



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

The Holy Trinity



Saturday, June 10, 2017 – 5:30 pm
Sunday, June 11, 2017 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

Preservice Music [10:15 am – Flute Selection (Karen Hodapp), “Be Still, My Soul” (setting B. Henkelmann)]

The time before service begins, during the preservice music, can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Bells / Welcome

Opening Hymn, LSB #601, “All Who Believe and Are Baptized”

+ Confession and Absolution +

Please stand

Invocation and Opening Sentences

- P** In the name of the Father and of the + Son and of the Holy Spirit.
- C** **Amen.** (Matthew 28:19b; [18:20])
- P** Creation begins with the presence and activity of all three persons of the Trinity.
- C** **Our lives as Christians begin in Baptism in the name of the Father, the Son, and the Holy Spirit.**
- P** We are gathered to worship and glorify the Father, the Son, and the Holy Spirit.
- C** **The Trinity acts together to begin creation, to begin our Christian lives, and to begin our worship today.**

Confession and Absolution

- P** Despite the perfect creation by the Father, Son, and Holy Spirit, we all have fallen into sin and failed to live as holy and perfect creatures. Let us confess our sins to God, our heavenly Father.
- C** **O Lord, our Lord, how majestic is Your name in all the earth! You have set Your glory above the heavens! Yet we have failed to proclaim Your majestic name in our communities. We have denied Your glory and sought our own glory. We see Your mighty works, wonders, and signs every day, but we often fail to find delight in them. Forgive us for the sake of Jesus. Lead us by Your Spirit.**
- P** Almighty God in His mercy has given His Son to die for You. Jesus Christ was crucified and killed by the hands of lawless

men, but God raised Him up, loosing the chains of death. God has given all authority in heaven and on earth to Jesus, who is both Lord and Christ. He has sent the Holy Spirit, who has called, gathered, and kept you in the one true faith of your Baptism. As a called and ordained servant of Jesus Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.



Amen. We are forgiven. The Holy Trinity works together to accomplish our forgiveness and salvation.

+ Service of the Word +

Introit of the Day

(Psalm 16:8-11)

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

Hymn of Praise, “Gloria in Excelsis”

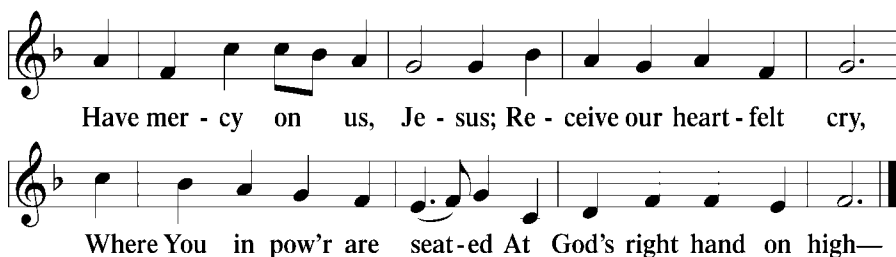
(Luke 2:14; John 1:29 D.S. 4, v 2)



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;



O Lamb of God, our Sav - ior, You take our sins a - way.



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

Please be seated

(10:15 am) **Flute Selection** (Karen Hodapp), “Come, Holy Ghost, Creator Blest,” arr. by B. M. Culli [based on *LSB* 498]

Old Testament Reading, Genesis 1:1–2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to

their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day. ²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." ²⁷So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. ^{2:1}Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. ⁴These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.

L This is the Word of the Lord.

C Thanks be to God.

Second Reading, Acts 2:22-36

²²[Peter said,] “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, “Sit at my right hand, ³⁵until I make your enemies your footstool.”” ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the 28th chapter.

C **Glorify to You, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* #498, "Holy Ghost, Creator Blest"

Sermon, Matthew 28:16-20, "As You Are Going"

Please stand

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Heavenly Father, all authority in heaven and on earth comes from You. Provide Your holy instruction and wisdom to all those elected to public office, including senators and representatives, judges and magistrates, Governor Rauner, and President Trump. Lord, in Your mercy,

C hear our prayer.

P Lord Jesus Christ, as the Father sent You, so You send Your disciples. Raise up pastors and missionaries and all of your disciples of all generations to bring Your saving Gospel to the ends of the earth, so that all may know You are both Lord and Messiah. Lord, in Your mercy,

C **hear our prayer.**

P Holy Spirit, enable all people to live out their vocations faithfully. Whether they are musicians or marketers, parents or children, cashiers or construction workers, husbands or wives, writers or researchers. May all people bring you glory. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, enable us to be good stewards of your creation so that we may make wise choices that reflect Your love and care for all creatures. Lord, in Your mercy,

C **hear our prayer.**

P Lord Jesus Christ, You are our great physician. We pray for all who suffer (*especially...*). Restore them to health, if it be Your will. Grant them grace to endure their sufferings until You heal them in this life or the next. Lord, in Your mercy,

C **hear our prayer.**

P Holy Spirit, You are our comforter. Be with those who mourn the deaths of loved ones. Bring them the comfort and consolation only You can give. Point them to the hope of the promised resurrection, which we see fulfilled in Jesus Christ. We also ask for peace and unity where there is discord. Lord, in Your mercy,

C **hear our prayer.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, Father, Son, and Holy Spirit, we entrust all for whom we pray, knowing that You work together to deliver and defend us.

C **Amen.**

Please be seated

Offering (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.) [10:15 am – Flute Selection (Karen Hodapp), “Holy Spirit, Ever Dwelling” (setting D. Busarow)]

Please stand

Response to Prayer / Offertory Hymn

(Psalm 51:10-12)



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

The 10:15 am service continues on page 11.

+ Service of the Sacrament +

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and

archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.

(Hosanna is a Hebrew word of praise meaning “save us now.”)

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord

(Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always.

(John 20:19)

C Amen.

Please be seated

Distribution Hymns

LSB #617, “O Lord, We Praise Thee”

LSB #733, “O God, Our Help in Ages Past”

Please stand

Dismissal

P Now may this...Go in peace.

C Amen.

Post-Communion Thanksgiving

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus

Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Amen.

Benediction

(Numbers 6:24-26)



The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.



Amen.

Closing Hymn, LSB #830, “Spread the Reign of God the Lord”

Bells / Postlude

The 10:15 am service continues here.

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

(Numbers 6:24-26)



The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.



Amen.

Closing Hymn, LSB #830, “Spread the Reign of God the Lord”

Bells / Postlude

Worship Helpers

Saturday, June 10, 2017 - 5:30 pm

Preacher - Rev. Merritt Demski

Server - Chuck Keller

Media - Kelley Keller

Organist - Joan Ruwald

Acolyte - Sophia Alu

Sunday, June 11, 2017 - 7:45 am

Preacher - Rev. Merritt Demski

Server - Warren Frank

Acolytes - Ian Schrader & Kyra Drewes

Ushers - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Wyatt Drewes

Media - Laurie Sparwasser

Sunday, June 11, 2017 - 10:15 am

Preacher - Rev. Merritt Demski

Lector - Wayne Collmeyer

Acolytes - Evan & Wyatt Fink

Flautist - Karen Hodapp

Ushers - Lee Eggemeyer, Ken Schanz, Roger Schanz, Curt Wittbracht

Ushers - Sunday, June 18, 2017

7:45 am - Roy Unterseh, Jim Stueve, Dennis & Raymond Brandt, Ed Arras

10:15 am - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

Acolytes - Sunday, June 18, 2017

Saturday 5:30 pm - Addie Janssen

Sunday 7:45 am - Paul Hoeffken & Lilly Prather

Sunday 10:15 am - L. Patterson & S. Wheat

Servers - Sunday, June 18, 2017

Saturday 5:30 pm - Wayne Collmeyer

Sunday 7:45 am - n/a

Sunday 10:15 am - Bob Vernier

Media - Sunday, June 18, 2017

Saturday 5:30 pm - Lisa Clamors

Sunday 7:45 am - Greg Hoeffken (with recording)

Sunday 10:15 am - Mitchell/Tim Scheibe

Celebrant - Rev. Dr. Tony Troup

Lector - Gary Altes

Music Director - Mrs. Ann Frank

Liturgist - Rev. Dr. Tony Troup

Music Director - Mrs. Ann Frank

Media - Pam Nagel (with recording)

Lectors - Sunday, June 18, 2017

Saturday 5:30 pm - n/a

Sunday 7:45 am - Joey Birrittier

Sunday 10:15 am - Ollney Mueller, Jr.

Altar Guild - Sunday, June 18, 2017

Saturday 5:30 pm - Joyce & Diana

Sunday 7:45 am - n/a

Sunday 10:15 am - Shirley & Susan H.

In Our Prayers...

Please note: The names listed below will remain on our public prayer list for two weeks, unless the church office is notified otherwise. Thank you.

We Pray for our Fellow Parishioners: Millie Menke, Erwin Liefer, Nancy Huck, Isabel Gibbons, Sandy Moore, Esther Brandt, Vic Brueggemann, Asher Vadnal, Perry Koch

We Pray for Friends and Relatives of Parishioners: Michael Washausen, Nina Van Kamp, Ken Horn, Karen Altes, Kurt Klotzer, Nicole Bachelier, John Stumpf, Marlene Tonkins, Scott Nobbe, Lydia Boyer, Marguerite Schmidt, Bob Schmidt, Margaret Melliore, Darlene Miller

We Pray for Those in the Service of Our Nation: Alicia Kirkley, Dustin Bender, Aaron Bommarito, Alex Naumann, Paul Doty, Jonathan Fuller, Amanda Milburn

We Pray for Our Missionaries and Special Missions: Eric & Linda Funke (Tanzania), Unity Lutheran Elementary School (East St. Louis, IL)

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS**LUTHERAN CHURCH – MISSOURI SYNOD**<http://immanuelwaterloo.org>e-mail: immanuelwaterloo@gmail.com

Rev. Dr. Tony Troup, Administrative Pastor

939-6480 or 618-340-8375

Rev. Merritt Demski, Associate Pastor

939-6480 or 847-254-9666

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Cindy Troup, Preschool Co-Director

939-6480 or 618-340-0757

Mrs. Linda Polansky, Preschool Co-Director

939-6480 or 618-980-3475

VBS 2017
June 19 – 23
9 – 11:45 am

Immanuel Lutheran Church
522 South Church Street
Waterloo, IL 62298
(618) 939-6480



Co-sponsored with Holy Cross Lutheran Church, Warburg.

Classes for children born on or before 9/1/13 and who have not entered 7th grade.
One registration form per student, please.

Student's name _____

Birthday (mm/dd/yyyy) _____

Grade (2016/2017 School Year) _____ Age _____

T-shirt Size (Circle one) YS YM YL AS AM AL AXL

Parents' names _____

Phone _____ Alt. phone _____

Address _____

Food allergies Y _____ N _____ (List:) _____

Medical concerns Y _____ N _____ (Explain:) _____

Siblings attending VBS (names and ages) _____

Church affiliation _____

Church membership at _____

Transportation needed (pending availability)? Y _____ N _____

In the event of an emergency, contact the following person first:

Emergency contact person _____

Relationship to student _____

Phone _____ Alt. phone _____

VBS Safety Policy: To ensure the safety of our children, parents will be asked to come into the church for pick up at the conclusion of VBS daily. You will find your children with their class in their pew. Preschool classes will have a sign in/out sheet. For older classes, we ask that you verbally communicate with their teacher when picking up your child. Children will not be released to older siblings. Thank you for helping us keep your children safe!

Note to parents, guardians and friends of VBS: There is no fee for VBS. Each student receives a t-shirt (which costs us about \$5) and each family will receive a music CD (about \$5). If you would like to underwrite VBS costs, you may make donations to Immanuel Lutheran Church and write VBS in the memo space. There will also be an offering to support a local mission and you may help us with that mission. Also, see the list below for other ways that you can help our 2017 VBS.

VBS 2017 Volunteer Form

June 19-23
9 – 11:45 am

“Mighty Fortress”

Immanuel Lutheran Church
522 S Church St
Waterloo, IL
(618) 939-6480

Name _____

Phone Number _____

T-shirt Size (Circle one) AS AM AL AXL AXXL

I'd like to help in one or more of the following ways:

_____ Teacher: Grade preferred _____

_____ Teacher's helper

_____ Craft helper

_____ Kitchen helper

_____ Recreation helper

_____ Registration helper

_____ Donations:

_____ Snack items

_____ Monetary contributions



Days I can help: All week M T W Th F Friday afternoon closing & picnic

BYOB

Buy Your Own Brick—A Piece of History!

1 brick = \$20 donation

How many “bricks” would you like to donate?

Place your donations in the offering plate or in the wooden box near the back of church, or you drop them off in the church office, and we’ll keep you up to date on how many “bricks” have been paid for.

While your name will not be engraved or written on each brick, your generosity and love will show through as we enjoy the finished product together for many years and generations to come! To God be the glory!



*June 24/25 –
August 12/13*

*Join us as we
discuss a
different Psalm
each week!*

*27 – 46 – 51 – 55 –
63 – 73 – 127 – 139*

*And, spend your Summer in the
Psalms with us!*