave Wiese, Cal Neeman, Dean Harbison

10:15 am - Jim Crawford, Allen Jacobs, Don & Gina Birrittier

Acolytes - Sunday, November 5, 2017

Saturday 5:30 pm - Jack Metzger

Sunday 7:45 am - Addie & Ben Janssen

Sunday 10:15 am - Ian Schrader & J. Hoeffken

Servers - Sunday, November 5, 2017

Saturday 5:30 pm - Wayne Collmeyer

Sunday 7:45 am - n/a

Sunday 10:15 am - Rodney Clamors

Media - Sunday, November 5, 2017

Saturday 5:30 pm - Lisa Clamors

Sunday 7:45 am - Greg Hoeffken (with recording)

Sunday 10:15 am - Mitchell/Tim Scheibe

Lectors - Sunday, Nov. 5, 2017

Saturday 5:30 pm - n/a

Sunday 7:45 am - Jackson Marchlewski

Sunday 10:15 am - Karen Hodapp

Altar Guild - Sunday, Nov. 5, 2017

Saturday 5:30 pm - Dinah Pflasterer

Sunday 7:45 am - n/a

Sunday 10:15 am - Janet & Louise

***Celebrate the 500th anniversary of the Reformation
with us!***



Sunday, October 29, 2017

3:00 pm

Immanuel Lutheran Church

522 S. Church St.

Waterloo, IL 62298

The congregations in Circuit 6 invite you to a special Divine Service. Rev. Todd Wilken will be the guest preacher, and the service will be filled with various instrumentalists, a mass bell choir, and a mass vocal choir (60 musicians!). *A fried chicken dinner will follow the service.* By the way, the word is that Martin Luther may join us for dinner!

All are welcome; no RSVP necessary!

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

<http://immanuelwaterloo.org>

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Rev. Dr. Tony Troup, Administrative Pastor

939-6480 or 618-340-8375

Rev. Merritt Demski, Associate Pastor

939-6480 or 847-254-9666

Jackson Marchlewski, First Year Seminary Student

636-346-9669

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475